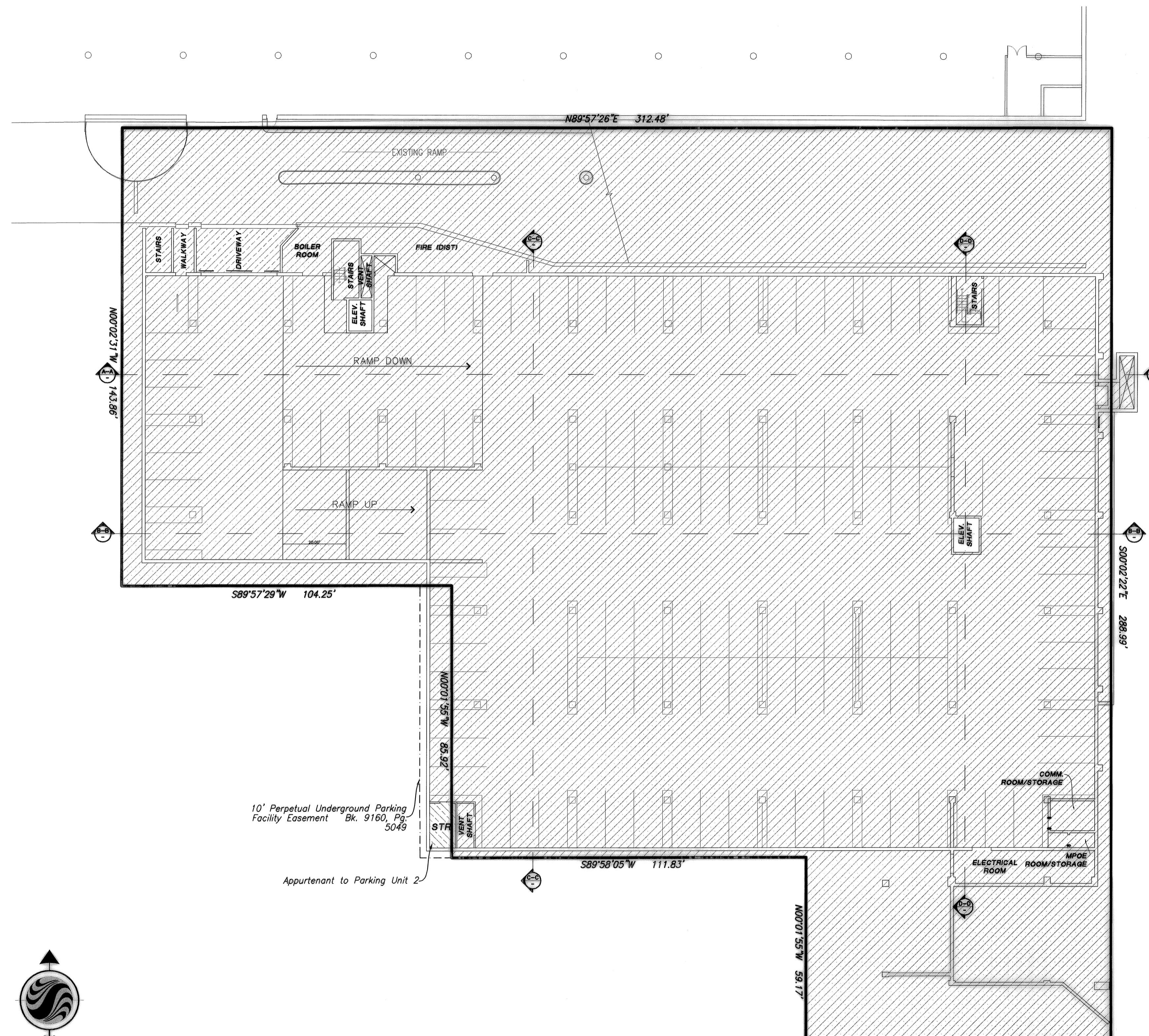


THE METRO CONDOMINIUMS
(RESIDENTIAL UNIT & PARKING UNITS 3,4, & 5
OF CITY CENTRE CONDOMINIUMS)
PARKING UNIT 2 OF CITY CENTRE

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



THE METRO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
 SALT LAKE COUNTY, UTAH

RECORDED # 104106347

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF: Andrew Pratt

DATE: 6-27-08 TIME: 1:51 PM BOOK: 2008 PAGE: 169

FEES: \$12.00

COUNTY RECORDER: *John D. Pratt*



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 Fax. 801.266.1671
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| Project Number | PM | | | |
|----------------|-----------|----|------|--|
| 1863302700 | JRW | | | |
| Filename | | | | |
| 02700v-b2 | | | | |
| Designed By | Drawn By | | | |
| JWJ | JWJ | | | |
| Checked By | Date | | | |
| GAC | 6/6/08 | | | |
| No. | Revisions | By | Date | |

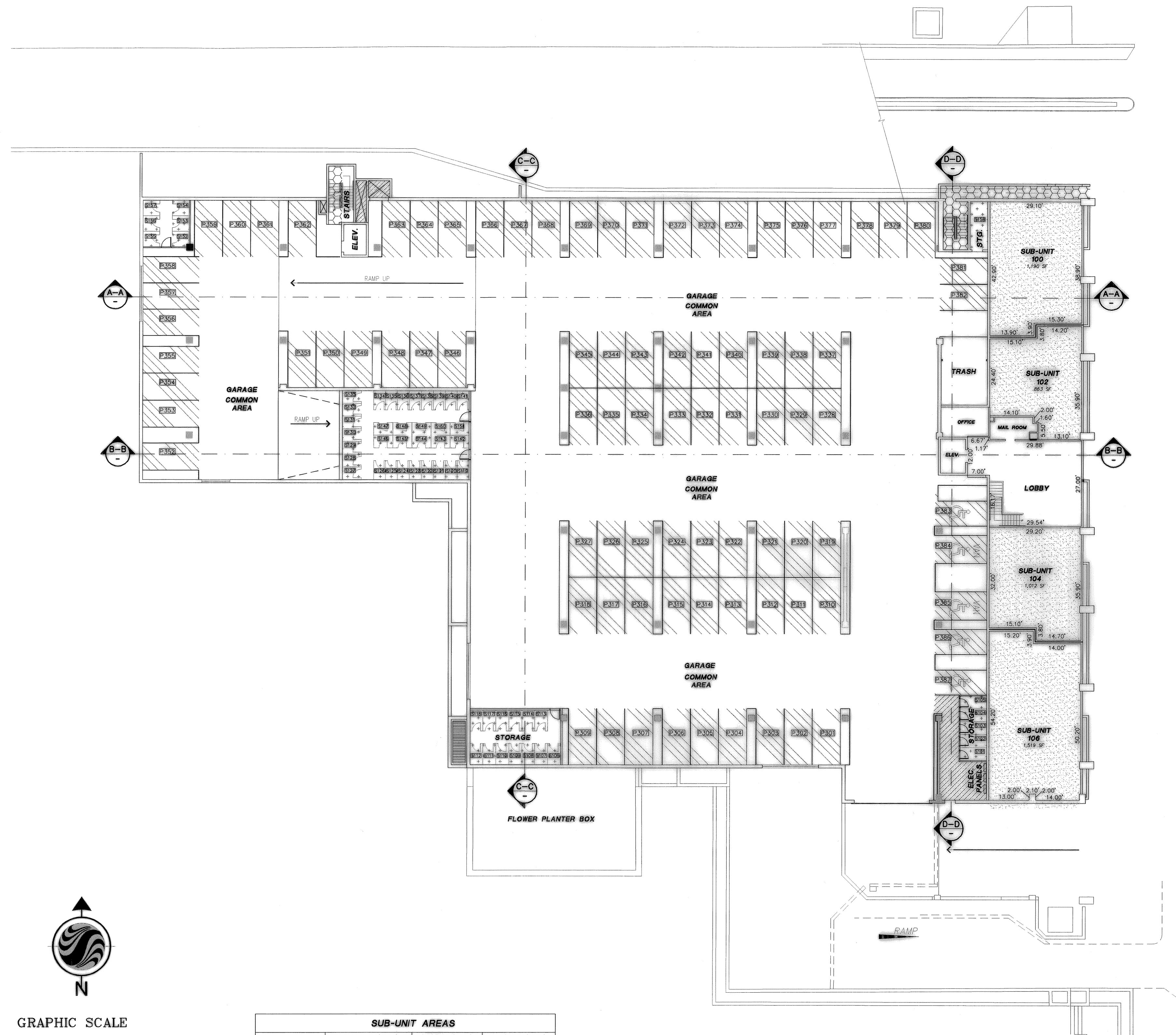
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 3 OF 14

THE METRO CONDOMINIUMS

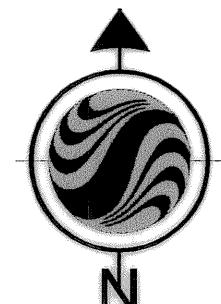
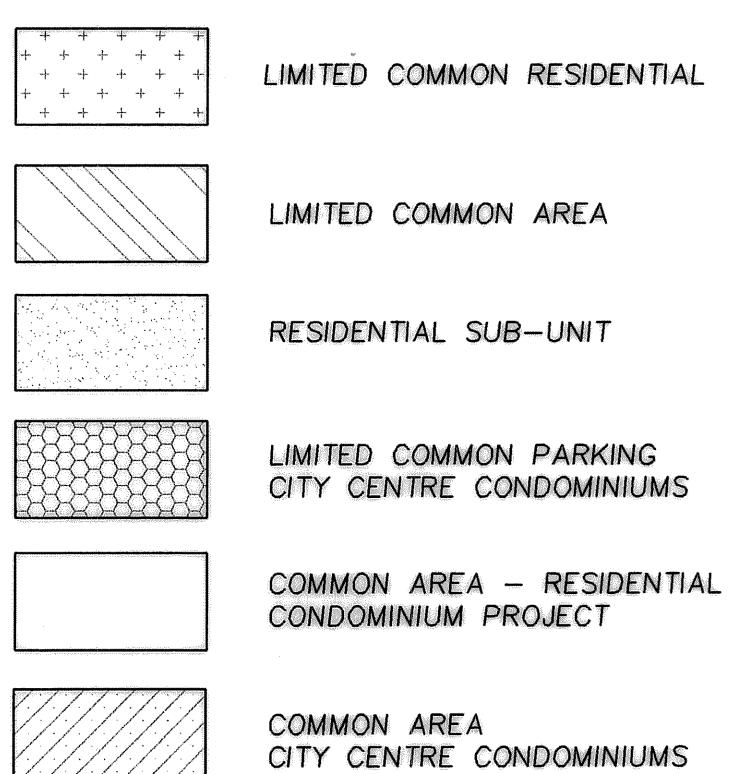
RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS

BUILDING 1ST FLOOR & PARKING UNIT 3

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LEGEND



GRAPHIC SCALE

0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

THE METRO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SALT LAKE COUNTY, UTAH

RECORDED # 104106347

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Andrew Pratt
DATE: 6-27-08 TIME: 1:51 PM BOOK: 2508P PAGE: 109
FEE: \$542.00
COURT RECORDER: Debra Depp

| SUB-UNIT AREAS | | | |
|----------------|--------------|-------------|--------------|
| SUB-UNIT | CONDO (s.f.) | DECK (s.f.) | TOTAL (s.f.) |
| 100 | 1190 | 0 | 1190 |
| 102 | 863 | 0 | 863 |
| 104 | 1012 | 0 | 1012 |
| 106 | 1519 | 0 | 1519 |



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| Project Number | PM | 1 | |
|----------------|----------|--------|---------------------------|
| 1863.302700 | JRW | | |
| Filename | | | |
| 02700v-1fp | | | |
| Designed By | Drawn By | 2 | CLIENT/ATTORNEY REVISIONS |
| JRW | JRW | 3/5/08 | JRW |
| Checked By | Date | 1 | CLIENT REVISIONS |
| GAC | 6/6/08 | No. | Revisions |
| | | By | Date |

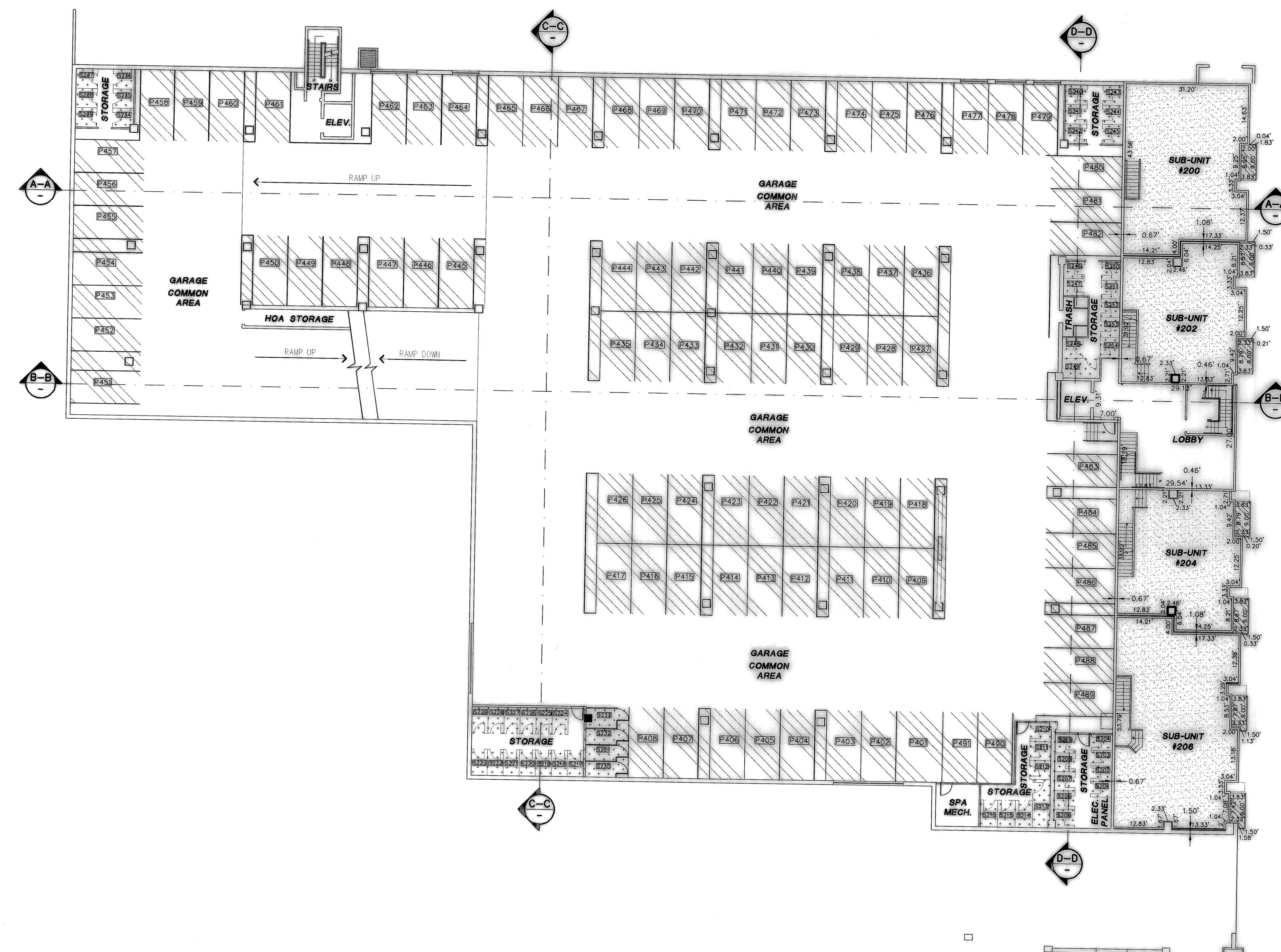
SHEET
4 OF 14

THE METRO CONDOMINIUMS

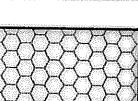
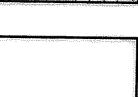
RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS

BUILDING 2ND FLOOR & PARKING UNIT 4

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LEGEND

-  LIMITED COMMON RESIDENTIAL
-  LIMITED COMMON AREA
-  RESIDENTIAL SUB-UNIT
-  LIMITED COMMON PARKING
CITY CENTRE CONDOMINIUMS
-  COMMON AREA - RESIDENTIAL
CONDOMINIUM PROJECT
-  COMMON AREA
CITY CENTRE CONDOMINIUMS



GRAPHIC SCALE

470 [View](#) [Edit](#) [Delete](#)

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SALT LAKE COUNTY, UTAH

| SUB-UNIT AREAS | | | |
|-----------------------|---------------------|--------------------|---------------------|
| SUB-UNIT | CONDO (s.f.) | DECK (s.f.) | TOTAL (s.f.) |
| 200 | 1263 | 34 | 1297 |
| 202 | 1013 | 68 | 1081 |
| 204 | 1013 | 68 | 1081 |
| 206 | 1557 | 63 | 1620 |

RECORDED # 10466347
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Andrew Pratt
DATE: 6-27-08 TIME: 1:51PM BOOK 26088 PAGE: 169
FEE\$: 542.00 *John Johnson* *Property*
COUNTY RECORDER



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Fax. 801.266.1671

| | | | |
|------------------------------|-----------------|---|----------------------------------|
| Project Number 1863302700 | PM JRJ | | |
| Filename 02700v-2fp | | | |
| Designed By JWJ | Drawn By JWJ | 2 | CLIENT/ATTORNEY REVISIONS JWJ |
| Checked By GAC | Date 6/6/08 | 1 | CLIENT REVISIONS JWJ |
| | No. | | Revisions By |

www.ijerpi.org

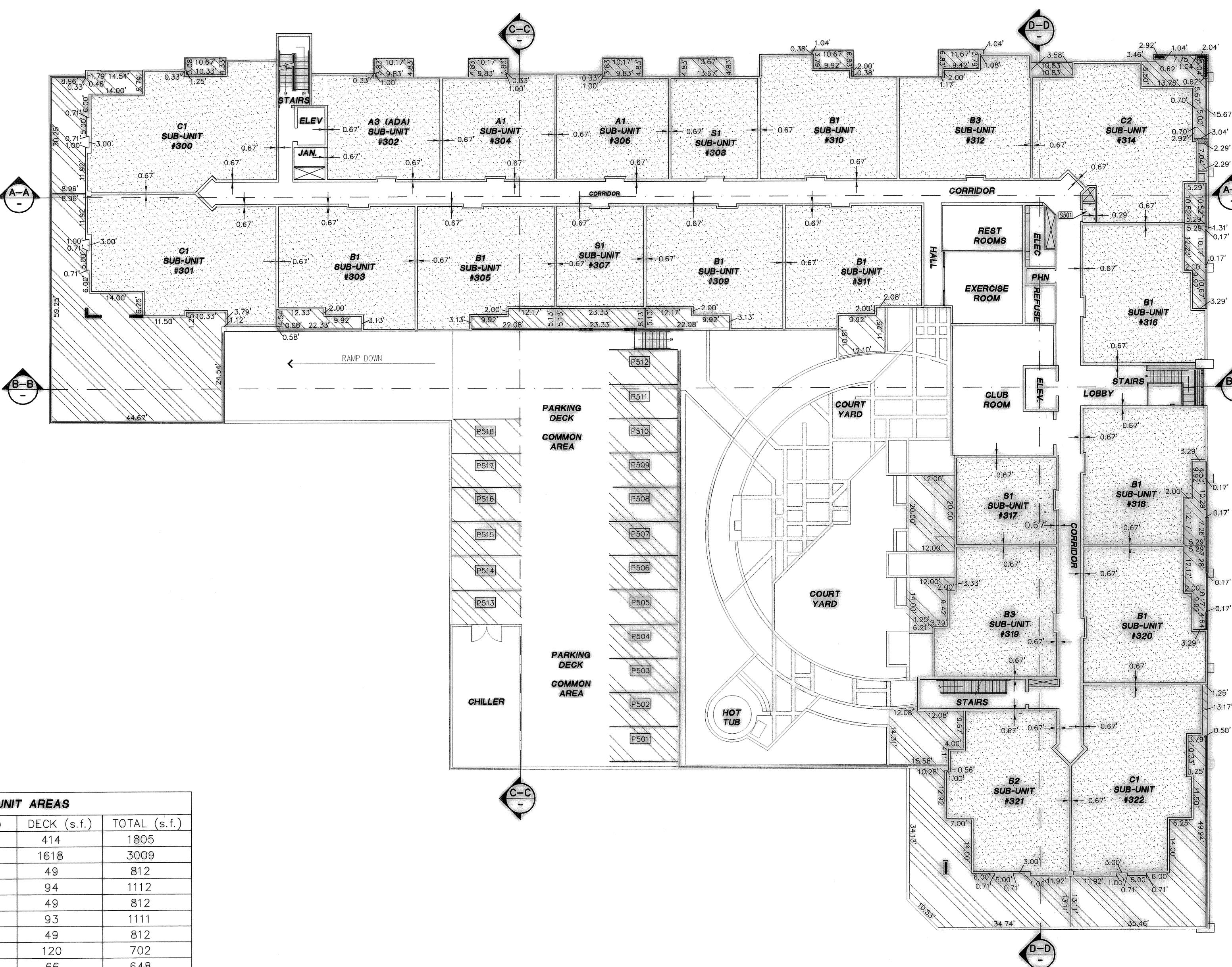
3/5/08 5 OF 1

THE METRO CONDOMINIUMS

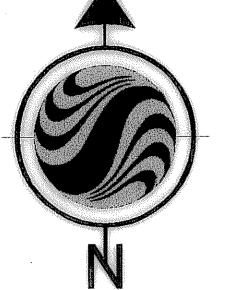
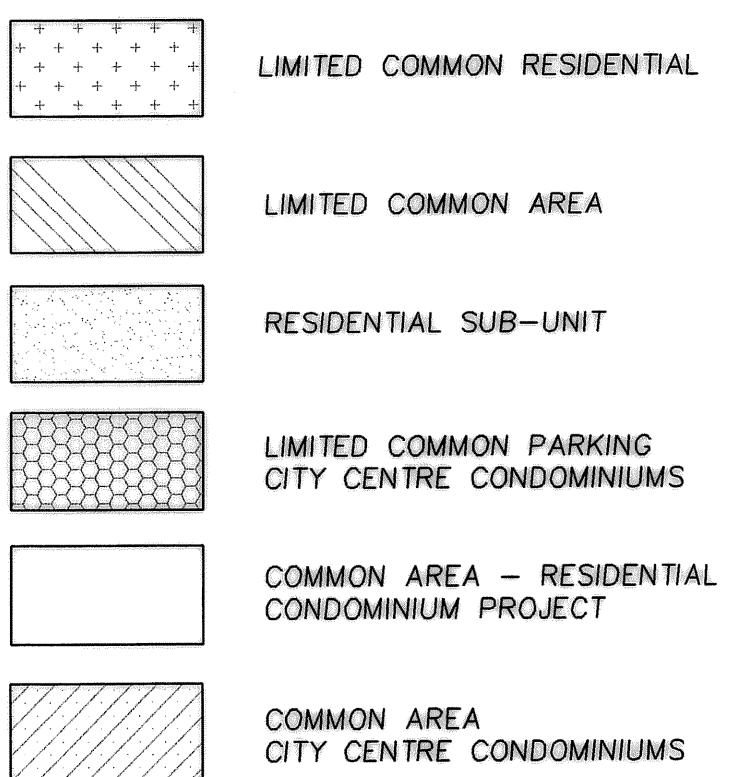
RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS

BUILDING 3RD FLOOR & PARKING UNIT 5

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LEGEND



0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

THE METRO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SALT LAKE COUNTY, UTAH

RECORDED # 104166347

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: *Provo* TIME: 1:51 PM BOOK: 2008P PAGE: 169
DATE: 6/27/08 FEE: \$12.00
COUNTY RECORDER: *DPB/PY*



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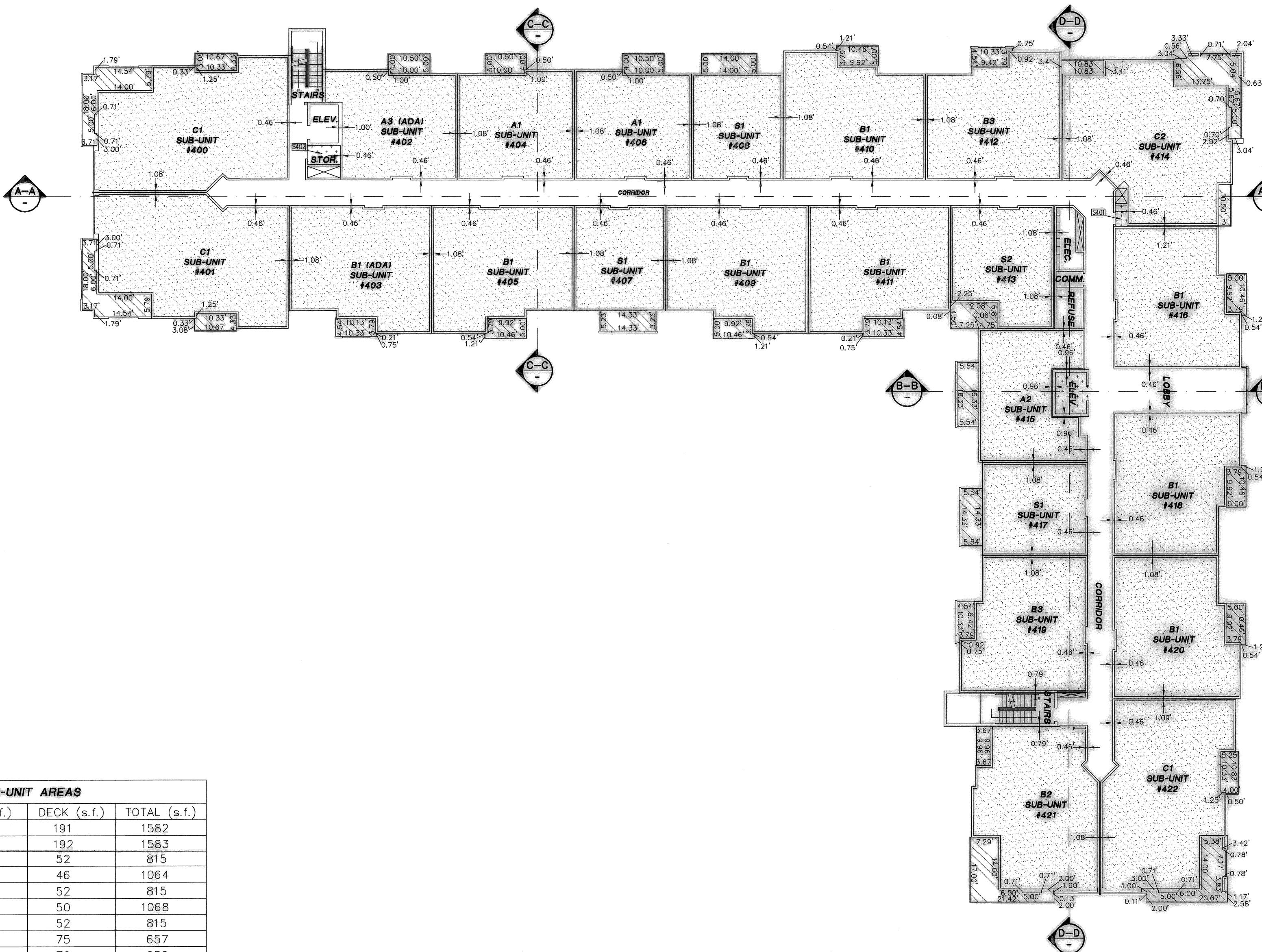
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| 1863302700 | JRJ | | |
| Filename | | | |
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| Designed By | Drawn By | | |
| JWJ | JWJ | | |
| Checked By | Date | | |
| GAC | 6/6/08 | | |

SHEET

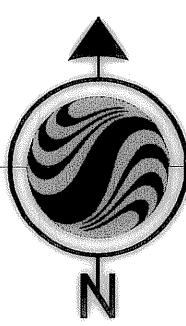
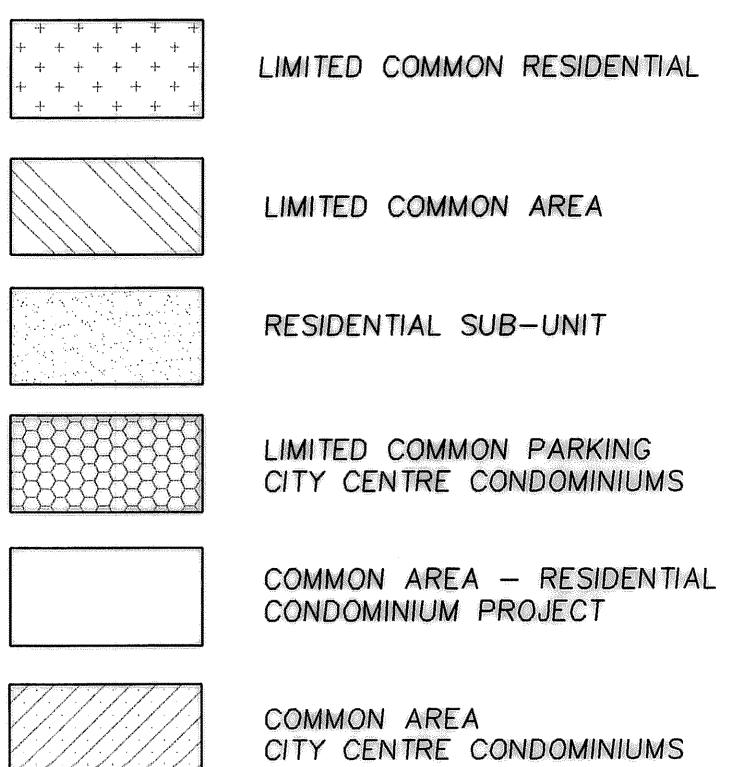
6 OF 14

THE METRO CONDOMINIUMS RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS BUILDING 4TH FLOOR

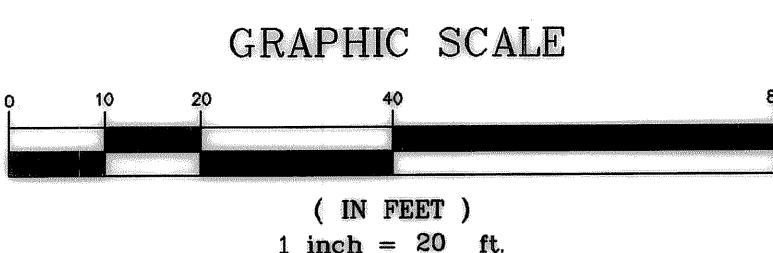
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LEGEND



GRAPHIC SCALE

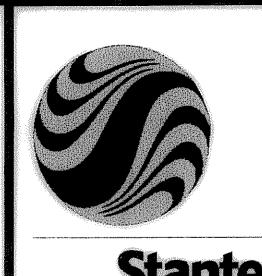


THE METRO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
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SALT LAKE COUNTY, UTAH

RECORDED # 10406347

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: *Andrew Draft*
DATE: *6-27-08* TIME: *1:51 PM* BOOK: *2088P* PAGE: *169*
Surf
FEE: *\$12.00*
COUNTY RECORDER: *Janice D. Dickey*



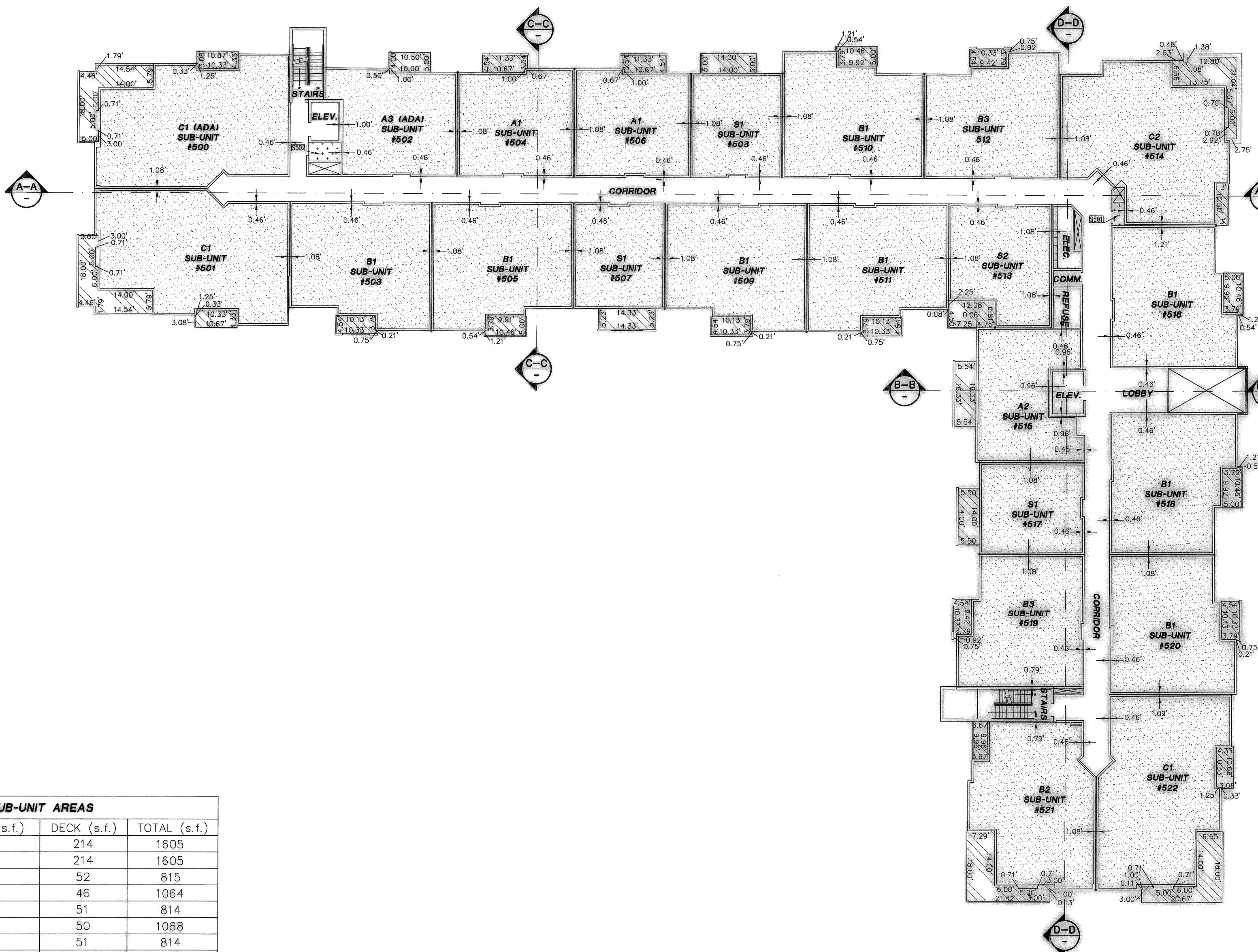
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84107-2540
Tel. 801.261.0090
Fax. 801.266.1671
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| Project Number | PM | | |
|----------------|----------|---------------------------|-------------|
| 1863302700 | JRW | | |
| Filename | | | |
| 02700v-4fp | | | |
| Designed By | Drawn By | | |
| JRW | JRW | CLIENT/ATTORNEY REVISIONS | JRW 3/5/08 |
| Checked By | Date | 1 CLIENT REVISIONS | JRW 2/20/07 |
| GAC | 6/6/08 | No. Revisions | By Date |

7 OF 14

THE METRO CONDOMINIUMS RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS BUILDING 5TH FLOOR

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



| SUB-UNIT AREAS | | | |
|----------------|--------------|-------------|--------------|
| SUB-UNIT | CONDO (s.f.) | DECK (s.f.) | TOTAL (s.f.) |
| 500 | 1391 | 214 | 1605 |
| 501 | 1391 | 214 | 1605 |
| 502 | 795 | 52 | 815 |
| 503 | 1018 | 46 | 1064 |
| 504 | 763 | 51 | 814 |
| 505 | 1018 | 50 | 1068 |
| 506 | 763 | 51 | 814 |
| 507 | 582 | 75 | 657 |
| 508 | 582 | 70 | 652 |
| 509 | 1018 | 46 | 1064 |
| 510 | 1018 | 50 | 1068 |
| 511 | 1018 | 46 | 1064 |
| 512 | 975 | 43 | 1018 |
| 513 | 693 | 81 | 774 |
| 514 | 1394 | 185 | 1579 |
| 515 | 774 | 90 | 864 |
| 516 | 1018 | 50 | 1068 |
| 517 | 582 | 77 | 659 |
| 518 | 1018 | 50 | 1068 |
| 519 | 975 | 44 | 1019 |
| 520 | 1018 | 46 | 1064 |
| 521 | 1147 | 221 | 1368 |
| 522 | 1391 | 217 | 1608 |

THE METRO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SALT LAKE COUNTY, UTAH

RECORDED # 10466347

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF : Andrew P. RAH
DATE: 06-27-08 TIME: 1:51 pm BOOK: 2008P PAGE: 119
542 FEE \$ COUNTY RECORDER: Daphy



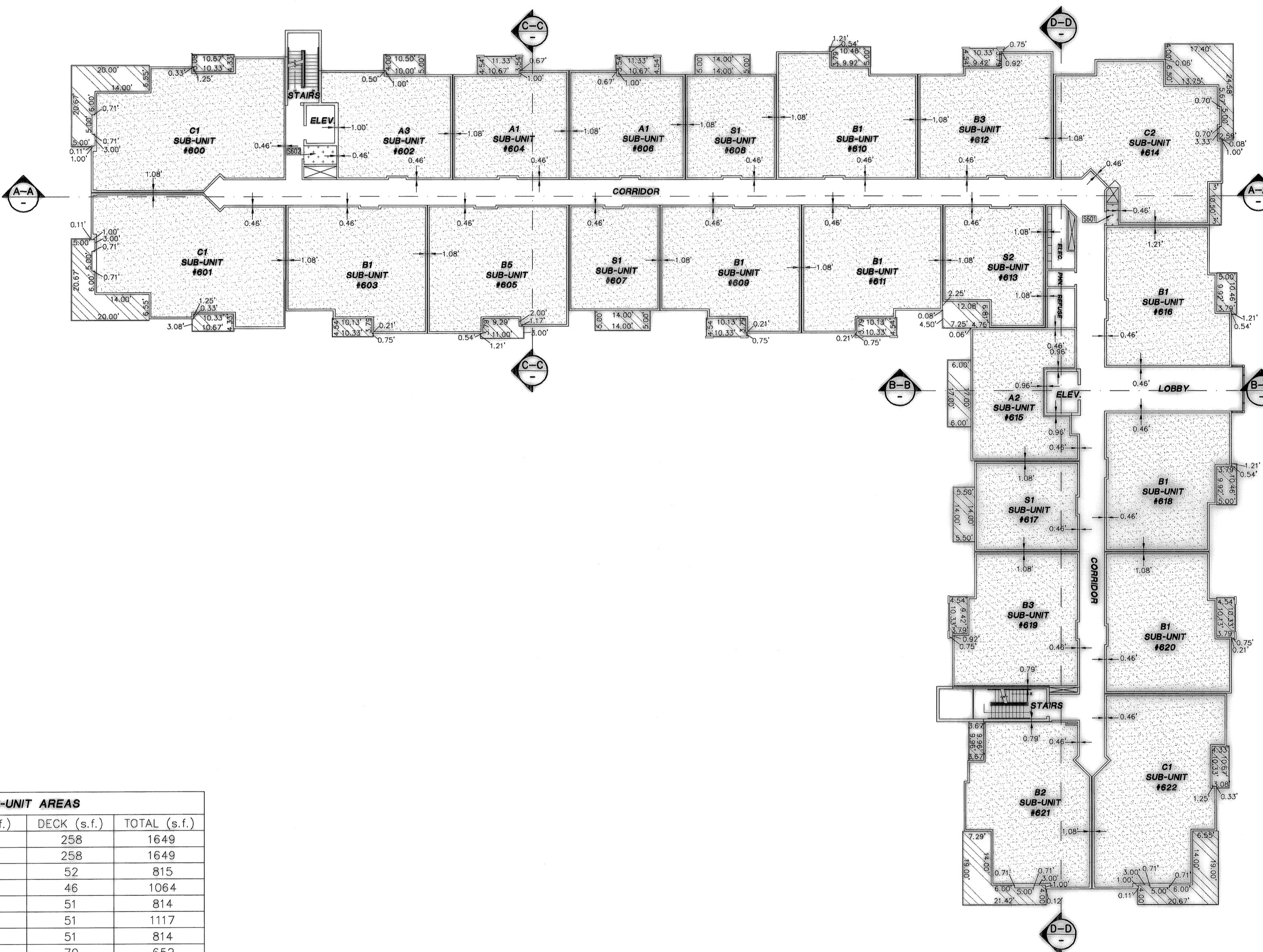
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Tel. 801.261.0090
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| | | | |
|----------------|-----------|----|------|
| Project Number | PM | | |
| 1863302700 | JRW | | |
| Filename | | | |
| 02700-5fp | | | |
| Designed By | Drawn By | | |
| JRW | JRW | | |
| Checked By | Date | | |
| GAC | 6/6/08 | | |
| No. | Revisions | By | Date |

8 OF 14

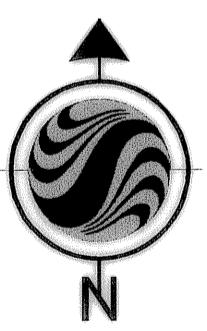
THE METRO CONDOMINIUMS RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS BUILDING 6TH FLOOR

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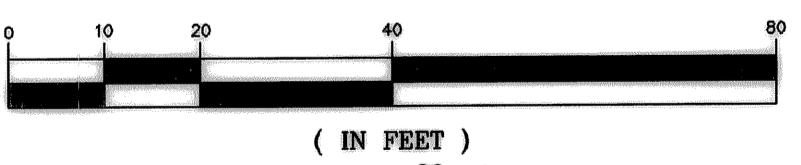


LEGEND

- LIMITED COMMON RESIDENTIAL
- LIMITED COMMON AREA
- RESIDENTIAL SUB-UNIT
- LIMITED COMMON PARKING CITY CENTRE CONDOMINIUMS
- COMMON AREA - RESIDENTIAL CONDOMINIUM PROJECT
- COMMON AREA CITY CENTRE CONDOMINIUMS



GRAPHIC SCALE



THE METRO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SALT LAKE COUNTY, UTAH

RECORDED # 10416347

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: *Andrew Pritch*
DATE: 6-27-08 TIME: 1:51 PM BOOK: 2008 PAGE: 101
FEE\$: 642.00
COUNTY RECORDER: *Jamie Jackson Deputy*



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Project Number

PM

JRW

File Name

02700-6fp

Designed By

JRW

Drawn By

JRW

SHEET

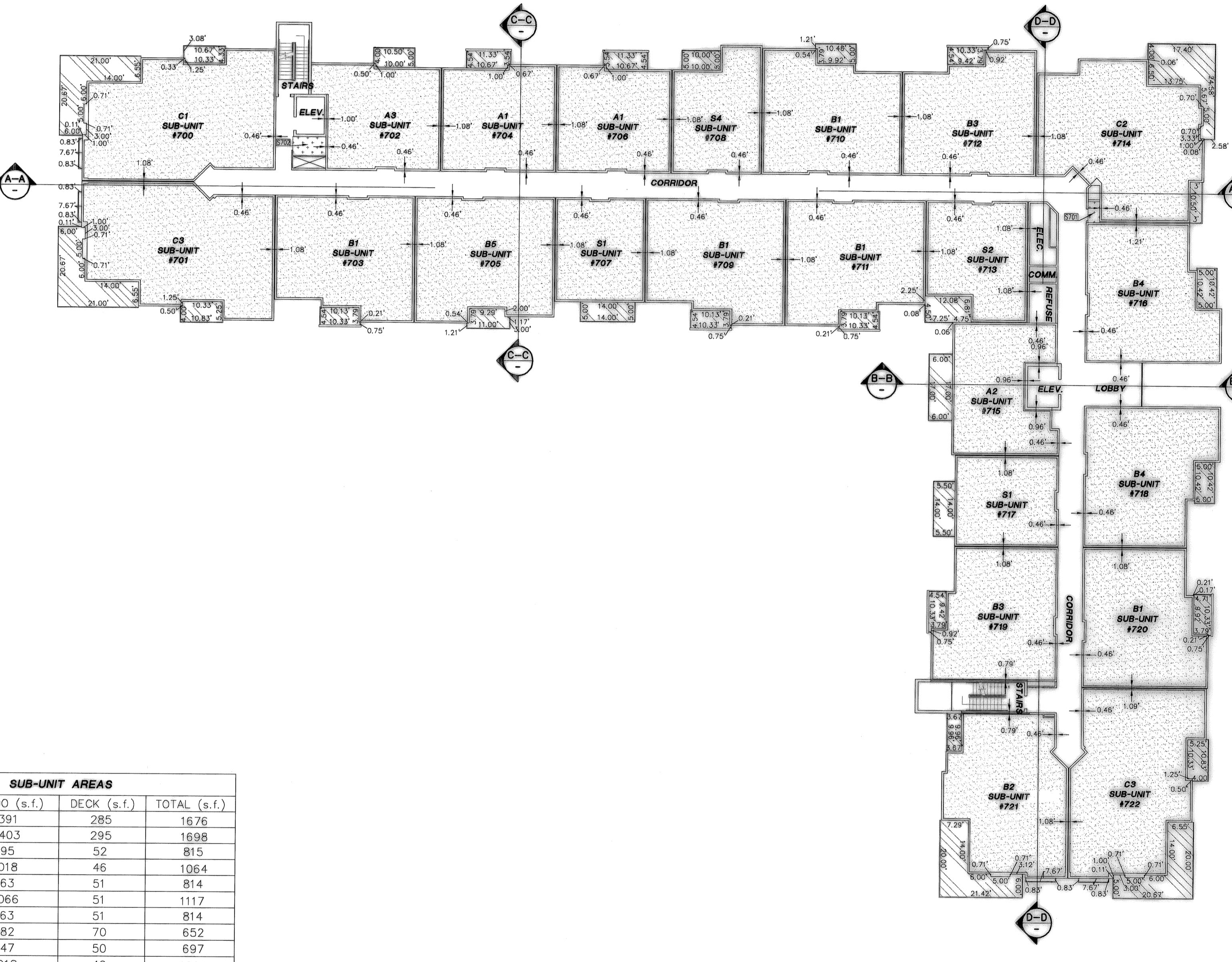
9 OF 14

THE METRO CONDOMINIUMS

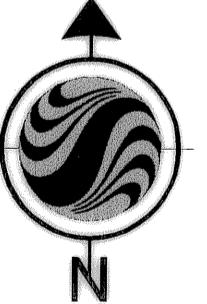
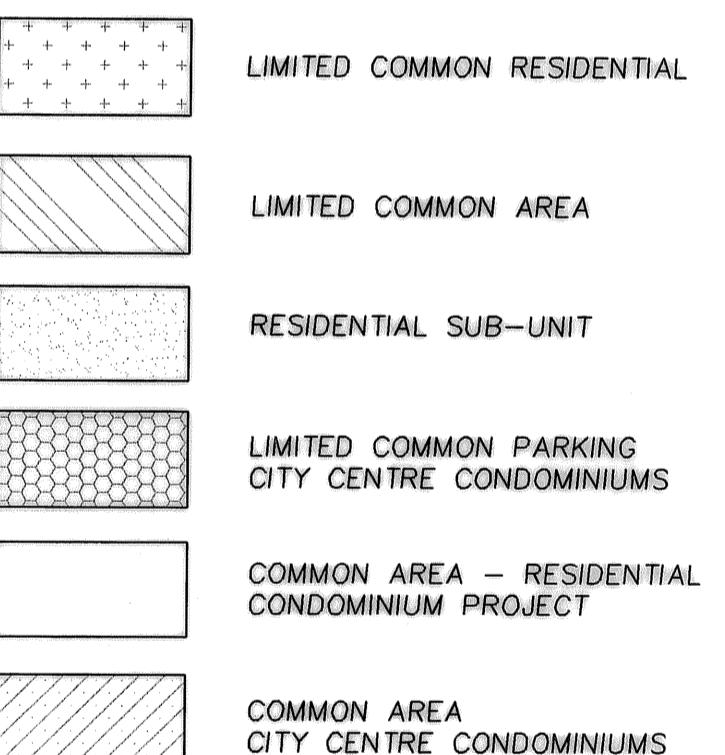
RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS

BUILDING 7TH FLOOR

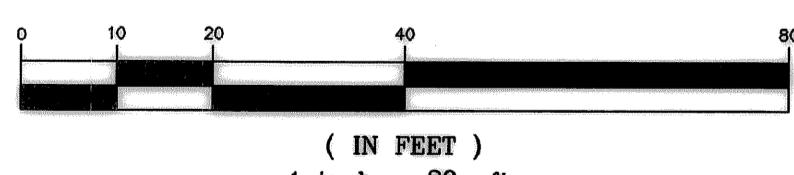
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LEGEND



GRAPHIC SCALE



THE METRO CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SALT LAKE COUNTY, UTAH

RECORDED # 104166347

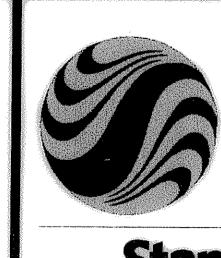
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF: *Andrew Math*

DATE: *6-22-08* TIME: *1:51 PM* BOOK: *2008P* PAGE: *169*

592.00 FEE\$

COUNTY RECORDER

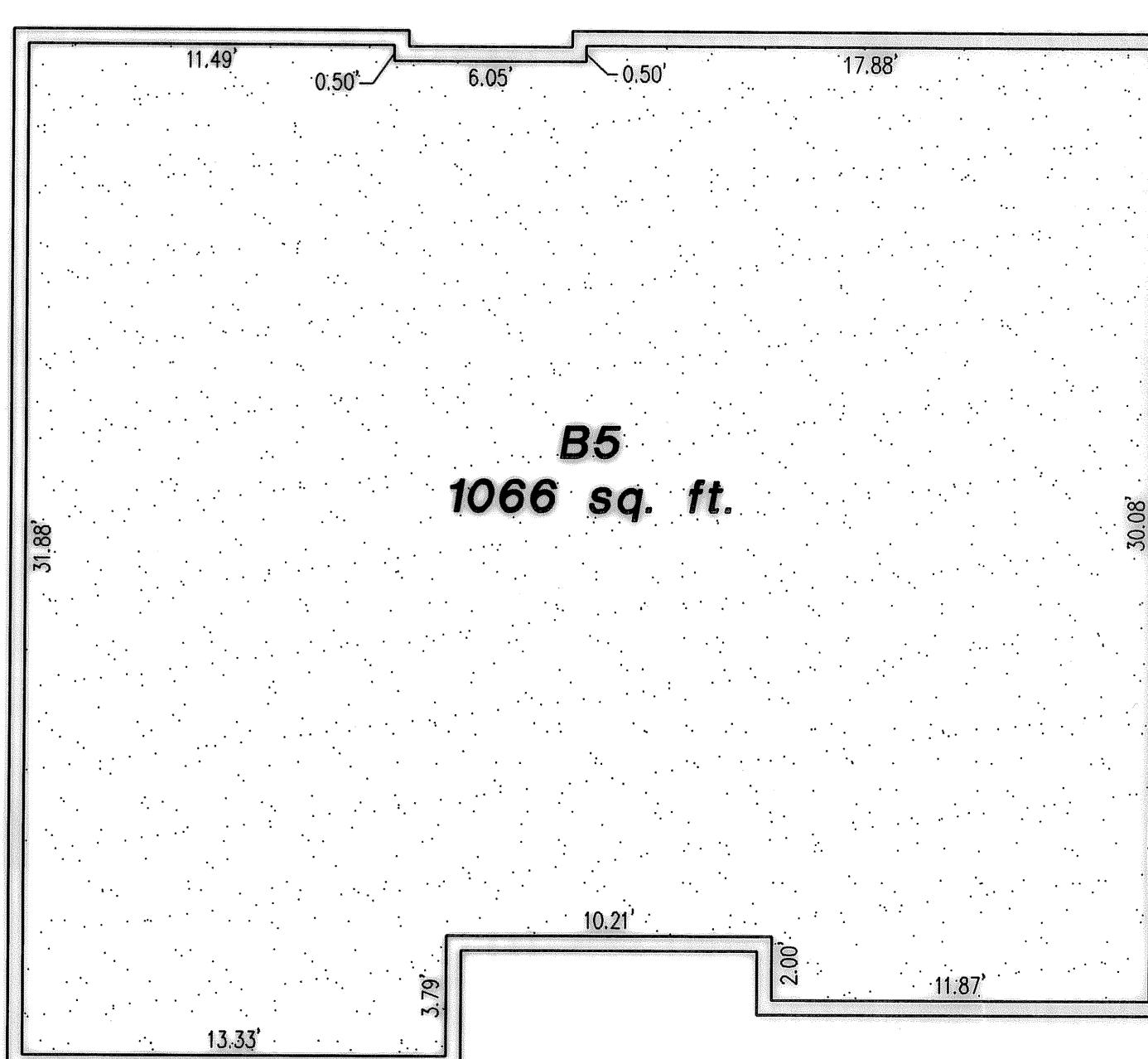
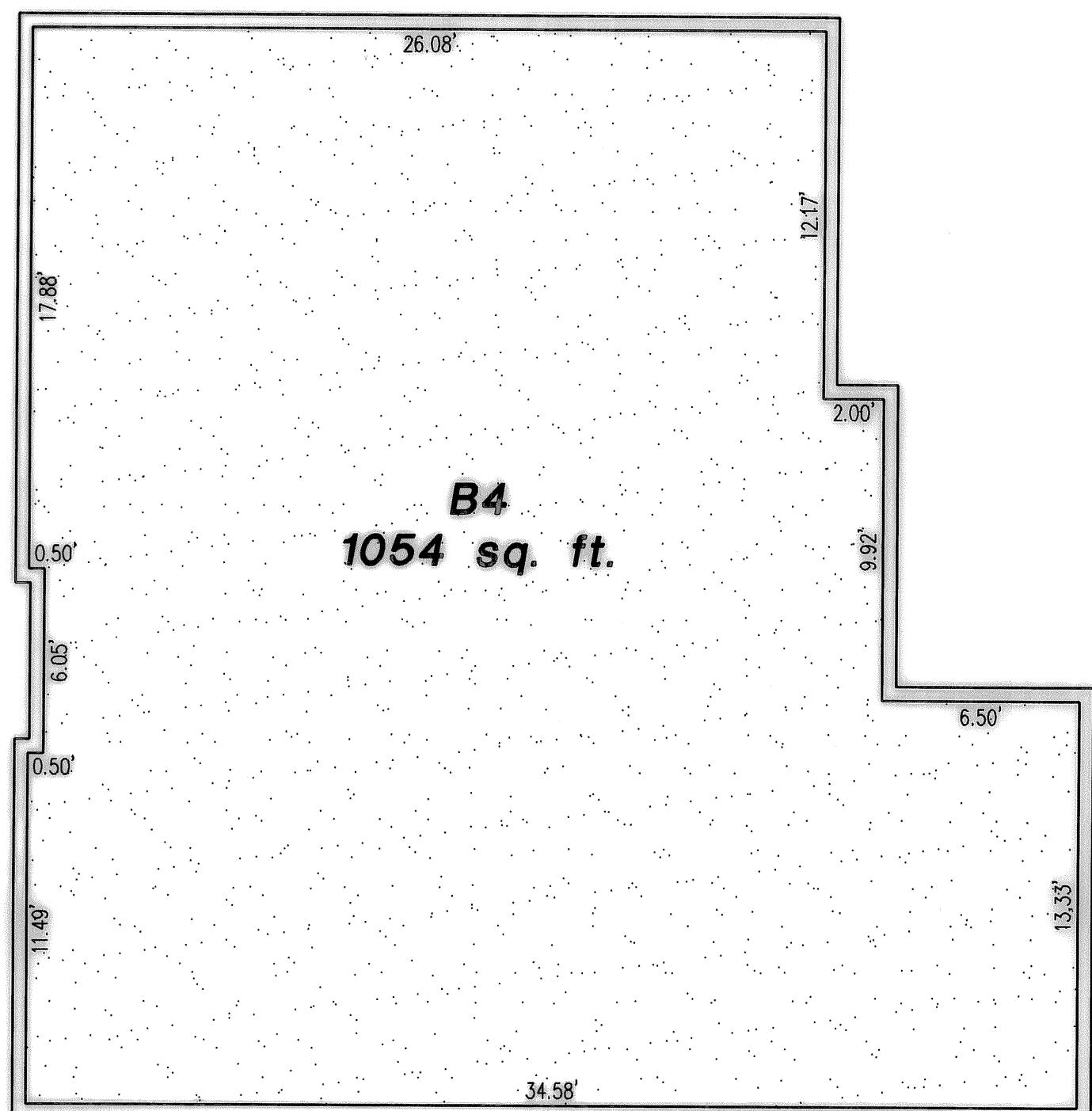
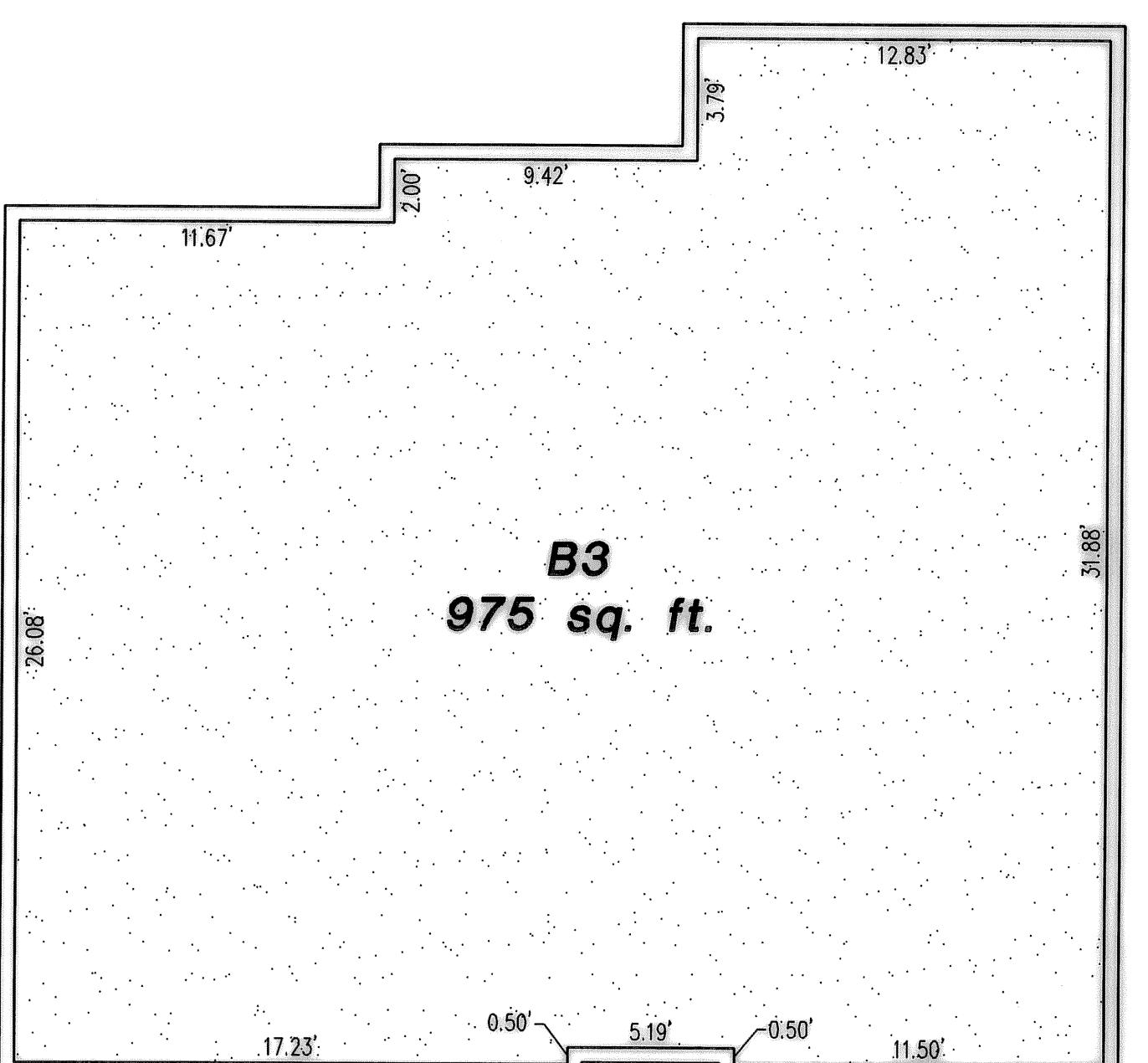
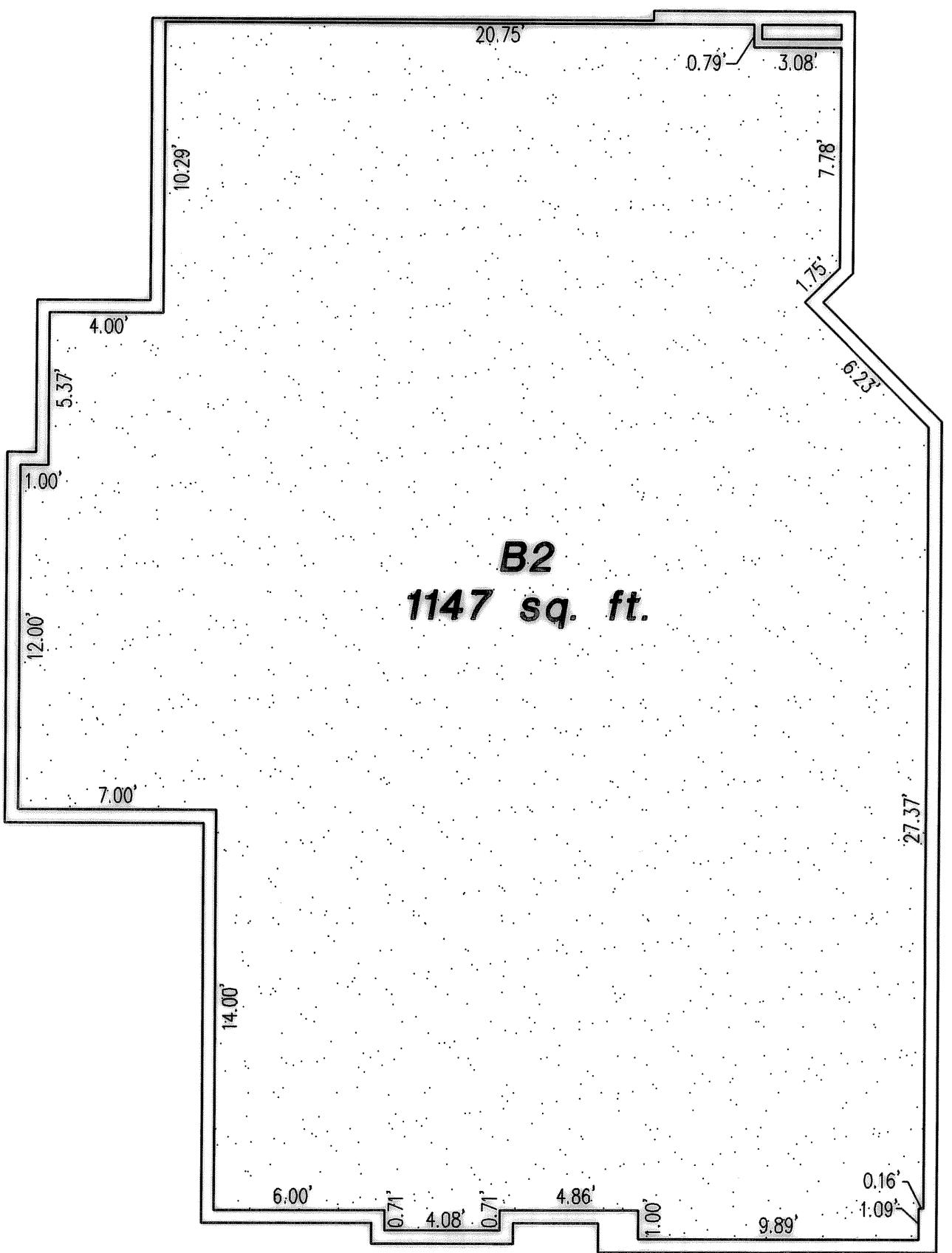
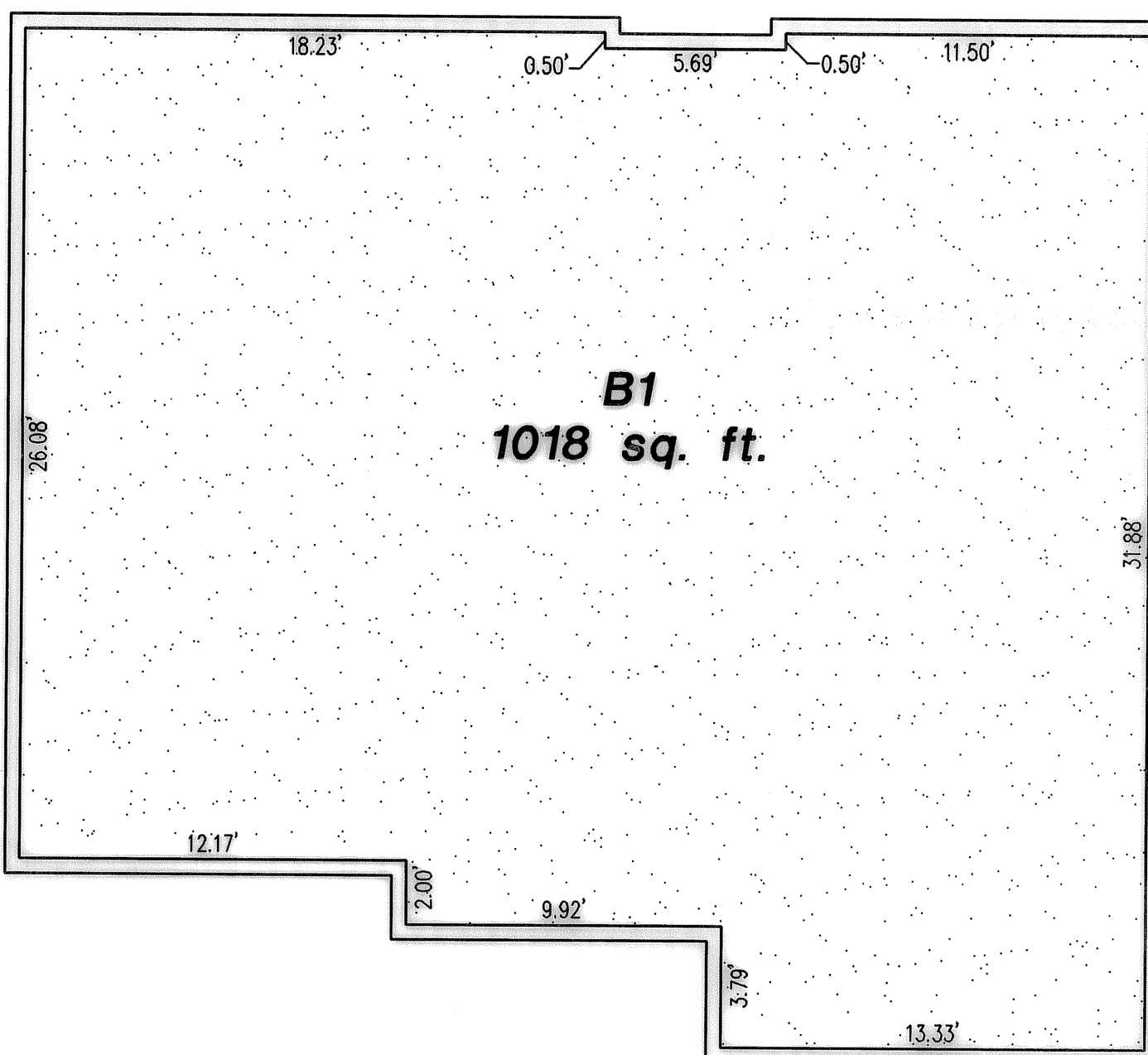
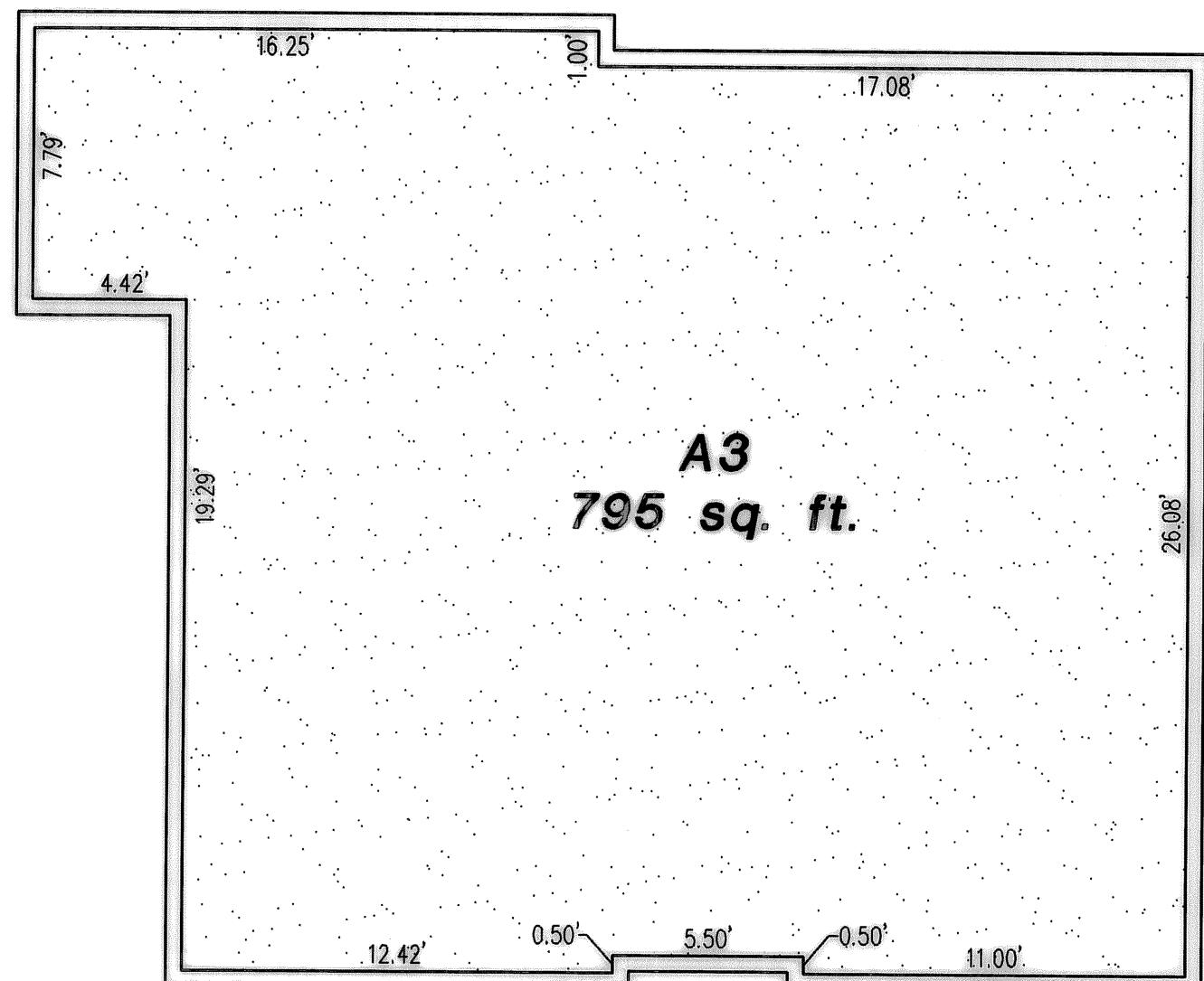
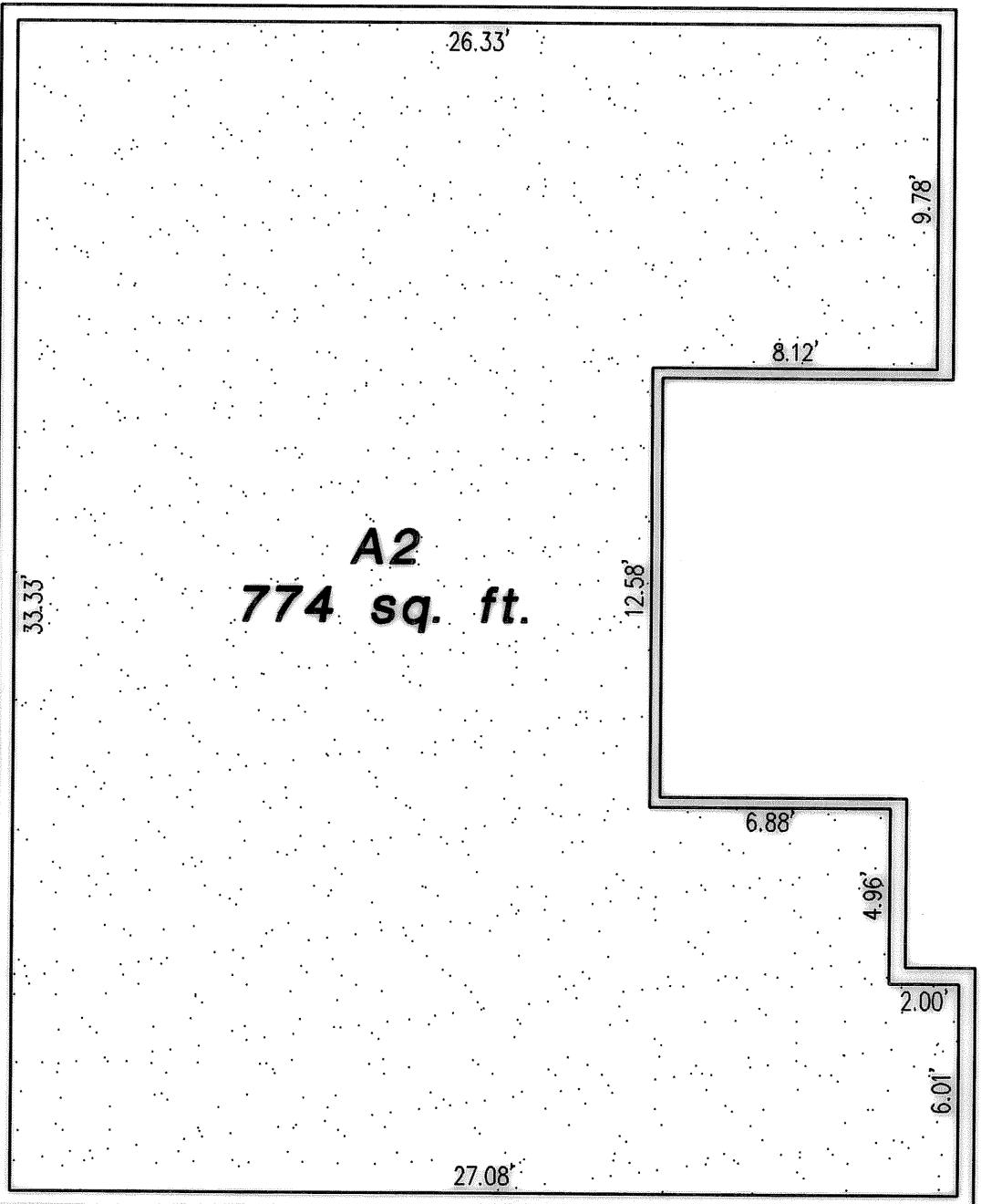
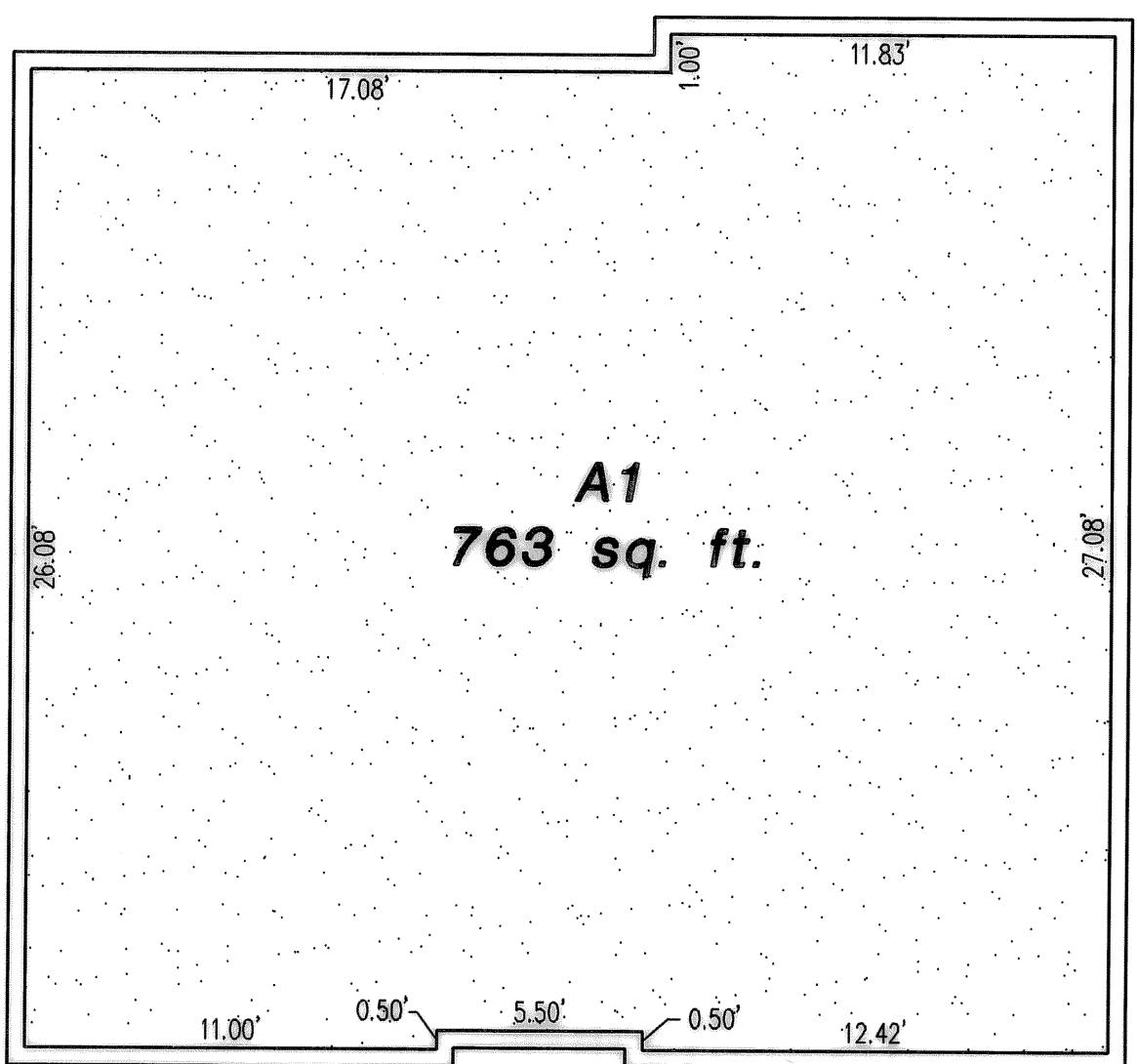


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Fax. 801.266.1671
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| Project Number | PM | | | |
|----------------|----------|-----------------------------|-------------|---------|
| 1863302700 | JRJ | | | |
| Filename | | | | |
| 02700v-7fp | | | | |
| Designed By | Drawn By | | | |
| JWJ | JWJ | | | |
| Checked By | Date | 2 CLIENT/ATTORNEY REVISIONS | JWJ 3/5/08 | |
| GAC | 6/6/08 | 1 CLIENT REVISIONS | JWJ 2/20/08 | |
| | | No. | Revisions | By Date |

SHEET
10 OF 14

THE METRO CONDOMINIUMS RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS BUILDING FLOOR PLANS



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GRAPHIC SCALE

LEGEND

RESIDENTIAL SUB-UNIT

Project Number: 1863302700
PM: JRJ
Filename: 02700v-fp-1
Designed By: JWJ
Drawn By: JWJ
Checked By: GAC
Date: 6/6/08

(IN FEET)
1 Inch = 5 ft.

11 OF 14

RESIDENTIAL UNIT OF CITY
CENTRE CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SALT LAKE COUNTY, UTAH

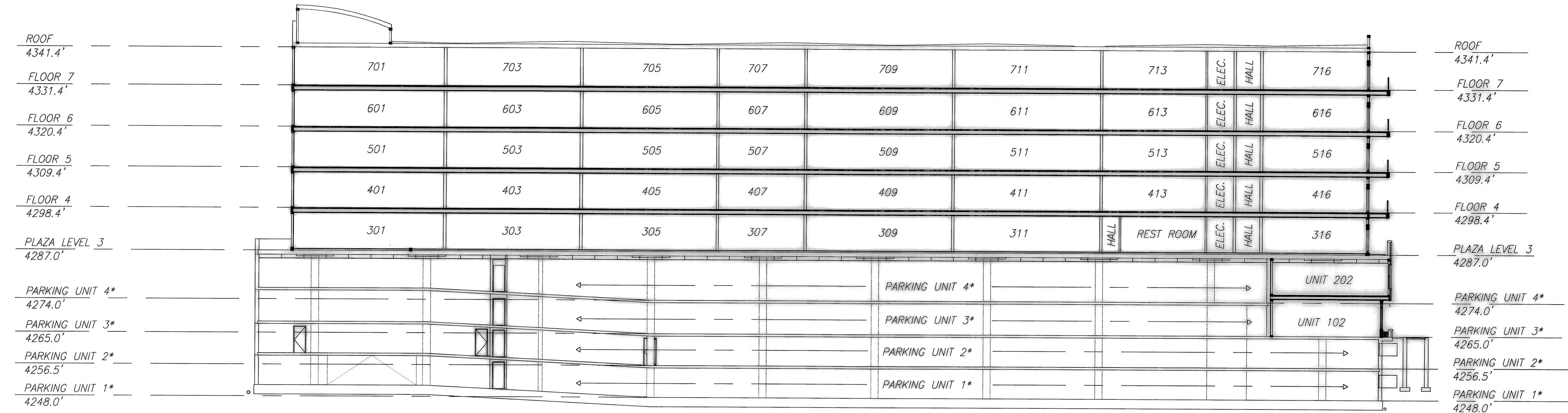
RECORDED # 10466347
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Andrew Pratt
DATE: 6-27-08 TIME: 1:51 PM BOOK: 2008 PAGE: 169
FEE\$: \$542.00
COUNTY RECORDER: Jennifer Oprey



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Fax: 801.266.1671
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| Project Number | PM | | | |
|----------------|----------|-----|---------------------------|-----------|
| 1863302700 | JRJ | | | |
| filename | | | | |
| 02700v-fp-1 | | | | |
| Designed By | Drawn By | | | |
| JWJ | JWJ | | | |
| Checked By | Date | 1 | CLIENT/ATTORNEY REVISIONS | By 3/5/08 |
| GAC | 6/6/08 | No. | Revisions | By Date |

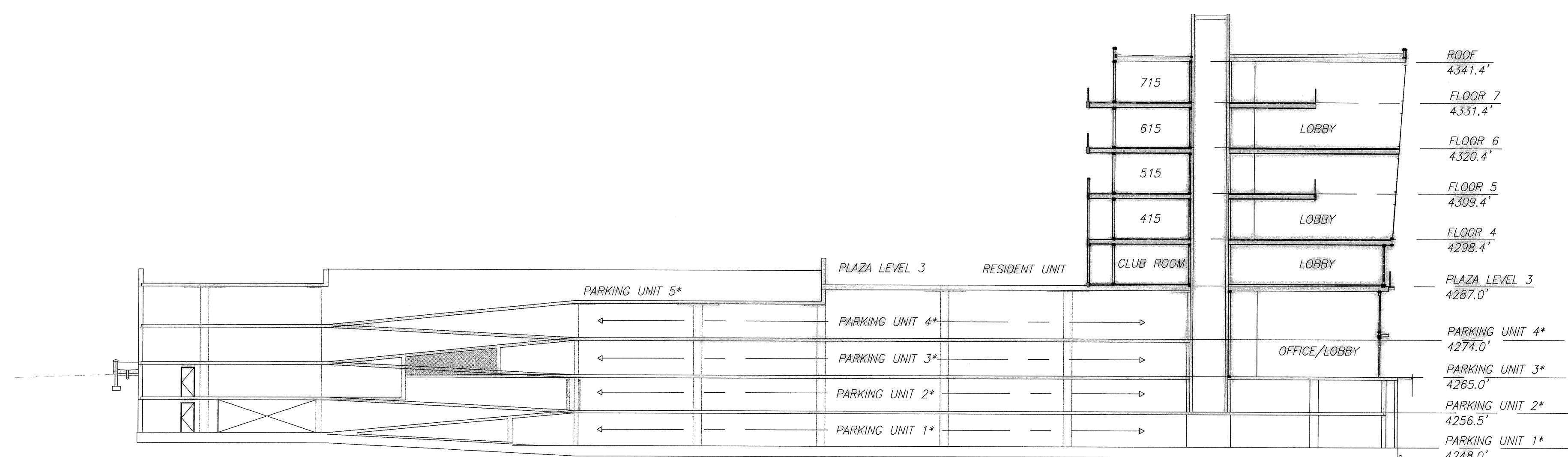
THE METRO CONDOMINIUMS RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS BUILDING SECTION



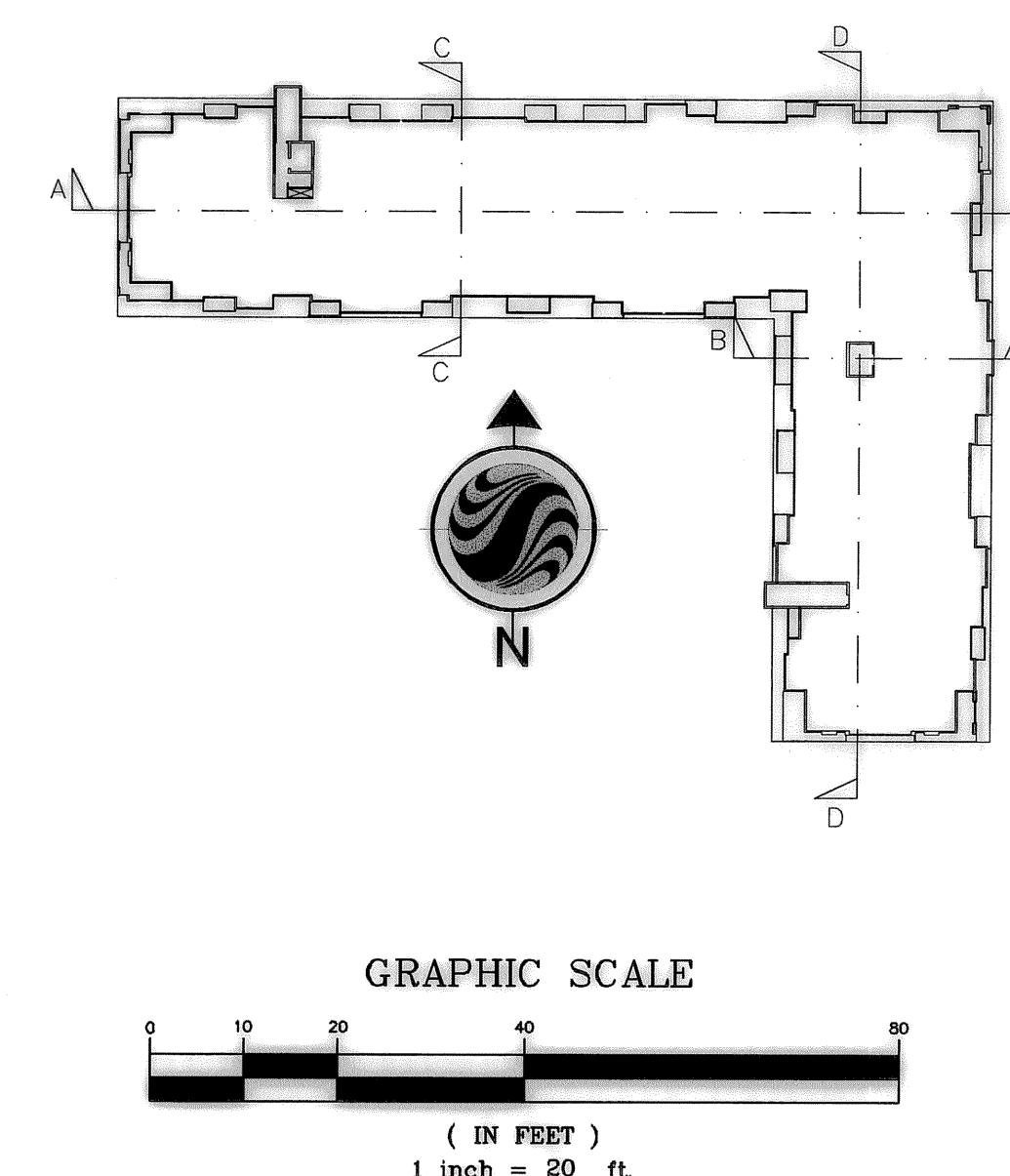
BUILDING SECTION A-A

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*=PARKING UNIT OF THE CITY CENTRE CONDOMINIUMS.



BUILDING SECTION B-B

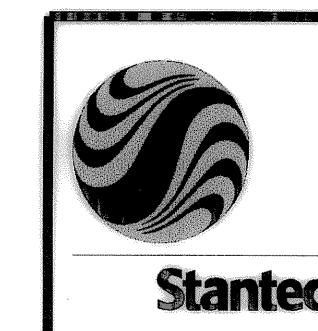


**SHEET
13 OF 14**

RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SALT LAKE COUNTY, UTAH

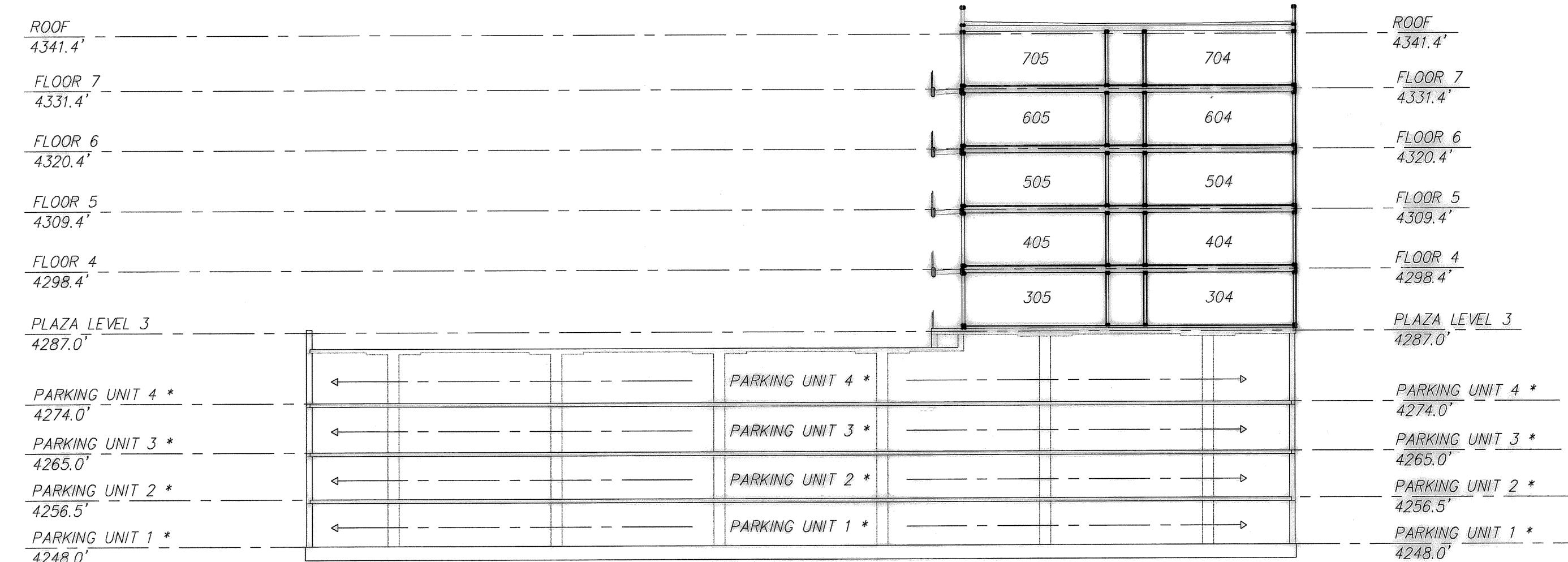
RECORDED # 104166347
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF : *Andrew Draft*
DATE: 10-22-08 TIME: 1:51 PM BOOK: 2008 PAGE: 169
FEE: \$542.00 COUNTY RECORDER: *James E. West*



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Salt Lake City, UT
84107-2540
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

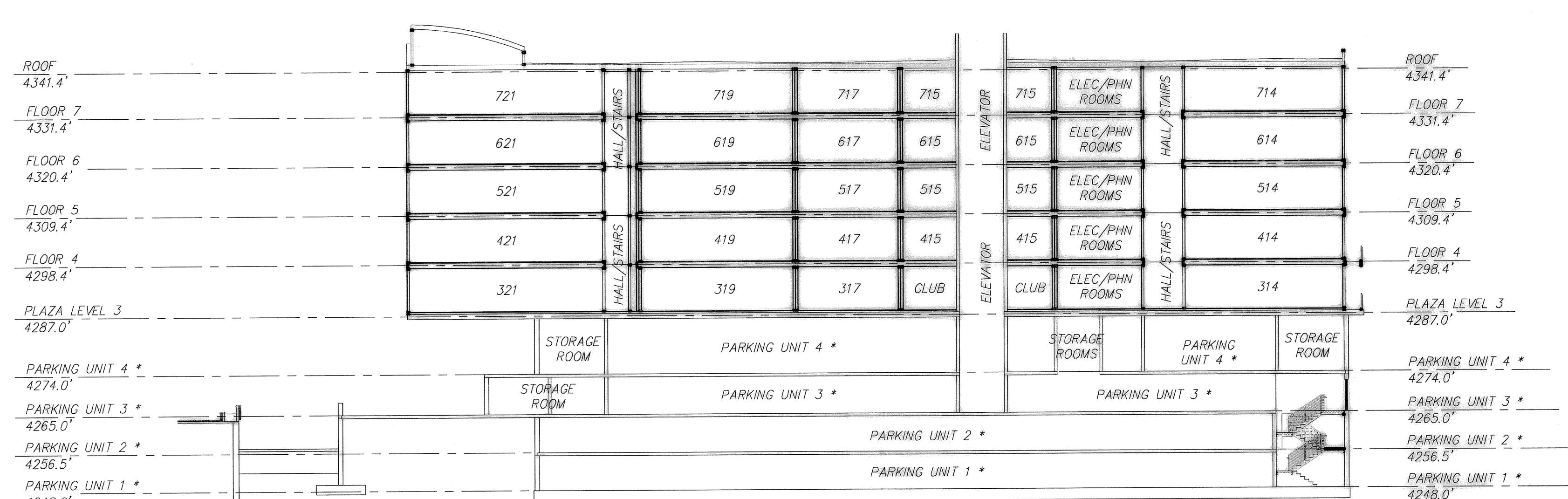
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| 1863302700 | JRJ | | | |
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| Designed By | Drawn By | | | |
| JWJ | JWJ | | | |
| Checked By | Date | 1 | CLIENT/ATTORNEY REVISIONS | By 3/5/08 |
| GAC | 6/6/08 | No. | Revisions | By Date |

THE METRO CONDOMINIUMS RESIDENTIAL UNIT OF CITY CENTRE CONDOMINIUMS BUILDING SECTION

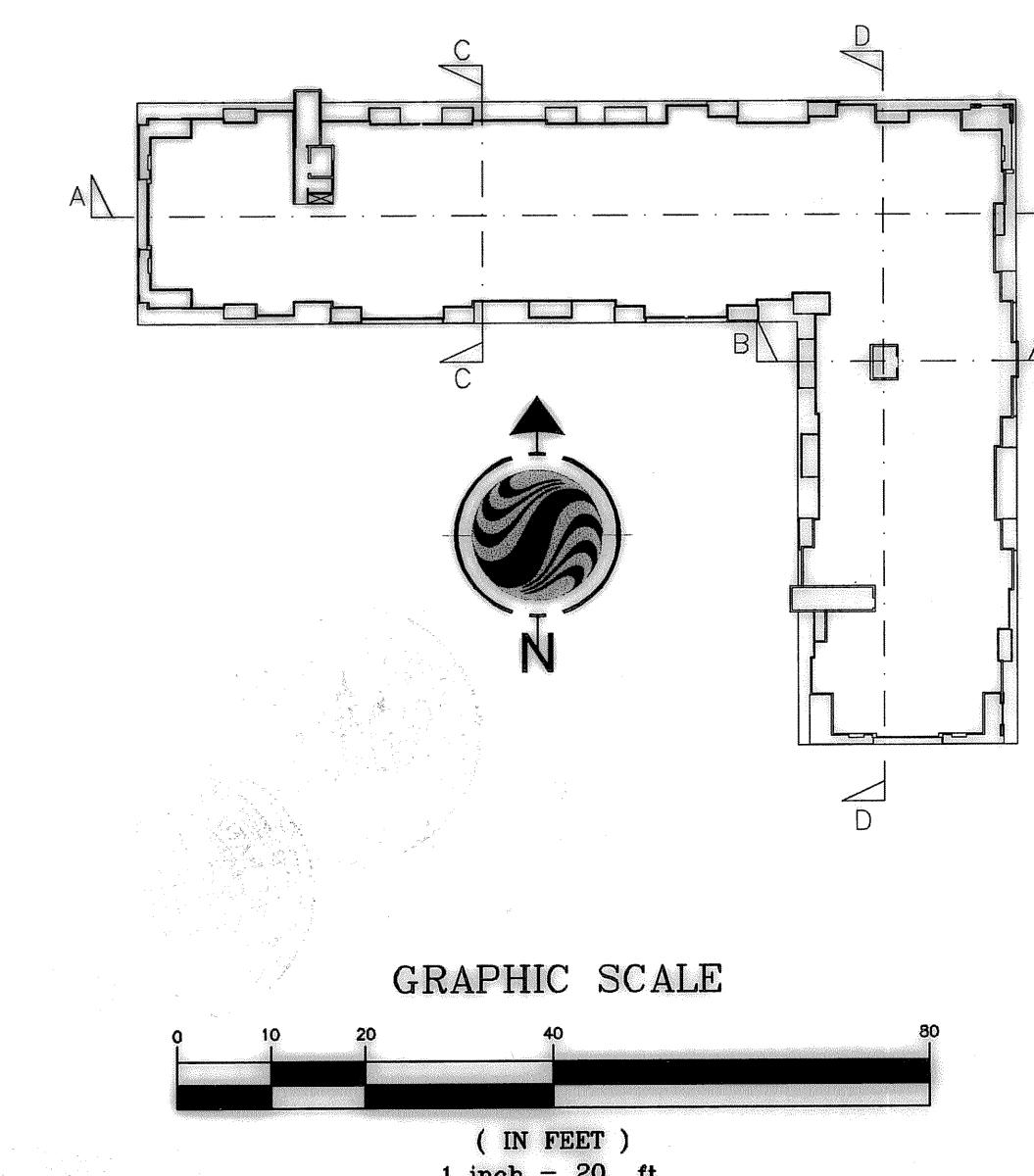


BUILDING SECTION C-C

*=PARKING UNIT OF THE CITY CENTRE CONDOMINIUMS.



BUILDING SECTION D-D



**SHEET
14 OF 14**

**RESIDENTIAL UNIT OF
CITY CENTRE CONDOMINIUMS**
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN
SALT LAKE COUNTY, UTAH

RECORDED # 10406347
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: *James Pratt*
DATE: *10/27/08* TIME: *1:51 PM* BOOK: *2008* PAGE: *109*
FEE: *50.00* COUNTY RECORDER: *James Pratt*

Stantec Consulting Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0090
Fax. 801.261.1671
www.stantec.com

| Project Number | PM | | | |
|----------------|----------|---------------------------|----|------|
| 1863302700 | JRW | | | |
| Filename | | | | |
| 02700v-sect-2 | | | | |
| Designed By | Drawn By | | | |
| JWJ | JWJ | | | |
| Checked By | Date | CLIENT/ATTORNEY REVISIONS | By | Date |
| GAC | 6/6/08 | No. Revisions | By | Date |