

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

10464969  
06/26/2008 01:21 PM \$0.00  
Book - 9621 Pg - 4020-4022  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UT ST-DEPT OF TRANSPORTATION  
BOX 148420 ATT: JACKIE NOSACK  
SLC UT 84114-8420  
BY: SAM, DEPUTY - MI 3 P.

**Warranty Deed**  
(Limited Liability Company)

Salt Lake County      Tax ID No.      27-01-401-006  
Parcel No.      0209:1  
Project No.      S-0209(15)8

AG AMERICA LLC

a Limited Liability Company of the State of CALIFORNIA Grantor(s),  
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION,  
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,  
for the sum of \$ 34,975.00 Dollars,  
and other good and valuable considerations, the following described parcel of land in  
Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property situate in the SW1/4NE1/4 of Section 1,  
T.3S., R.1W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at a northeast corner of said entire tract in the southerly right of way line of the existing highway  
State Route 209 which corner is 1,370.65 feet (1371.33 feet and 1370.66 feet by record) N.89°59'19"W.  
and 56.56 feet (55.41 feet and 56.31 feet by record) S.00°02'37"E. and 127.41 feet N.89°59'59"W. (West  
by record) and 113.27 feet N.00°00'01"W. (North by record) from the East Quarter Corner of said Section 1  
said corner is also approximately 58.78 feet perpendicularly distant southerly from the control line of said  
project opposite engineer station -1+92.63; and running thence S.00°00'01"E. (South by record) 9.20 feet  
along an easterly boundary line of said entire tract to a point 67.94 feet perpendicularly distant southerly  
from said control line; thence S.88°00'04"W. 7.27 feet to a point 68.15 feet perpendicularly distant southerly  
from said control line opposite engineer station -1+99.95; thence S.86°45'38"W. 67.25 feet to a point 70.72  
feet perpendicularly distant southerly from said control line opposite engineer station -2+68.02; thence  
N.86°28'42"W. 74.39 feet to the beginning of a non-tangent 6505.91 feet radius curve to the right (Note:  
Radius bears S.03°59'52"E.); thence easterly along the arc of said curve and said southerly right of way  
line 148.91 feet through a delta of 01°18'41" (Note: Chord to said curve bears N.86°39'29"E. for a distance

Continued on Page 2  
LIMITED LIABILITY RW-01LL (11-01-03)



**ACKNOWLEDGMENT**

State of California  
County of Los Angeles)

On May 28, 2008 before me, Q. Crisostomo, Notary Public  
(insert name and title of the officer)

personally appeared Arsalan Guzini  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)

