

(SALT LAKE COUNTY)
(DABC 2006A STORES PROJECT (RIVERTON STORE))

WHEN RECORDED, RETURN TO:

Ballard Spahr Andrews & Ingersoll, LLP

201 South Main Street, Suite 600

Salt Lake City, UT 84111

Attention: Blake K. Wade

MNT # 07052594

Tax Parcel ID # 27-32-351-002

NOTICE OF THIRTEENTH AMENDMENT TO MASTER LEASE AGREEMENT

PLEASE TAKE NOTICE that the Utah State Building Ownership Authority (the "Authority"), a body politic and corporate of the State of Utah and the State Of Utah, acting through its Department of Administrative Services, Division of Facilities Construction and Management (the "State"), entered into a Thirteenth Amendment to State Facilities Master Lease Agreement, dated as of January 1, 2006, amending the State Facilities Master Lease Agreement dated as of September 1, 1994 (the "Master Lease"), as previously amended, with respect to the following described real property:

See Exhibit A attached hereto

10450698
6/11/2008 10:32:00 AM \$18.00
Book - 9616 Pg - 1688-1692
Gary W. Ott
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 5 P.

DATED as of this February 1, 2008.

UTAH STATE BUILDING OWNERSHIP
AUTHORITY


Chair

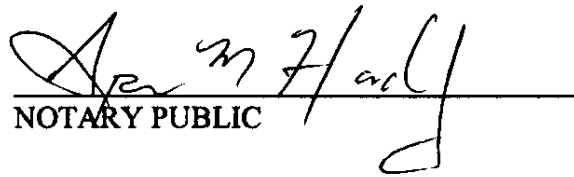
Attest:

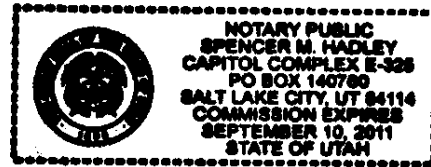

Secretary

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On Feb 13, 2008, the foregoing Notice of Thirteenth Amendment to Master Lease Agreement was acknowledged before me by Gary R. Herbert, the Chair of the Utah State Building Ownership Authority.

(SEAL)


NOTARY PUBLIC



STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On Feb 26th, 2008, the foregoing Notice of Thirteenth Amendment to Master Lease Agreement was acknowledged before me by Edward T. Alter, the Secretary of the Utah State Building Ownership Authority.

(SEAL)



Coleen Hackwell
NOTARY PUBLIC

EXHIBIT A

DESCRIPTION OF PROPERTY

The following property located in Salt Lake County, Utah:

PARCEL 1:

All of Lot 3, THE HOME DEPOT, a Commercial Subdivision, according to the official plat thereof, recorded NOVEMBER 10, 2005, as Entry no. 9551334, in Book 2005P, at Page 357, in the office of the Salt Lake County Recorder.

PARCEL 1A:

Together with the rights contained in that certain Restriction Agreement and Grant of Easements Recorded DECEMBER 01, 2005, as Entry No. 9569861, in Book 9224, at Page 9448.

PARCEL 1B:

Together with the rights contained in that certain Restriction Agreement and Grant of Easements Recorded OCTOBER 19, 2006, as Entry No. 9881801, in Book 9367, at Page 8708.