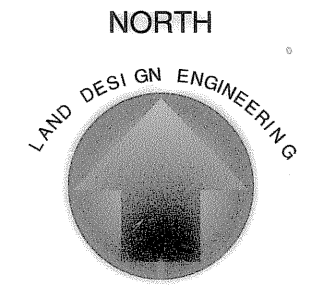


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

VILLAS AT BRIDLE RIDGE CONDOMINIUMS



- LEGEND**
- PROPERTY LINE
 - PROPERTY CORNER
 - P.U.E. LINE/EASEMENT
 - PROPOSED FIRE HYDRANT
 - PRIVATE OWNERSHIP
 - LIMITED COMMON AREA
 - COMMON AREA
 - 20' SEWER EASEMENT
 - 20' WATER EASEMENT
 - QUESTAR GAS EASEMENT (20' EASE. 10' FROM CENTERLINE)
 - ALL OPEN SPACE IS A PUBLIC UTILITY EASEMENT

VICINITY MAP



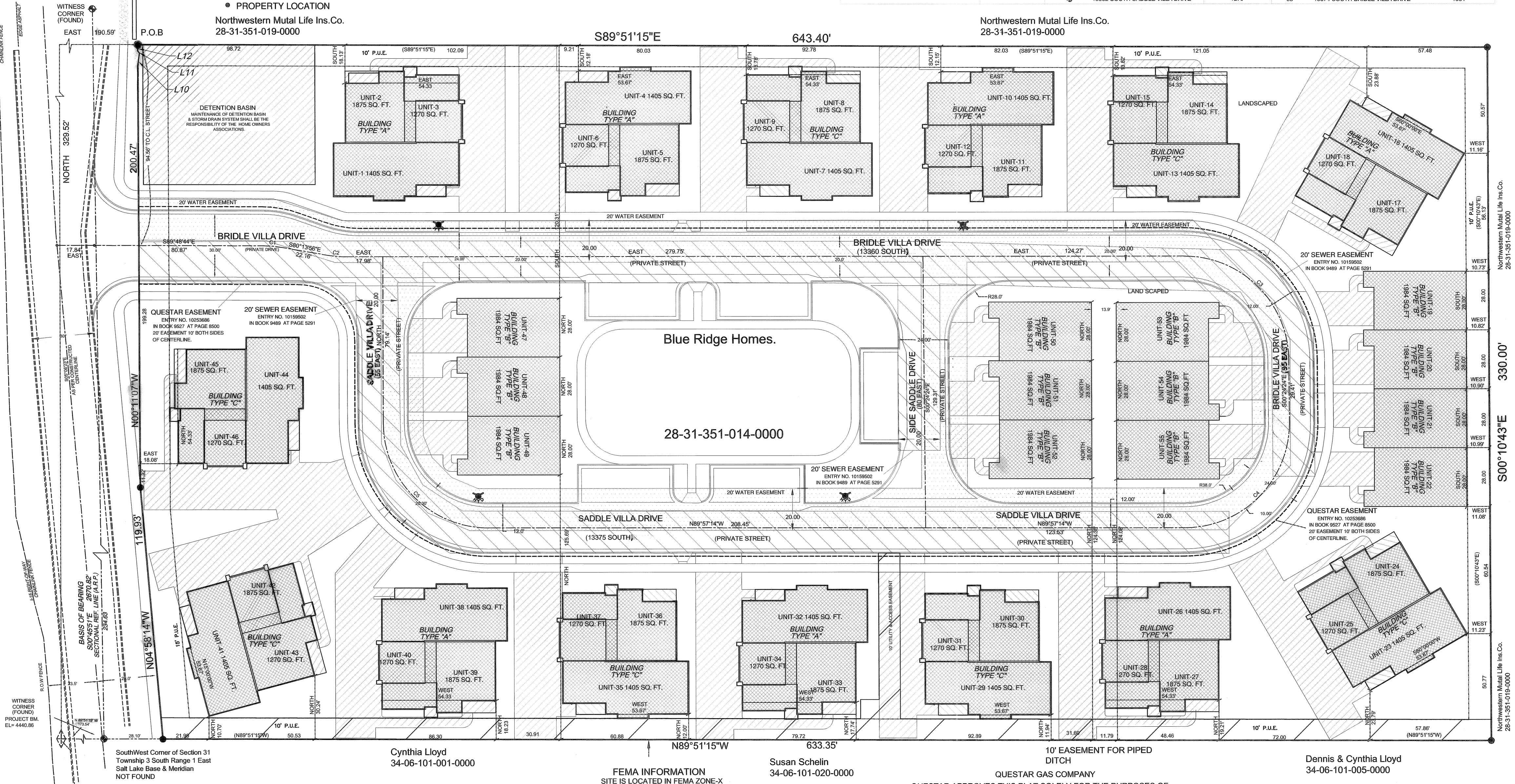
LOCATED IN THE SOUTHWEST QUARTER SECTION 31

TOWNSHIP 3 SOUTH RANGE 1 EAST SALT LAKE BASE AND MERIDIAN

LINE	LENGTH	BEARING
L1	10.44	N89°51'15"W
L2	333.65	S89°51'15"E
L3	8.71	N00°10'43"E
L4	8.84	N00°10'43"E
L5	69.61	N00°10'43"W
L6	10.23	N89°51'15"W
L7	78.78	S00°10'43"E
L8	291.60	S89°51'15"E
L9	10.00	S00°10'43"E

CURVE	LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	8.36	50.00	9°24'00"	S89°51'15"E	8.36
C2	8.52	50.00	9°46'04"	S88°56'58"E	8.51
C3	78.19	50.00	89°28'38"	N43°12'21"W	78.66
C4	28.83	50.00	89°27'10"	N44°08'17"E	70.89
C5	78.50	50.00	89°57'14"	S44°38'37"E	78.69

UNIT #	ADDRESS	SQUARE FOOTAGE	UNIT #	ADDRESS	SQUARE FOOTAGE
1	57 EAST BRIDLE VILLA DRIVE	1405	23	96 EAST SADDLE VILLA DRIVE	1405
2	59 EAST BRIDLE VILLA DRIVE	1875	24	98 EAST SADDLE VILLA DRIVE	1405
3	61 EAST BRIDLE VILLA DRIVE	1270	25	100 EAST SADDLE VILLA DRIVE	1270
4	63 EAST BRIDLE VILLA DRIVE	1405	26	102 EAST SADDLE VILLA DRIVE	1405
5	65 EAST BRIDLE VILLA DRIVE	1875	27	104 EAST SADDLE VILLA DRIVE	1875
6	67 EAST BRIDLE VILLA DRIVE	1270	28	106 EAST SADDLE VILLA DRIVE	1270
7	69 EAST BRIDLE VILLA DRIVE	1405	29	108 EAST SADDLE VILLA DRIVE	1405
8	71 EAST BRIDLE VILLA DRIVE	1875	30	110 EAST SADDLE VILLA DRIVE	1875
9	73 EAST BRIDLE VILLA DRIVE	1270	31	112 EAST SADDLE VILLA DRIVE	1270
10	75 EAST BRIDLE VILLA DRIVE	1405	32	114 EAST SADDLE VILLA DRIVE	1405
11	77 EAST BRIDLE VILLA DRIVE	1875	33	116 EAST SADDLE VILLA DRIVE	1875
12	79 EAST BRIDLE VILLA DRIVE	1270	34	118 EAST SADDLE VILLA DRIVE	1270
13	81 EAST BRIDLE VILLA DRIVE	1405	35	120 EAST SADDLE VILLA DRIVE	1405
14	83 EAST BRIDLE VILLA DRIVE	1875	36	122 EAST SADDLE VILLA DRIVE	1875
15	85 EAST BRIDLE VILLA DRIVE	1270	37	124 EAST SADDLE VILLA DRIVE	1270
16	87 EAST BRIDLE VILLA DRIVE	1405	38	126 EAST SADDLE VILLA DRIVE	1405
17	89 EAST BRIDLE VILLA DRIVE	1875	39	128 EAST SADDLE VILLA DRIVE	1875
18	91 EAST BRIDLE VILLA DRIVE	1270	40	130 EAST SADDLE VILLA DRIVE	1270
19	93 EAST BRIDLE VILLA DRIVE	1405	41	132 EAST SADDLE VILLA DRIVE	1405
20	95 EAST BRIDLE VILLA DRIVE	1875	42	134 EAST SADDLE VILLA DRIVE	1875
21	97 EAST BRIDLE VILLA DRIVE	1270	43	136 EAST SADDLE VILLA DRIVE	1270
22	99 EAST BRIDLE VILLA DRIVE	1405	44	138 EAST SADDLE VILLA DRIVE	1405
			45	140 EAST SADDLE VILLA DRIVE	1875
			46	142 EAST SADDLE VILLA DRIVE	1270
			47	144 EAST SADDLE VILLA DRIVE	1405
			48	146 EAST SADDLE VILLA DRIVE	1875
			49	148 EAST SADDLE VILLA DRIVE	1270
			50	150 EAST SADDLE VILLA DRIVE	1405
			51	152 EAST SADDLE VILLA DRIVE	1875
			52	154 EAST SADDLE VILLA DRIVE	1270
			53	156 EAST SADDLE VILLA DRIVE	1405
			54	158 EAST SADDLE VILLA DRIVE	1875
			55	160 EAST SADDLE VILLA DRIVE	1270



STORM MAINTENANCE
MAINTENANCE OF DETENTION BASIN & STORM DRAIN SYSTEM SHALL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATIONS.

PARK STRIP MAINTENANCE
THE HOME OWNERS ASSOCIATION WILL MAINTAIN THE PARK STRIP ALONG THE LOT FRONTAGE.

THERE SHALL BE NO BASEMENT CONSTRUCTION DUE TO HIGH GROUND WATER TABLE.

20' WATER LINE EASEMENT
SAID EASEMENT BEING 10' EACH SIDE OF THE FOLLOWING DESCRIBED LINE: Commencing at the Southwest Corner of Section 31 Township 3 South Range 1 East Salt Lake Base & Meridian; thence North, a distance of 246.66 feet; thence East, a distance of 190.83 feet to the POINT OF BEGINNING; thence S89°38'49"E, a distance of 62.45 feet; thence S72°19'07"E, a distance of 34.27 feet; thence East, a distance of 403.18 feet; thence S45°10'00"E, a distance of 48.65 feet; thence S22°10'00"E, a distance of 16.03 feet; thence South, a distance of 53.76 feet; thence S45°00'00"W, a distance of 34.87 feet; thence West, a distance of 354.58 feet; thence N67°10'00"W, a distance of 17.83 feet; thence N44°20'00"W, a distance of 17.83 feet; thence N18°55'47"W, a distance of 14.77 feet; thence N00°28'24"W, a distance of 94.25 feet to the POINT OF ENDING.

ALSO INCLUDING
Commencing at the Southwest Corner of Section 31 Township 3 South Range 1 East Salt Lake Base & Meridian; thence North, a distance of 246.66 feet; thence East, a distance of 190.83 feet to the POINT OF BEGINNING; thence S89°38'49"E, a distance of 62.45 feet; thence S72°19'07"E, a distance of 34.27 feet; thence East, a distance of 403.18 feet; thence S45°10'00"E, a distance of 48.65 feet; thence S22°10'00"E, a distance of 16.03 feet; thence South, a distance of 53.76 feet; thence N67°10'00"W, a distance of 17.83 feet; thence N44°20'00"W, a distance of 17.83 feet; thence N18°55'47"W, a distance of 14.77 feet; thence N00°28'24"W, a distance of 94.25 feet to the POINT OF ENDING.

FEMA INFORMATION
SITE IS LOCATED IN FEMA ZONE-X AREA DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN.
MAP NUMBER: 40035C0444F PANEL 444 OF 625

* EASEMENT ENTRY NO. 4601931, IN BOOK 6014, AT PAGE 550.
ANY EASEMENTS AND/OR RIGHTS-OF-WAY FOR THE WATER DISTRIBUTION SYSTEM AND APPURTENANCES OF THE DRAPER IRRIGATION COMPANY AND/OR PARTIES CLAIMING BY, THROUGH OR UNDER IT, AS THE SAME MAY BE FOUND TO INTERSECT THE HEREIN DESCRIBED PROPERTY, AS DISCLOSED BY THE MESNE INSTRUMENTS OF RECORD, INCLUDING THAT CERTAIN EASEMENT TO USE DISTRIBUTION SYSTEM RECORDED MARCH 25 1988.

SOUTH VALLEY SEWER DISTRICT EASEMENT
AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR SEWER PIPELINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES AND INCIDENTAL PURPOSES, AS GRANTED TO SOUTH VALLEY SEWER DISTRICT, A BODY POLITICAL OF THE STATE OF UTAH BY INSTRUMENT RECORDED 28-31-351-014 ENTRY NO. 10189502 IN BOOK 9489 AT PAGE 5291 OF OFFICIAL RECORDS.

QUESTAR GAS COMPANY
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF ITS RIGHT-OF-WAY AND EASEMENTS AND ITS EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT OF WAY AND EASEMENT GRANTS(S) OR BY PRESCRIPTION. QUESTAR MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN RIGHTS OF WAY, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS 17th DAY OF March, 2008
A.D. 2008
QUESTAR GAS COMPANY
BY: *Donna K. Chapman*
TITLE: *Public Works Director*
SOUTH VALLEY SEWER DISTRICT MANAGER

SURVEYOR'S CERTIFICATE

I, RICHARD K JOHANSON, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 152956, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as VILLAS AT BRIDLE RIDGE CONDOMINIUMS and that same has been correctly surveyed and staked on the ground as shown on this plat.

March 14, 2008
DATE

Richard K. Johanson
SIGNATURE

BOUNDARY DESCRIPTION

Commencing at a point that is North 329.52 and East 190.59' from the Southwest Corner of Section 31 Township 3 South Range 1 East Salt Lake Base & Meridian; thence S 89°51'15"E, along the South Boundary line of the Pinnacle Preserves, a distance of 643.40 feet; thence S 00°10'43"E, along said Pinnacle Preserves boundary line, a distance of 330.00 feet, to section line; thence N 89°51'15"W along section line, a distance of 633.35 feet; said point being on section line and located 28.10' from the witness corner monument in the Centerline of Minuteman Drive thence along said East line N04°58'14"W, a distance of 119.93 feet; thence N 00°11'07"W, a distance of 200.47 feet; thence North 07°18'25" East, a distance of 6.29 feet; thence North 42°38'41" West, a distance of 1.21 feet; thence North 00°13'21" West, a distance of 2.98 feet to the Point of Beginning.

Containing or 4.86 acres, more or less.

OWNER'S CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS (BLUE RIDGE HOMES, IN C.A. UTAH CORPORATION) OF THE TRACT OF LAND DESCRIBED HERON AS VILLAS AT BRIDLE RIDGE CONDOMINIUMS, A UTAH PROJECT LOCATED ON SAID TRACT OF LAND HAS CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP TO BE PREPARED, AND DOES HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMITS THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT, AND DOES HEREBY DESIGNATE ALL STREETS, UNLESS OTHERWISE INDICATED, AS PRIVATE STREETS INTENDED FOR THE USE OF THE CONDOMINIUM DEVELOPMENT, FOR INGRESS AND EGRESS.

BY: *Richard K. Johanson*
OWNER: *Richard K. Johanson*
PRESIDENT

LENDERS CONSENT TO RECORD

CENTRAL BANK, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED 0211612007, AS ENTRY NO. 10001631
BK 9423 Pg 2979-2987 CONSENTS TO THE RECORDATION OF THIS PLAT.

CENTRAL BANK
BY: *Richard K. Johanson*
ITS: *V.P. / Manager*

STATE OF UTAH)
SS *Utah*
COUNTY OF SALT LAKE)

ON March 14, 2008, PERSONALLY APPEARED BEFORE ME Richard K. Johanson, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING CONSENT WITH THE AUTHORITY OF AND ON BEHALF OF CENTRAL BANK, AND THAT CENTRAL BANK EXECUTED THE SAME.

MY COMMISSION EXPIRES: 5-24-2011

NOTARY PUBLIC
RESIDING AT: *see stamp*

ACKNOWLEDGEMENT

ACKNOWLEDGMENT
STATE OF UTAH *Utah*
COUNTY OF SALT LAKE) S.S.

ON THIS 19 DAY OF March, A.D., 2008, PERSONALLY APPEARED BEFORE ME Richard K. Johanson, WHO BEING DULY SWORN DID SAY THAT HE IS THE President of Blue Ridge Homes, Inc.

Richard K. Johanson
NOTARY PUBLIC
11/8/08
MY COMMISSION EXPIRES

LAND DESIGN ENGINEERING
7412 SOUTH STATE STREET
MIDVALE CITY, UTAH 84047
SUITE 201
OFFICE: (801) 495-2541
FAX: (801) 495-2547

ROCKY MOUNTAIN POWER
APPROVED THIS 14 DAY OF March, A.D., 2008 BY UTAH POWER
John P. ...

COMCAST CABLE
APPROVED THIS 17 DAY OF March, A.D., 2008 BY COMCAST
Steve P. ...

WATER PRO
APPROVED THIS 17 DAY OF March, A.D., 2008
...

QUESTAR GAS
APPROVED THIS 17 DAY OF March, A.D., 2008
QUESTAR GAS COMPANY
BY: *Donna K. Chapman*
TITLE: *Public Works Director*

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS 17 DAY OF March, A.D., 2008
SOUTH VALLEY SEWER DISTRICT MANAGER

QUEST COMMUNICATIONS
APPROVED THIS 14 DAY OF March, A.D., 2008 BY QUEST
...

SL.CO. BOARD OF HEALTH
APPROVED THIS 18 DAY OF March, A.D., 2008
Jeremy Roberts
DIRECTOR

PLANNING COMMISSION
APPROVED THIS 20 DAY OF March, A.D., 2008 BY THE DRAPER CITY PLANNING COMMISSION.
Richard K. Johanson
CHAIRMAN, DRAPER CITY PLANNING COMMISSION

DRAPER CITY ENGINEER
APPROVED THIS 30 DAY OF April, A.D., 2008
Tom ...
DATE / DRAPER CITY ENGINEER

CITY ATTORNEY
APPROVED AS TO FORM THIS 13 DAY OF May, A.D., 2008
...
DRAPER CITY ATTORNEY

DRAPER CITY MAYOR
PRESENTED TO THE DRAPER CITY COUNCIL THIS 13 DAY OF May, A.D., 2008, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
...
ATTEST: / MAYOR

VILLAS AT BRIDLE RIDGE CONDOMINIUMS
LOCATED IN THE SOUTHWEST QUARTER SECTION 31 TOWNSHIP 3 SOUTH RANGE 1 EAST SALT LAKE BASE AND MERIDIAN (SHEET 1 OF 4)

RECORDED # 10481770

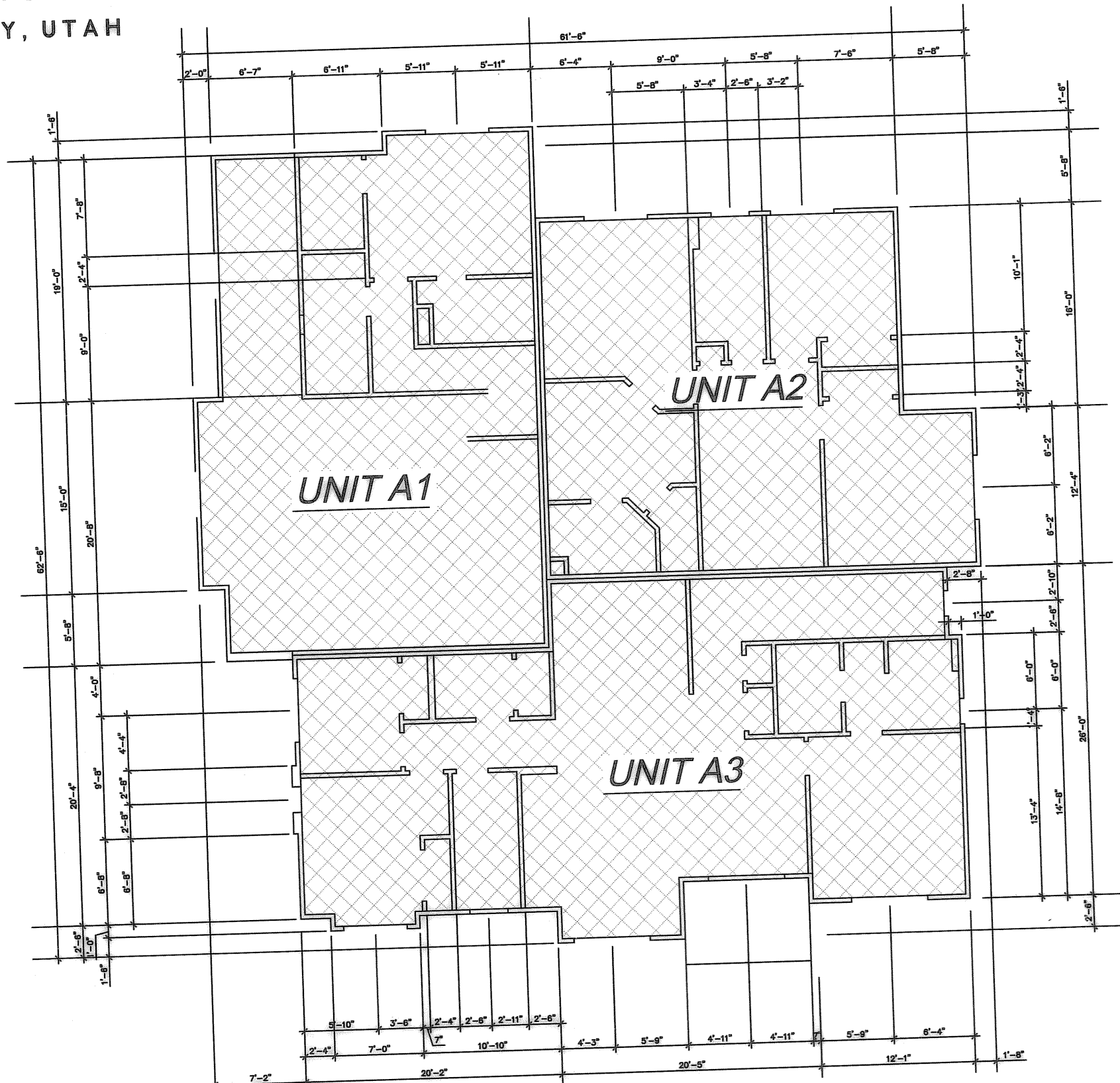
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF City of Draper
DATE 6-19-08 TIME 4:32 PM BOOK 2008 PAGE 189
FEE \$ 170.00
Maria Williams Deputy
SALT LAKE COUNTY RECORDER



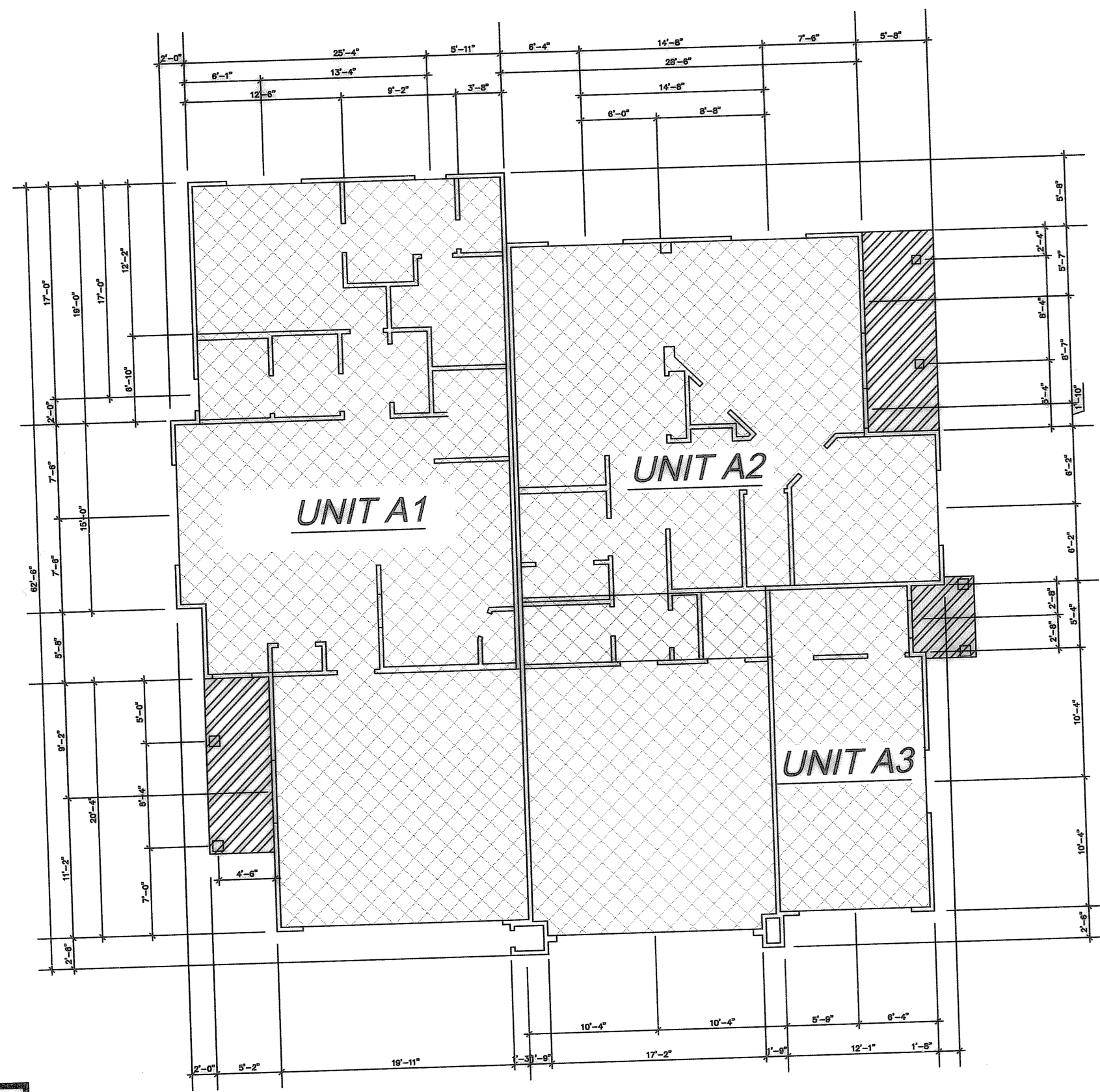
SHEET 2 - BUILDING A

VILLAS AT BRIDLE RIDGE
13660 SOUTH, DRAPER CITY
SALT LAKE COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

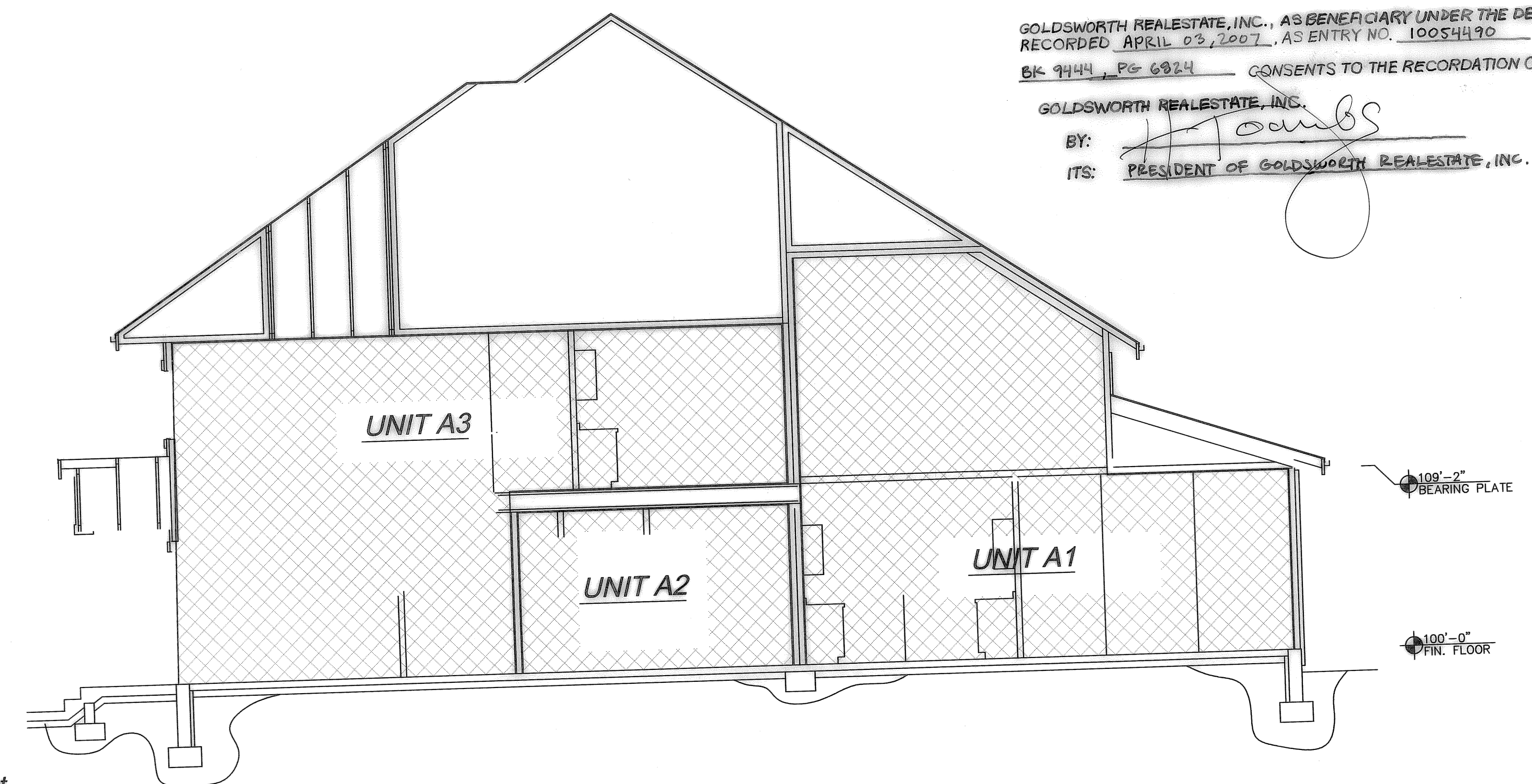
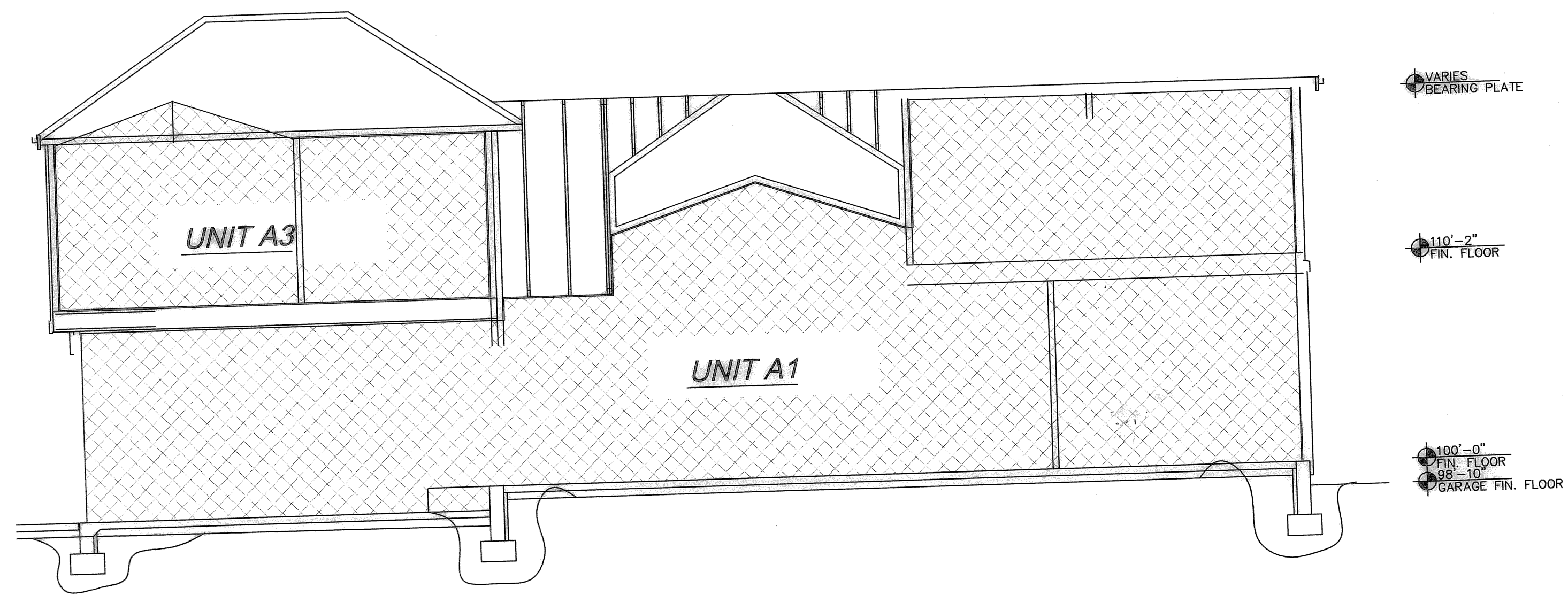


"A1" Units consist of Unit numbers:
1,
4,
10,
16,
26,
32,
38



"A2" Units consist of Unit numbers:
2,
5,
11,
17,
27,
33,
39

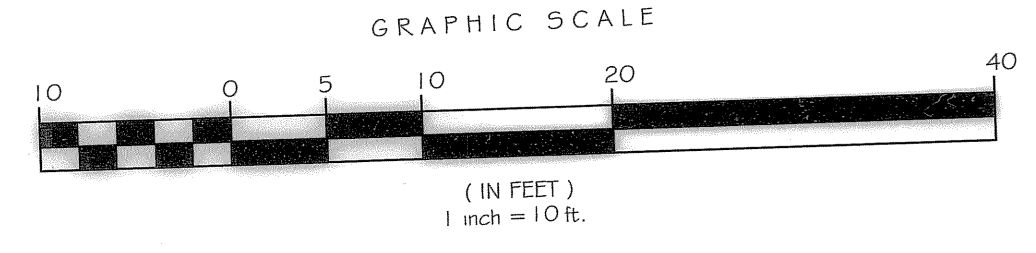
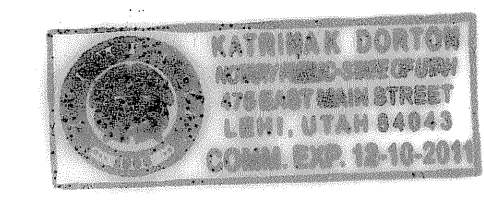
"A3" Units consist of Unit numbers:
3,
6,
12,
18,
28,
34,
40



CONSENT TO RECORD
GOLDSWORTH REAL ESTATE, INC., AS BENEFCIARY UNDER THE DEED OF TRUST RECORDED APRIL 03, 2007, AS ENTRY NO. 10054490 BK 9444, PG 6824 CONSENTS TO THE RECORDATION OF THIS PLAT.
GOLDSWORTH REAL ESTATE, INC.
BY: *[Signature]*
ITS: PRESIDENT OF GOLDSWORTH REAL ESTATE, INC.

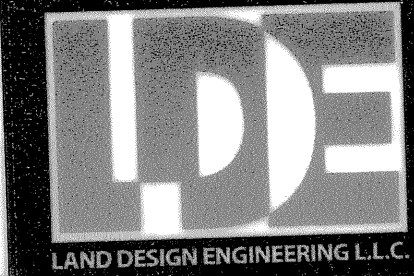
ACKNOWLEDGEMENT

ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF Utah S.S.
ON THIS 29th DAY OF March A.D., 2011, PERSONALLY APPEARED BEFORE ME *Harold Tombs* WHO BEING DULY SWORN DID SAY THAT HE IS THE President of Goldsworth Real Estate, Inc.
Kathleen Dorton 12-10-2011
NOTARY PUBLIC MY COMMISSION EXPIRES



(CONSISTING OF 4 SHEETS)
SHEET 1 = OVER-ALL BUILDING & BOUNDARY DIMENSIONS AREAS OF COMMON OWNERSHIP & UTILITIES
SHEET 2 = BUILDING PLANS A
SHEET 3 = BUILDING PLANS B
SHEET 4 = BUILDING PLANS C

PREPARED BY:
LAND DESIGN ENGINEERING
7412 SOUTH STATE STREET
SUITE 201
MIDVALE CITY, UTAH 84047
OFFICE: (801) 495-2541
FAX: (801) 495-2547



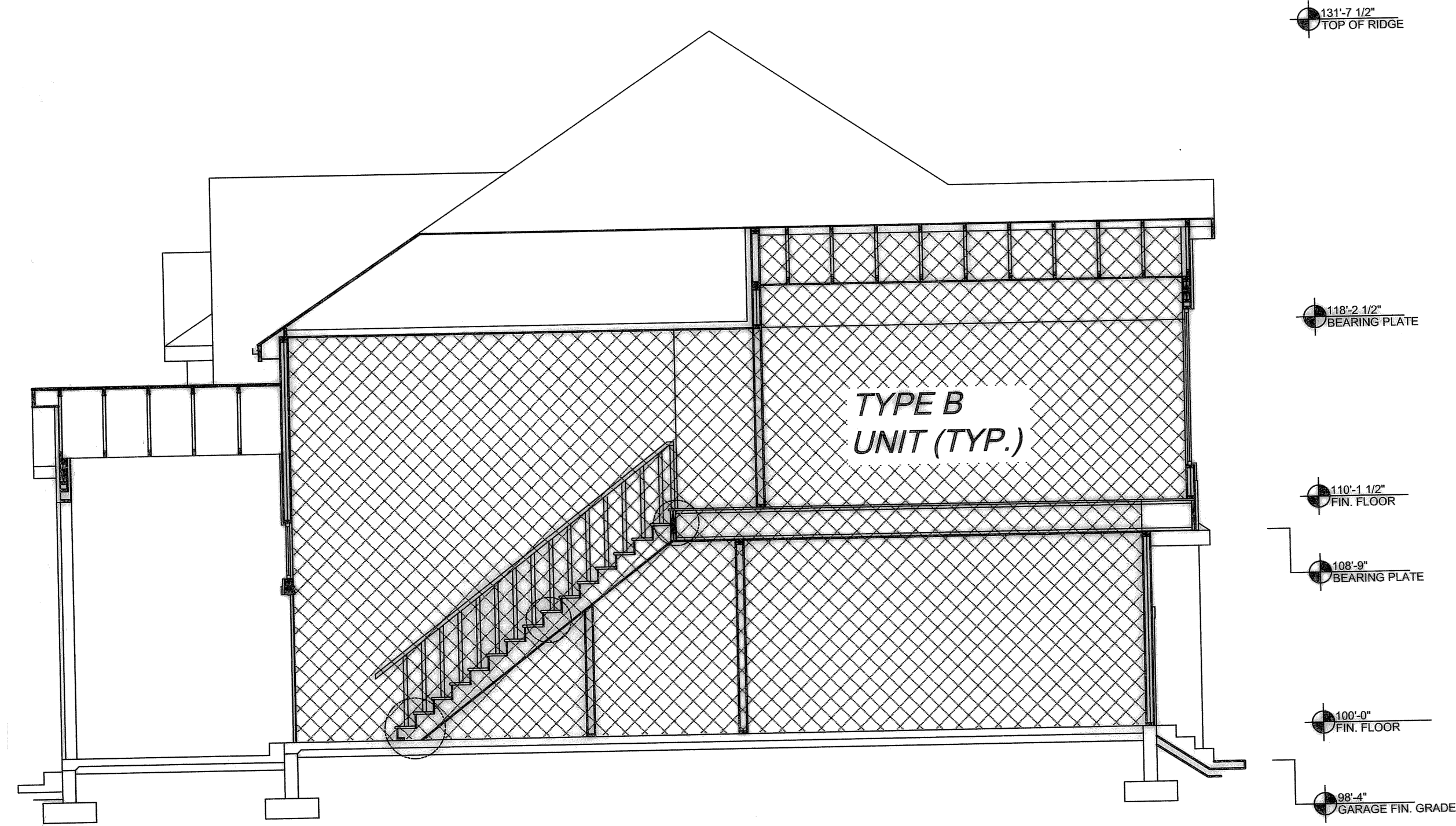
- * PLANNING
- * ENGINEERING
- * SURVEYING

SALT LAKE COUNTY RECORDER		NUMBER _____
RECORDED # 1043170		ACCOUNT _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <i>[Signature]</i>		SHEET _____
DATE	TIME	BOOK PAGE
5-10-11	9:28 AM	2003, 129
FEES \$170.00		OF _____ SHEETS
SALT LAKE COUNTY RECORDER		

NUMBER _____
ACCOUNT _____
SHEET _____
OF _____ SHEETS

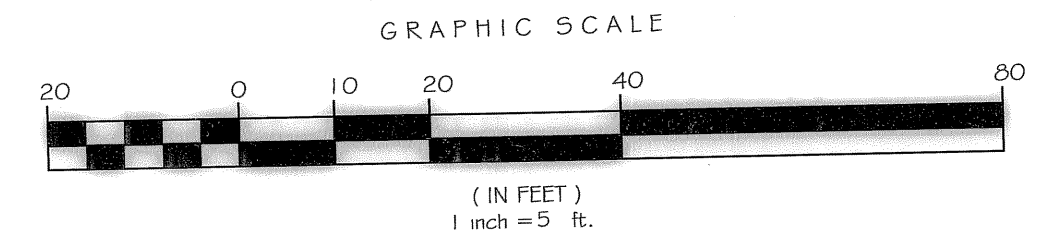
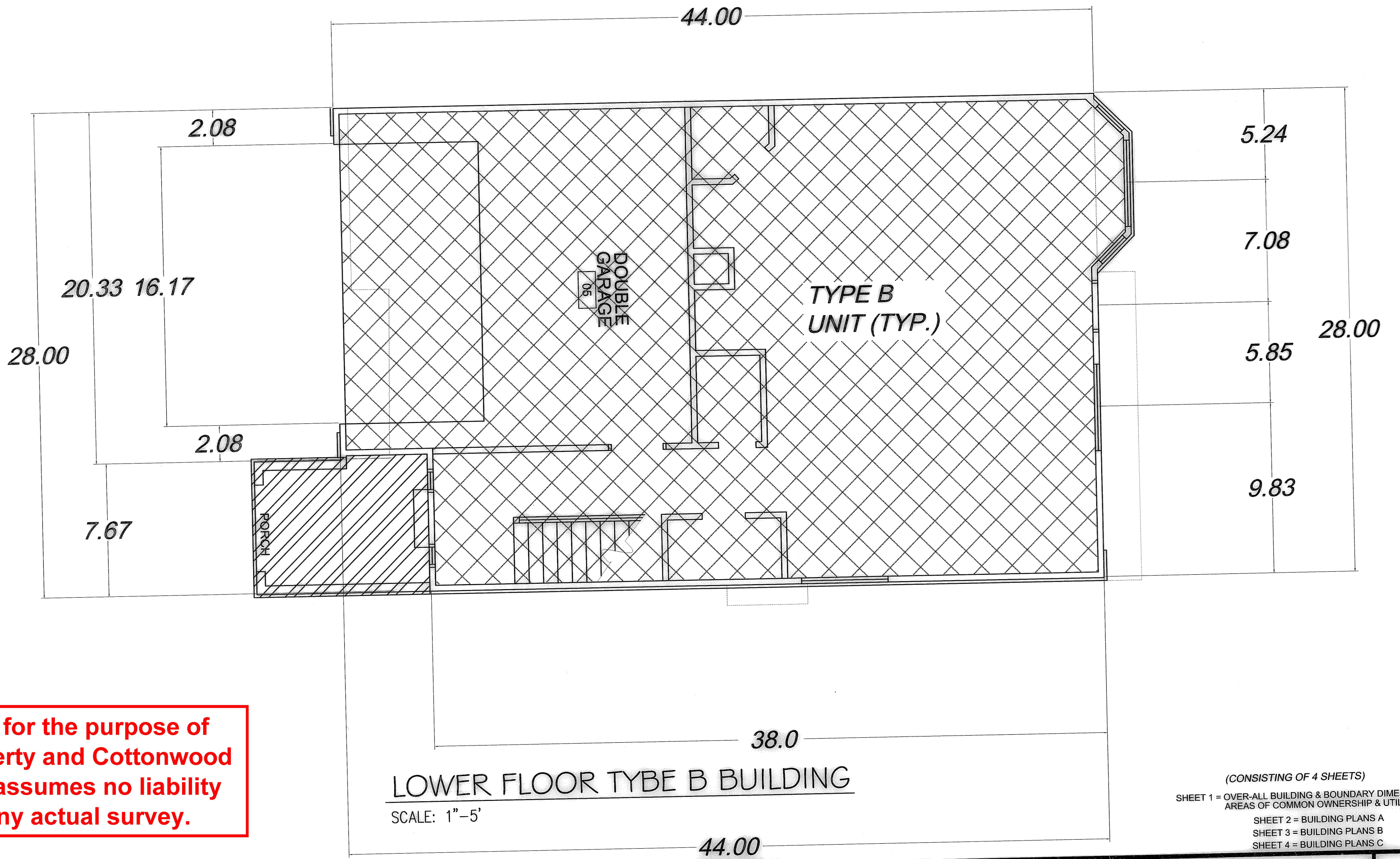
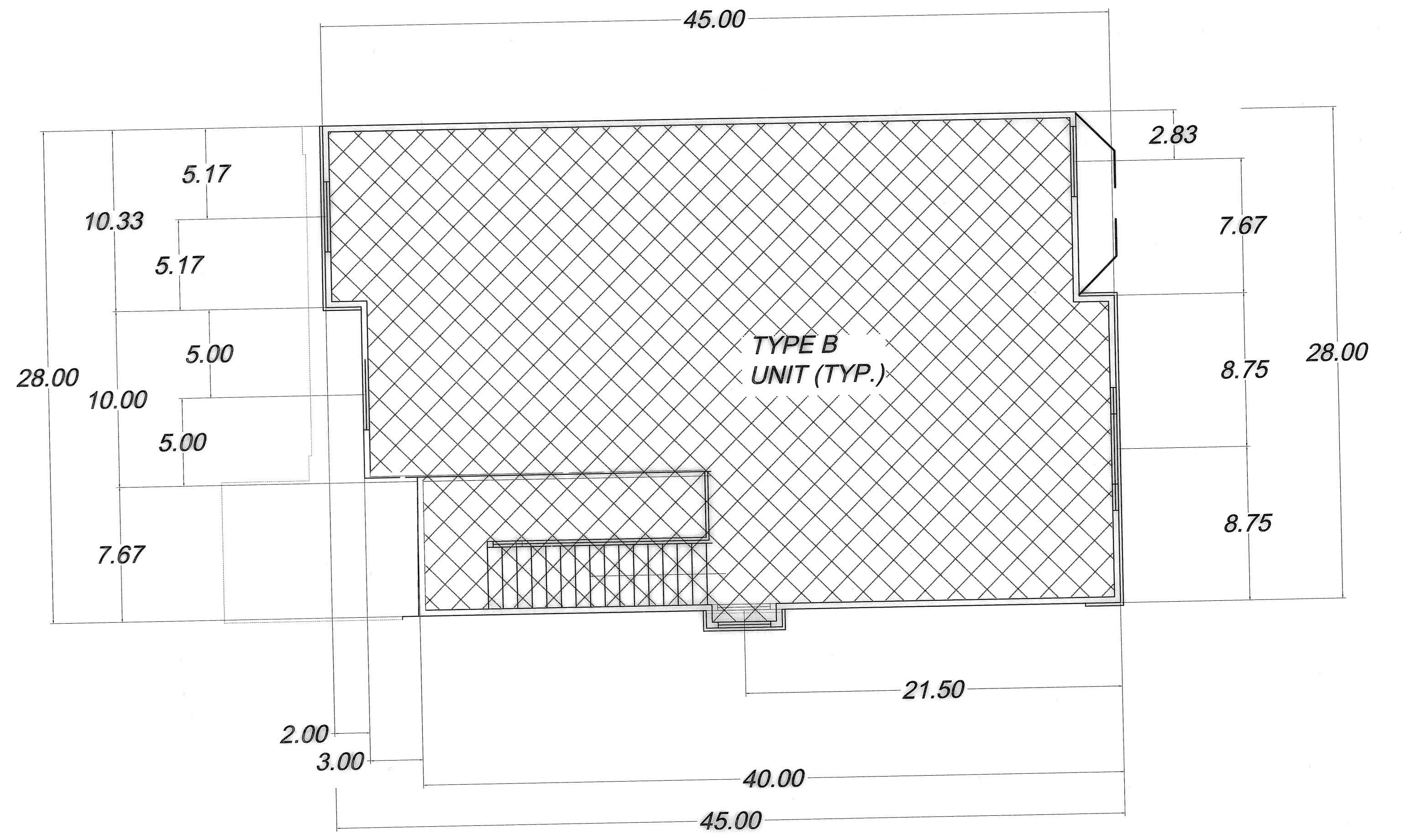
SHEET 3 = BUILDING B

VILLAS AT BRIDLE RIDGE
 13660 SOUTH, DRAPER CITY
 SALT LAKE COUNTY, UTAH



"B" Units consist of Unit numbers:
 19, 20, 21, 22
 47, 48, 49
 50, 51, 52
 53, 54, 55

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



(CONSISTING OF 4 SHEETS)
 SHEET 1 = OVER-ALL BUILDING & BOUNDARY DIMENSIONS
 AREAS OF COMMON OWNERSHIP & UTILITIES
 SHEET 2 = BUILDING PLANS A
 SHEET 3 = BUILDING PLANS B
 SHEET 4 = BUILDING PLANS C

PREPARED BY:
 LAND DESIGN ENGINEERING
 7412 SOUTH STATE STREET
 SUITE 201
 MIDVALE CITY, UTAH 84047
 OFFICE: (801) 495-2541
 FAX: (801) 495-2547

NUMBER _____
 ACCOUNT _____
 SHEET _____
 OF _____ SHEETS

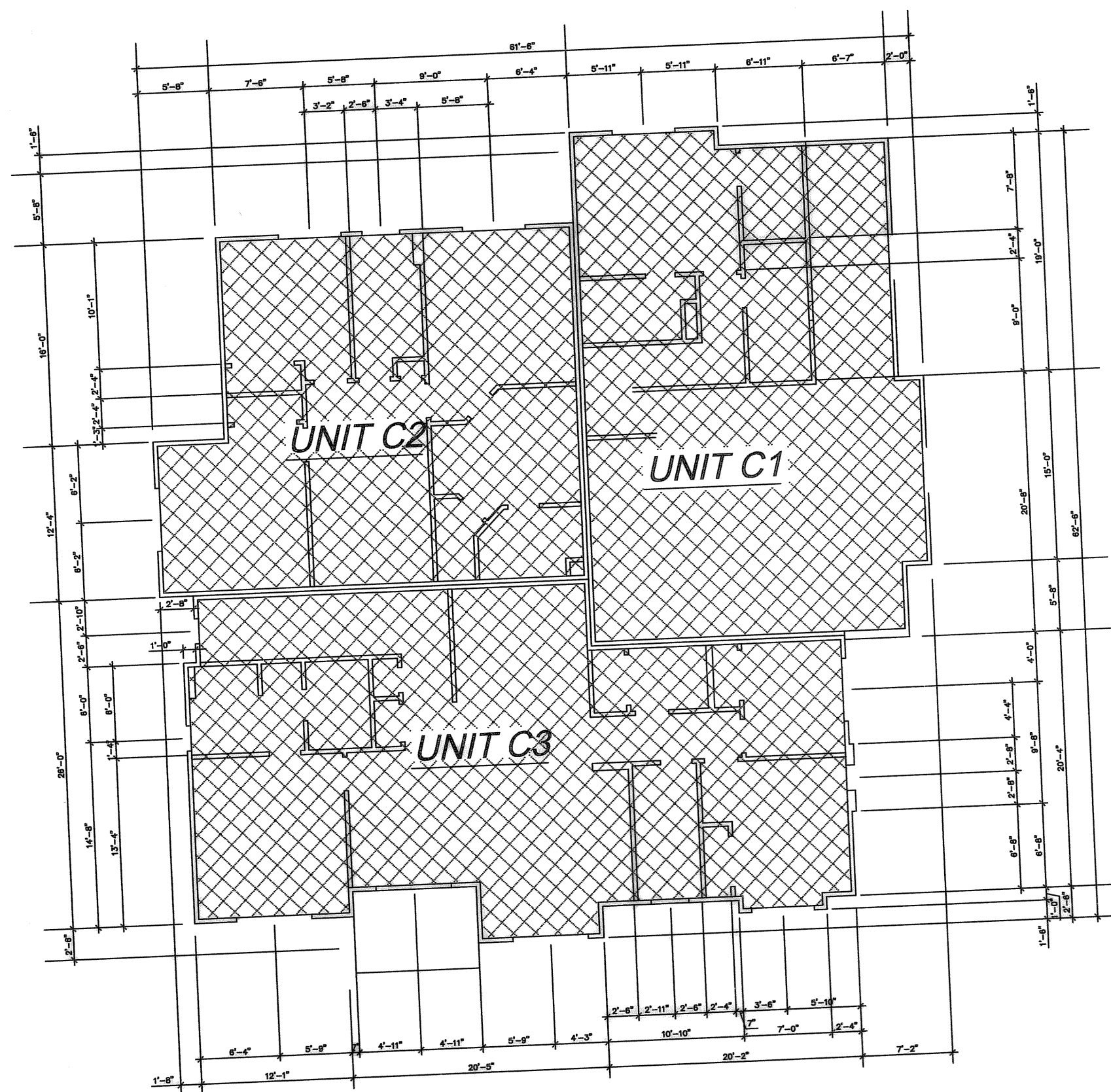
- * PLANNING
- * ENGINEERING
- * SURVEYING

SALT LAKE COUNTY RECORDER
 RECORDED # 1042170
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
 FILED AT THE REQUEST OF City of Draper
 DATE _____ TIME _____
 BOOK _____ PAGE 129
 FEES \$176.00
 SALT LAKE COUNTY RECORDER

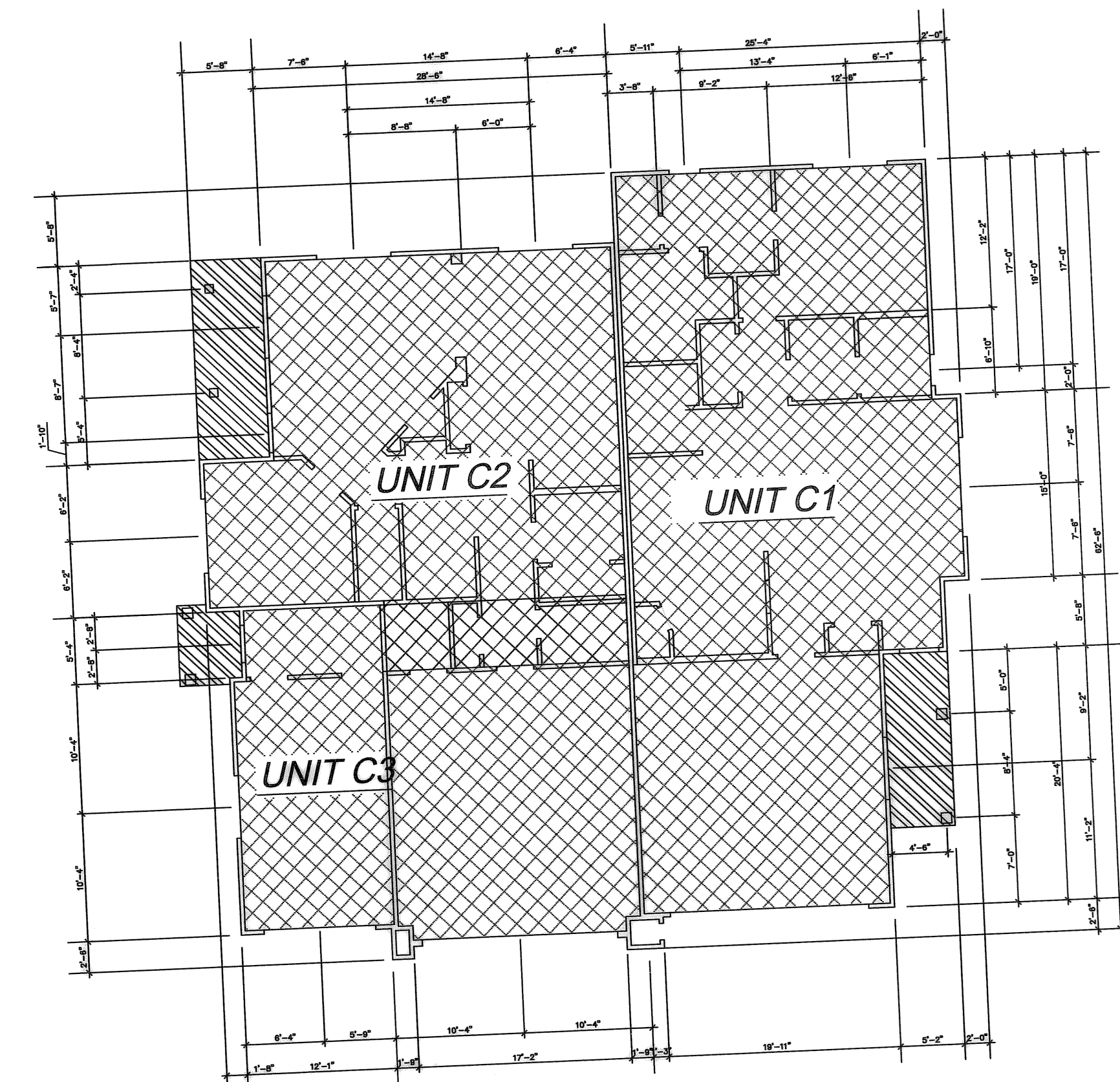
NUMBER _____
 ACCOUNT _____
 SHEET _____
 OF _____ SHEETS

SHEET 4 = BUILDING C

VILLAS AT BRIDLE RIDGE
13660 SOUTH, DRAPER CITY
SALT LAKE COUNTY, UTAH



Upper Floor Plan
SCALE: 1"=10'



Lower Floor Plan
SCALE: 1"=10'

"C1 Units consist
of Unit numbers:

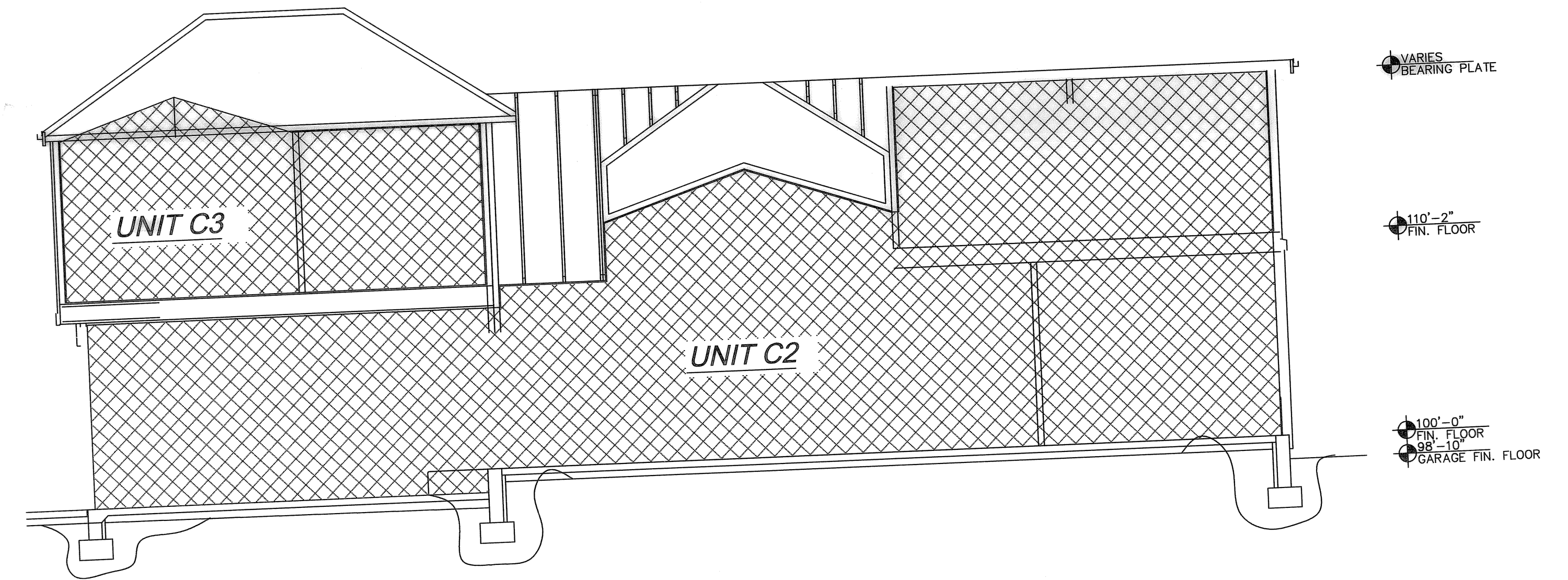
- 7,
- 13,
- 23,
- 29,
- 35,
- 41,
- 44,

"C2 Units consist
of Unit numbers:

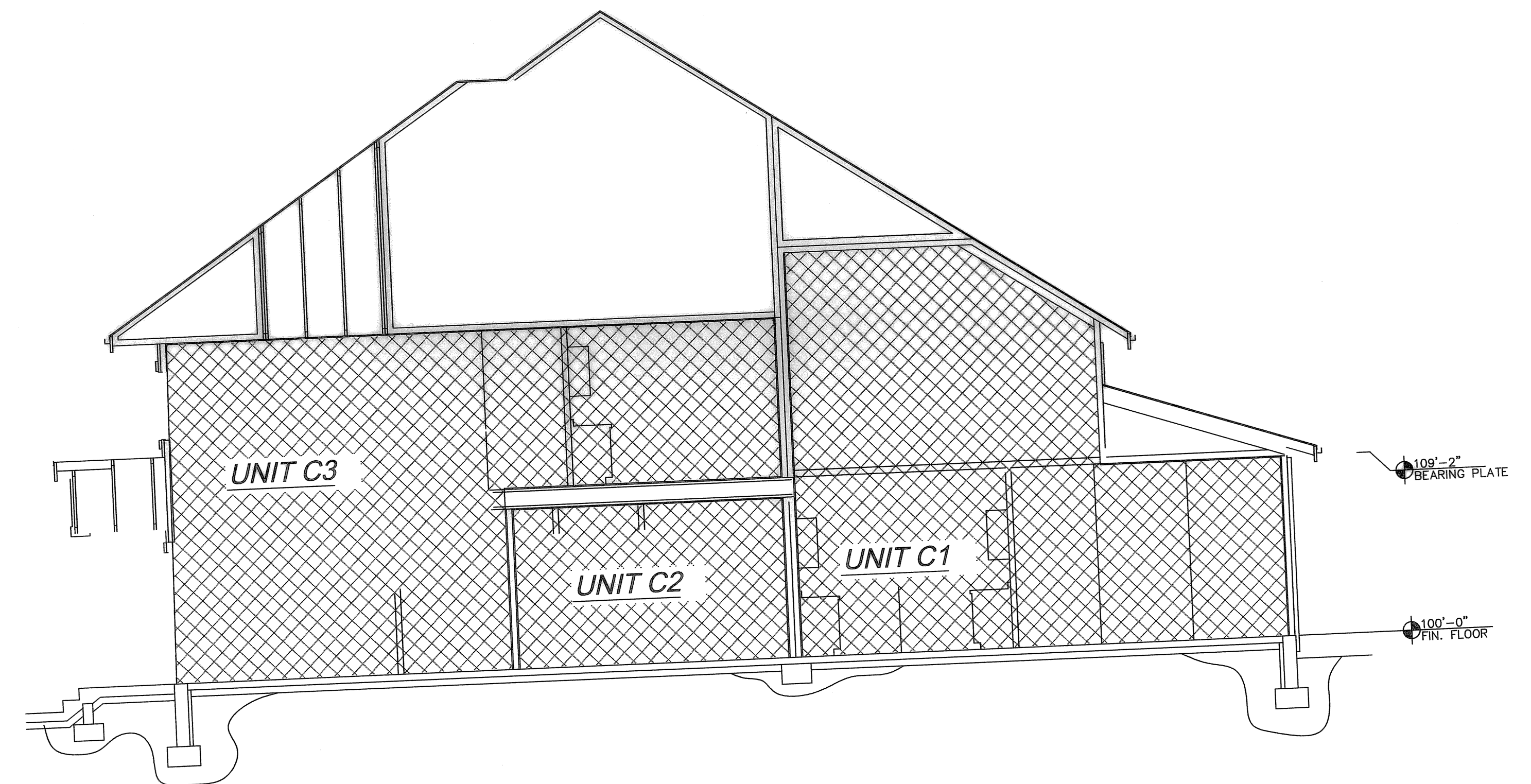
- 8,
- 14,
- 24,
- 30,
- 36,
- 43,
- 45,

"C3 Units consist
of Unit numbers:

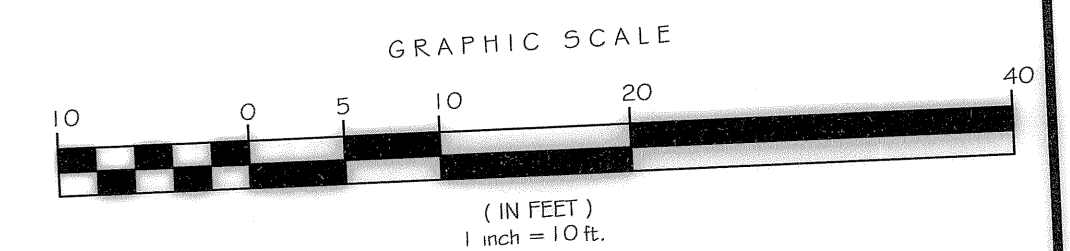
- 9
- 15
- 25
- 31
- 37
- 42
- 46



BUILDING SECTION "C"



SECTION VIEW
SCALE: 1"=5'



(CONSISTING OF 4 SHEETS)

SHEET 1 = OVER-ALL BUILDING & BOUNDARY DIMENSIONS
AREAS OF COMMON OWNERSHIP & UTILITIES
SHEET 2 = BUILDING PLANS A
SHEET 3 = BUILDING PLANS B
SHEET 4 = BUILDING PLANS C

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PREPARED BY:
LAND DESIGN ENGINEERING
7412 SOUTH STATE STREET
SUITE 201
MIDVALE CITY, UTAH 84047
OFFICE: (801) 495-2541
FAX: (801) 495-2547

NUMBER _____
ACCOUNT _____
SHEET _____
OF _____ SHEETS



- * PLANNING
- * ENGINEERING
- * SURVEYING

SALT LAKE COUNTY RECORDER
RECORDED # 1048170
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
FILED AT THE REQUEST OF
DATE TIME BOOK PAGE
FEES \$170.00
SALT LAKE COUNTY RECORDER

NUMBER _____
ACCOUNT _____
SHEET _____
OF _____ SHEETS