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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CO ASSESSOR-GREENBELT
BY: ZJM, DEPUTY - WI 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2008

Parcel no(s): 27-30-300-051, 27-30-300-055, 27-30-300-076, 27-30-300-082, 27-30-300-083 & 27-30-300-084
Greenbelt application date: 04/22/2008, 06/21/2004 Phone number: (801) 924-3616
Together with: _____
Lessee (if applicable): Ronnie S. Jones Farms
If the land is leased, provide the dollar amount per acre of the rental agreement : 1.00/acre/yr

Application is hereby made for assessment and taxation of the following legally described land:

<u>LAND TYPE:</u>	<u>ACRES</u>	<u>LAND TYPE:</u>	<u>ACRES</u>
Irrigation crop land _____		Orchard _____	
Dry land tillable <u>.53</u>		Irrigated pasture _____	
Wet meadow _____		Other (specify) _____	
Grazing land _____			
Type of crop <u>wheat</u>		Quantity per acre _____	
Type of livestock _____		AUM (no. of animals) _____	

CERTIFICATION: READ CERTIFICATE AND SIGN

I certify (1) the agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (2) the legally described eligible land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (3) meets annual (per acre) production requirements. (must produce in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area.) (4) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use of all or part of the above described eligible land. I understand the provision of the rollback tax which requires notice to the County Assessor of any change in use of the land to other than agriculture, and that a penalty of the computed rollback tax due will be imposed on failure to notify the Assessor within 120 days after change in land use and pay the rollback tax.

OWNER(S) SIGNATURES(S)

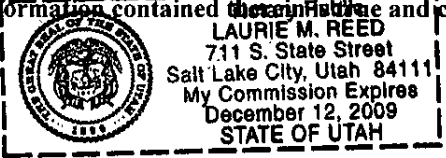
L. A. Ott, V.P.
Bank of Utah, trustee, Jack W. Kunkler Trust A

NOTARY PUBLIC

CRAIG A STANDING, ON BEHALF OF BANK OF UTAH
(OWNER(S) - PLEASE PRINT)

appeared before me the 10 day of JUNE, 2008 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Laurie M. Reed 6-10-08
NOTARY PUBLIC



COUNTY ASSESSOR USE ONLY

Approved (subject to review) [] Denied []

DEPUTY COUNTY ASSESSOR

DATE

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

- POCR COPY -
CO. RECORDER

BANK OF UTAH;TR

% TRUST OFFICER

711 S STATE ST

SALT LAKE CITY UT

84111

LOC: 4754 W 12600 S

27-30-300-051-0000

BEG S 89-13'15" E 169.30 FT & N 510.14 FT FR SW COR OF SEC 30, T 3S, R 1W, SLM; N 15-50'55" W 135.59 FT M OR L; S 89-13'15" E 37.01 FT M OR L; S 129.94 FT M OR L TO BEG. 0.06 AC.

27-30-300-055-0000

BEG S 89-13'15" E 1218.28 FT & N 640.07 FT FR SW COR OF SEC 30, T 3S, R 1W, SLM; N 89-13'15" W 110.79 FT M OR L; S 37-32'11" E 298.50 FT M OR L; N 0-05'49" W 142.24 FT M OR L; N 37-18'49" E 117.26 FT M OR L TO BEG. 0.42 AC.

27-30-300-076-0000

BEG S 89-13'15" E ALG SEC LINE 1204.85 FT & N 65.01 FT & N 0-46'44" E 207.87 FT & S 89-13'16" E 81.57 FT M OR L; N 273.83 FT M OR L; S 37-18'49" E 39.68 FT M OR L; SE'LY ALG A 759 FT RADIUS CURVE TO R 279.85 FT; N 89-13'16" W 145.75 FT M OR L TO BEG. 0.53 AC M OR L.

27-30-300-082-0000

BEG N 89-13'15" W 2264.50 FT M OR L & N 63.91 FT M OR L FR S 1/4 COR OF SEC 30, T 3S, R 1W, SLM; N 89-13'15" W 150.04 FT M OR L; S 1-18'46" W 15.46 FT M OR L; N 88-53'52" W 73.05 FT M OR L; N 591.79 FT M OR L; S 89-13'15" E 224.11 FT M OR L; S 576.16 FT M OR L TO BEG. 2.98 AC.

27-30-300-083-0000

BEG S 89-13'15" E 842.04 FT & N 640.07 FT FR SW COR OF SEC 30, T 3S, R 1W, SLM; N 89-13'15" W 448.23 FT; S 576.16 FT M OR L; S 89-13'15" E 448.26 FT M OR L; N 575.60 FT M OR L TO BEG. 5.92 AC.

27-30-300-084-0000

BEG S 89-13'15" E ALG SEC LINE 842.04 FT & N 64.47 FT FR SW COR OF SEC 30, T 3S, R 1W, SLM; N 575.60 FT; S 89-13'15" E 265.45 FT; S 37-32'11" E 298.29 FT; S 133.11 FT M OR L; N 89-13'16" W 81.57 FT M OR L; S 0-46'44" W 207.87 FT; N 89-13'15" W 364.22 FT TO BEG. 5.03 AC M OR L.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT

LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

Ronnie S. Jones Farms

FARMER OR LESSEE

AND

Bank of Utah Trustee Jack W. Kunkler Trust A

CURRENT OWNER

AND BEGINS ON Dec 31, 2007

MO/DAY/YR

AND EXTENDS THROUGH Dec 31, 2009 and thereafter

MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 1.00

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land		Orchard	
Dry land tillable	53	Irrigated pasture	
Wet meadow		Other (specify)	
Grazing land			
TYPE OF CROP	wheat	QUANTITY PER ACRE	20 Bushel
TYPE OF LIVESTOCK		AUM (NO. OF ANIMALS)	

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Ronnie S. Jones

ADDRESS: 12543 Moorliffe Hill dr Hemmings UT

PHONE: 801-243-0722

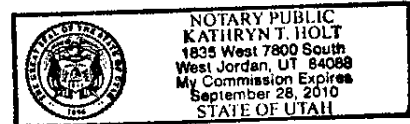
84396

NOTARY PUBLIC

RONNIE S. JONES APPEARED BEFORE ME THE 12 DAY OF June, 2008 AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Kathryn T. Holt

NOTARY PUBLIC



POOR COPY - CO. RECORDER