

PLAT OF -CENTERFIELD-A SUBDIVISION A PART OF THE N.E. QUARTER OF SEC. 36 T.IS. R.IW. S.L. B. & M. SURVEYOR'S CERTIFICATE COUNTY SURVEYOR'S CERTIFICATE l, George E. Fisher, a registered Land Surveyor as prescribed uder the laws of the State of Utah and holding I hereby certify that I have examined this map and the stakes on the ground and have found Certificate No. 603 , do hereby certify that the tract of same correct and in accordance with information land shown on this map and owned by Home and Garden on file in this office. Company, a corporation, is described as follows: Date: 6-14-14 Beginning at a point N.0°04'50"E. 1193.97 feet and N.89°34'E. 334.57 feet from the County Hennethe Sharp COUNTY SURVEYOR Monument at the intersection of 39th. South Street and 2nd. West Street (Said point of beginning is also North 4.82 feet and N.89°34'E. 300 feet meet from the Southwest Corner of Lot 3, Block 5, Sec. 36, Twp. I South, R. I West, S.L. B. M.); running thence \$89°34'E. 397.4 feet; thence N.0°05'E. 560.85 feet; thence 5.89°32'22" W. 699.0 feet to the East Property Line of 2nd. West Street as on record in the APPROVED AS TO FORM Bu COUNTY ATTORNEY office of the County Surveyor of Salt Lake County; thence S. 0°04'50"W. 181.8 feet; thence N. 89°32'54"E. 302.14 feet; thence S. 0°10'W. 378.82 feet to the point of beginning. that I have by authority of said owner subdivided said land into lots and streets to be hereafter known as CENTER-FIELD, a subdivision; that the same has been correctly staked and is as shown on this map. DATE: May 7th 1946 George &. Fisher APPROVAL Approved and accepted by the Salt Lake County Planning Commission. OWNER'S DEDICATION мау John M. Miff-Know all men by these presents that Home and Garden Company, a corporation, the owner of the above described tract of land, having caused same to be subdivided into Right lots and streets to be hereafter known as CENTERFIELD. a subdivision, does hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public streets. HOME AND GARDEN COMPANY ī Cario Minhall. PRESIDENT APPROVAL X ò Approved and accepted by the Board of County 0 SECRETARY-TREASURER Commissioners of Salt Lake County, Utah, this \_day of \_\_\_\_\_, A. D. 19,46. Jugmo Jage COUNTY CLERK CHAIRMA, ACKNOWLEDGMENT State of Utah ] County of Salt Lake On this 4th \_day of\_ fune, A. D. 1946. personally appeared before me, the undersigned Notary Public in and for the said County and State, Louis C. Kimball and D. Carlos Kimball, President and Secretary-Treasurer, respectively, of Home and Garden Company, signers of the above instrument, who duly acknow-ledge that they signed it freely and voluntarily and for the use and purposes therein mentioned. Residing in Jallfake Un Utah. My commission expires NOTARY PUBLIC Nº 1045601 STATE OF UTAH : COUNTY OF SALT LAKE. Filed and recorded at the request of This map is provided solely for the purpose of HOME & GARDEN CO. June 19-1946 . 10:57 A.M. In BOOK J. of Plats Page 100 assisting in locating the property and Cottonwood Cornelia S. Lund Fee \$ 11.40 **Title Insurance Agency, Inc. assumes no liability** RECORDER COUNTY for variation, if any, with any actual survey. J-100