

**NOTES:**  
 The undersigned, as owner of Lots 1 and 2, hereby grants and conveys to the undersigned, a mutual non-exclusive easement for parking, storm water drainage, vehicular traffic and access for ingress and egress over Lots 1 and 2 in the area as designated hereon for the benefit of Lots 1 and 2 (hereinafter "Access Easement"). The undersigned hereby reserves the right to relocate such Access Easement at any time. It is intended that the Access Easement is to run with the land and be appurtenant to Lots 1 and 2 and inure to the benefit of Lots 1 and 2 and the successors and assigns of each such owner of such parcels. The creating and granting of the Access Easement shall not be destroyed or terminated by the doctrine of merger and the undersigned and his successors and assigns hereby waive any right or claim to the doctrine of merger to destroy or deny the existence of the Access Easement created herein.

SUBJECT TO THAT AVIGATION EASEMENT AND THE TERMS, CONDITIONS AND LIMITATIONS CONTAINED THEREIN:  
 RECORDED: FEBRUARY 28, 2008  
 ENTRY NO. 10359559  
 BOOK/PAGE: 9675/6876

# PLAZA 55 SUBDIVISION

## AMENDING LOTS 1-6 23-26, & 31-48

### BLOCK 4 CHARLES S. DESKY'S THIRD ADDITION

LOCATED IN THE SW 1/4 OF SECTION 34, T1N, R1W, SLB&M

#### LENDER'S CONSENT

On January 11, 1999, The Union Central Life Insurance Company, an Ohio corporation entered into a Trust Deed agreement with Fifty-Five Investment Company, a Utah general partnership for \$900,000.00, plus interest, recorded on January 11, 1999 as Entry #7217489 Book #8224 Page #2570. I, William W. Lester (name), SUP - Investments (title) of The Union Central Life Insurance Company am fully aware the Fifty-Five Investment Company is in the process of recording a plat affecting said property. I, William W. Lester (name), SUP - Investments (title) hereby consent and give approval to the recording of the plat for the Plaza Fifty Five Subdivision by Fifty-Five Investment Company.  
 Name and Title: William W. Lester  
 The Union Central Life Insurance Company  
 Dated: May 5, 2008

#### LENDER'S CONSENT ACKNOWLEDGEMENT

On this day 5th of May 2008 personally appeared before me, William W. Lester and acknowledged that he signed the Lender Consent Agreement as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 6th day of May 2008.

MY COMMISSION EXPIRES 3-14-12 Luzanna Longino NOTARY PUBLIC

#### SURVEYOR'S CERTIFICATE

I, CLINTON S. PEATROSS DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND OR PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 155686 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO 2 LOTS, HEREAFTER TO BE KNOWN AS:

PLAZA 55 SUBDIVISION  
 AMENDING LOTS 1-6 23-26, & 31-48  
 BLOCK 4 CHARLES S. DESKY'S THIRD ADDITION

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE. ALSO, THAT THIS PLAT HAS A MINIMUM LINEAR CLOSURE OF 1:15,000

#### BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH LINE OF NORTH TEMPLE STREET AT THE NORTHEAST CORNER OF LOT 23, BLOCK 4 OF CHARLES S. DESKY'S THIRD ADDITION AS LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°03'08" EAST A DISTANCE OF 156.12 FEET ALONG THE EAST LINE OF SAID LOT 23 AND PROJECTION THEREOF TO THE CENTER LINE OF A VACATED ALLEY; THENCE NORTH 89°58'38" EAST A DISTANCE OF 317.55 FEET ALONG SAID CENTER LINE OF VACATED ALLEY TO A POINT ON THE WEST RIGHT OF WAY LINE OF REDWOOD ROAD; THENCE SOUTH 0°59'17" EAST A DISTANCE OF 156.12 FEET ALONG SAID WEST RIGHT OF WAY LINE TO A POINT ON THE SOUTH LINE OF SAID BLOCK 4; THENCE SOUTH 89°58'38" WEST A DISTANCE OF 503.60 FEET ALONG THE SOUTH LINE OF SAID BLOCK 4 TO A POINT BEING 8.50 FEET WEST OF THE SOUTHEAST CORNER OF LOT 31, SAID BLOCK 4; THENCE NORTH 0°03'08" WEST A DISTANCE OF 156.10 FEET ALONG THE EAST RIGHT OF WAY LINE OF DUDER STREET TO THE CENTER LINE OF SAID VACATED ALLEY; THENCE NORTH 89°58'38" EAST A DISTANCE OF 83.50 FEET ALONG SAID CENTER LINE OF VACATED ALLEY; THENCE NORTH 0°03'08" WEST A DISTANCE OF 60.60 FEET ALONG THE WEST LINE OF LOT 28 AND PROJECTION THEREOF; THENCE NORTH 89°58'38" EAST A DISTANCE OF 1.80 FEET; THENCE NORTH 0°03'08" WEST A DISTANCE OF 95.50 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH TEMPLE STREET, SAID POINT BEING NORTH 89°58'38" EAST A DISTANCE OF 1.80 FEET FROM THE NORTHWEST CORNER OF SAID LOT 28; THENCE NORTH 89°58'38" EAST A DISTANCE OF 98.50 FEET TO THE POINT OF BEGINNING. CONTAINS 2.155 ACRES.

#### OWNER'S DEDICATION

Know all men by these presents that I, Orin R. Woodbury, Attorney-in-Fact and W. Richards Woodbury, Attorney-in-Fact, of Fifty-Five Investment Company, a Utah general partnership, the undersigned owner of the above-described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the Plaza 55 Subdivision, and does hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

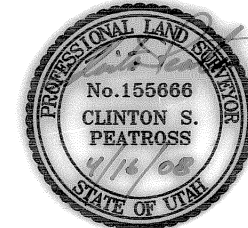
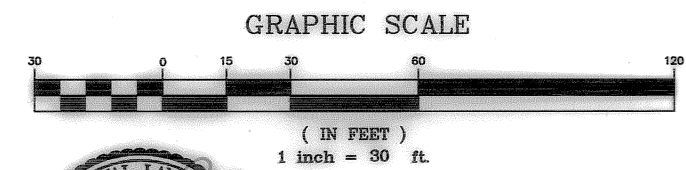
In witness whereof I, Orin R. Woodbury, Attorney-in-Fact and W. Richards Woodbury, Attorney-in-Fact of Fifty-Five Investment Company, have hereunto set my hand this 16th day of April 2008.

Orin R. Woodbury Attorney-in-Fact  
W. Richards Woodbury

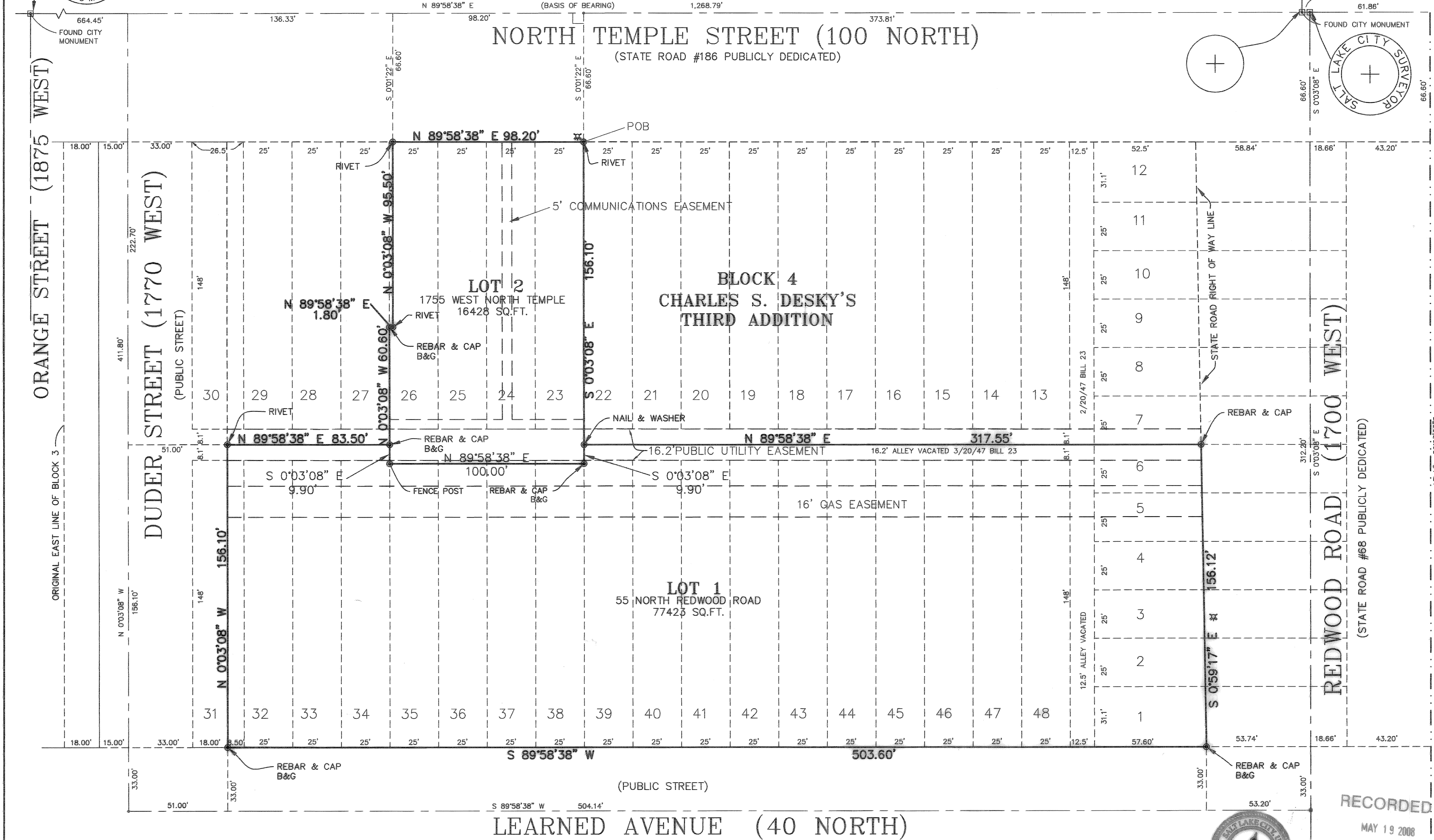
#### ACKNOWLEDGEMENT TO OWNERS DEDICATION

STATE OF UTAH }  
 COUNTY OF SALT LAKE } SS  
 On the 16th day of April, 2008, Orin R. Woodbury, Attorney-in-Fact and W. Richards Woodbury, Attorney-in-Fact of Fifty-Five Investment Company personally appeared before me, Clinton S. Peatross, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, acknowledged to me that he/she signed the foregoing Owners Dedication regarding the Plaza 55 Subdivision.

MY COMMISSION EXPIRES 10/16/10 Clinton S. Peatross NOTARY PUBLIC



PREPARED BY  
 BUSH AND GUDGELL, INC.  
 ENGINEERS - PLANNERS - SURVEYORS  
 525 SOUTH 300 EAST  
 S.L.C. UTAH 84111  
 PHONE (801) 364-1212  
 DATE: 1/29/08 BY: SRM B&G No 47792



NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS	<b>BOARD OF HEALTH</b> APPROVED THIS <u>27</u> DAY OF <u>May</u> 20 <u>08</u> BY THE SALT LAKE CITY PLANNING COMMISSION. <u>Richard G. Larson</u> DIRECTOR, S.L.C.O. BOARD OF HEALTH	<b>CITY PLANNING DIRECTOR</b> APPROVED THIS <u>14th</u> DAY OF <u>May</u> 20 <u>08</u> BY THE SALT LAKE CITY PLANNING COMMISSION. <u>Carroll M. Johnson</u> PLANNING DIRECTOR	<b>CITY ENGINEERING DIVISION</b> I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <u>Kevin G. Paul</u> 5/9/2008 CITY ENGINEER	<b>CITY PUBLIC UTILITIES DEPT.</b> APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>7</u> DAY OF <u>May</u> 20 <u>08</u> . <u>John J. Tompkins</u> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	<b>CITY ATTORNEY</b> APPROVED AS TO FORM THIS <u>15th</u> DAY OF <u>May</u> 20 <u>08</u> . <u>Orin R. Woodbury</u> SALT LAKE CITY ATTORNEY	<b>CITY APPROVAL</b> PRESENTED TO SALT LAKE CITY THIS <u>26th</u> DAY OF <u>May</u> 20 <u>08</u> AND IT IS HEREBY APPROVED. <u>Clinton S. Peatross</u> SALT LAKE CITY RECORDER	<b>SALT LAKE COUNTY RECORDER</b> 10434753 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Woodbury Corp.</u> DATE <u>5-22-08</u> TIME <u>2:08 PM</u> BOOK <u>2008</u> PAGE <u>123</u> FEES <u>22.00</u> <u>John W. Williams</u> CHIEF DEPUTY, SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS
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