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6/20/2008 3:35:00 PM \$12.00
Book - 9619 Pg - 4337-4338
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Agency, LLC
6740 South 1300 East, Suite 250
Salt Lake City, UT 84121
(801)562-1121

AFTER RECORDING RETURN TO:
Jeffery Coppa and Terri Coppa
5095 South Lewis Clark Drive
Salt Lake City, UT 84118

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **061-5056401 (PS)**
A.P.N.: **20-12-305-001-0000**

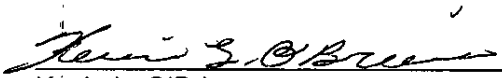
Kevin L. O'Brien and Trudi A. O'Brien, husband and wife as joint tenants, Grantor, of **SALT LAKE CITY**, **SALT LAKE** County, State of **UTAH**, hereby CONVEY AND WARRANT to

Jeffery A Coppa and Terri Coppa, HUSBAND AND WIFE AS JOINT TENANTS, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

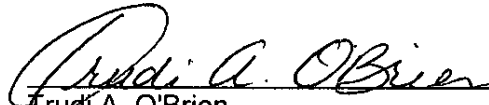
LOT 75, MOUNTAIN MEN ESTATES NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2008 and thereafter.

WITNESS the hand of said Grantor, on 6-19, 2008.



Kevin L. O'Brien



Trudi A. O'Brien

STATE OF UTAH)
)Ss.
COUNTY OF SALT LAKE)

On 6-19-, 2008, personally appeared before me, **Kevin L. O'Brien and Trudi A. O'Brien** the signor of the within instrument, who duly acknowledged to me that he/she executed the same.

[Handwritten Signature]

Notary Public

(Printed Name)

My Commission expires: 11-1-10

