WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 10464969
06/26/2008 01:21 PM \$0.00
Book - 9621 P9 - 4020-4022
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JACKIE NOSACK
SLC UT 84114-8420
BY: SAM, DEPUTY - WI 3 P.

Warranty Deed

(Limited Liability Company)

Tax ID No. 27-01-401-006 Salt Lake County 0209:1 Parcel No. Project No. S-0209(15)8 AG AMERICA LLC hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, Salt Lake City, Utah 84119, 4501 South 2700 West, \$34,975.00 and other good and valuable considerations, the following described parcel of land in County, State of Utah, to-wit: A parcel of land in fee, being part of an entire tract of property situate in the SW1/4NE1/4 of Section 1,

T.3S., R.1W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at a northeast corner of said entire tract in the southerly right of way line of the existing highway State Route 209 which corner is 1,370.65 feet (1371.33 feet and 1370.66 feet by record) N.89°59'19"W. and 56.56 feet (55.41 feet and 56.31 feet by record) S.00°02'37"E. and 127.41 feet N.89°59'59"W. (West by record) and 113.27 feet N.00°00'01"W. (North by record) from the East Quarter Corner of said Section 1 said corner is also approximately 58.78 feet perpendicularly distant southerly from the control line of said project opposite engineer station -1+92.63; and running thence S.00°00'01"E. (South by record) 9.20 feet along an easterly boundary line of said entire tract to a point 67.94 feet perpendicularly distant southerly from said control line; thence S.88°00'04"W. 7.27 feet to a point 68.15 feet perpendicularly distant southerly from said control line opposite engineer station -1+99.95; thence S.86°45'38"W. 67.25 feet to a point 70.72 feet perpendicularly distant southerly from said control line opposite engineer station -2+68.02; thence N.86°28'42"W. 74.39 feet to the beginning of a non-tangent 6505.91 feet radius curve to the right (Note: Radius bears S.03°59'52"E.); thence easterly along the arc of said curve and said southerly right of way line 148.91 feet through a delta of 01°18'41" (Note: Chord to said curve bears N.86°39'29"E. for a distance

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of 148.90 feet) to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 1,041 square feet or 0.024 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°13'18" clockwise to obtain highway bearings.)

Together with any and all abutter's rights of underlying fee to the center of the existing right-of-way appurtenant to this conveyance

IN WITNESS WHEREOF, said	AG America LLC	
has caused this instrument to be executed by this 28thday of May, A.D	its proper officers thereunto duly authorized, . 20 08	
STATE OF <u>California</u>) ss. COUNTY OF <u>Los Angeles</u>)	A G A MECIEA LLC Limited Liability Company	
COUNTY OF Los Angeles	By	
	en personally appeared before me, b, being by me duly sworn , says thathe is the	
Manager of		
within and foregoing instrument was signed on beh		
Organization, and said	. , ,	
said company executed the same.	acknowledged to the that	
said company executed the same.		
WITNESS my hand and official stamp the date in this certificate first above written:		
Notary Public		
Prepared by: (JLS) Meridian Engineering, Inc.	10/1/2007 LIMITED LIABILITY RW-01LL (11-01-03)	

BK 9621 PG 4021

ACKNOWLEDGMENT

State of California County of Los Angeles)
On May 28, 2008 before me, O. Chisostomo, Notary Public (insert name and title of the officer)
personally appeared
subscribed to the within instrument and acknowledged to me that he/sbe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(Seal)

WITNESS my hand and official seal.

Signaturé

Q. CRISOSTOMO

COMM. # 1758725
NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY
My Comm. Expires July 26, 2011