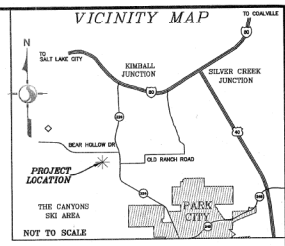


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LIFT CONDOMINIUMS

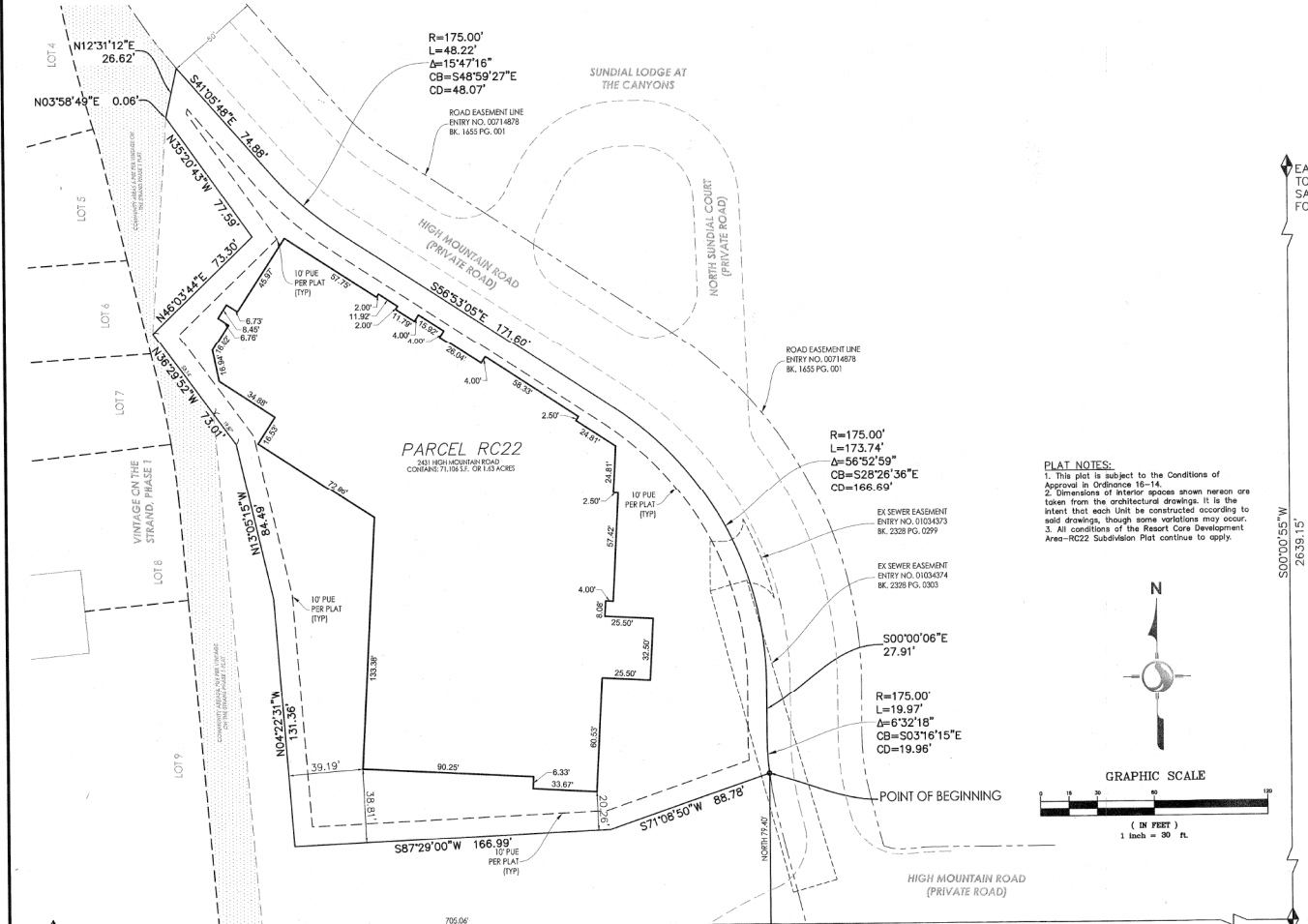
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH



SURVEYOR'S CERTIFICATE
 I, Jason R. Alkin do hereby certify that I am a Professional Land Surveyor, and that my Certificate No. 161226 is associated under the laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of the tract of land shown on this plat and described below, and have performed a survey of said tract of land, hereafter to be known as:

BOUNDARY DESCRIPTION (per recorded plat)
 A parcel of land located in the Southeast Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning of a point that is S89°59'45"E 705.06 feet and North 79.40 feet from the South Quarter Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the Westerly boundary of an Easement Lateral known as High Mountain Road recorded October 25, 2004, as Entry No. 714626; and running thence S71°08'50"W 88.78 feet; thence S87°29'00"W 166.99 feet; thence N42°23'11"W 131.36 feet; thence N10°22'31"W 84.49 feet; thence N42°23'11"W 131.36 feet to the County boundary of the Village on the Strand Phase I, recorded November 4, 2005, as Entry No. 757426; thence along the Easterly boundary of the Village on the Strand, N42°23'11"W 84.49 feet; thence N42°23'11"W 131.36 feet to the County boundary of the Village on the Strand Phase I; thence, along said Village on the Strand, the following two (2) courses: (1) N42°23'11"W 84.49 feet to the Westerly boundary of said easement; thence (2) S87°29'00"W 166.99 feet; thence, along said Easement, the following (6) courses: thence (1) S41°05'48"E 74.88 feet to a point on a curve to the left, having a radius of 175.00 feet; thence (2) Southwesterly along the arc of said curve 48.02 feet through a central angle of 124°17'41"; thence (3) S49°30'35"E 57.14 feet to a point on a curve to the right, having a radius of 175.00 feet, of which the radius point bears S33°56'30"W, thence (4) along the arc of said curve 173.14 feet through a central angle of 54°25'59"; thence (5) S27°06'22"E 121.11 feet to a point on a curve to the left, having a radius of 175.00 feet, of which the radius point bears N69°59'54"E, thence (6) along the arc of said curve 19.97 feet through a central angle 68°32'18" to the Point of Beginning.

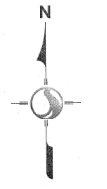


EAST QUARTER CORNER OF SECTION 36 TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN FOUND PIPE & CAP

PLAT NOTES:
 1. This plat is subject to the Conditions of Approval in Ordinance 16-14.
 2. Dimensions of interior spaces shown herein are taken from the architectural drawings. It is the intent that each unit be constructed according to said drawings, though some variations may occur.
 3. All conditions of the Resort Core Development, Area-RC22 Subdivision Plat continue to apply.

NARRATIVE:
 This survey was conducted at the request of One Canyons, LLC to plat a condominium project which lies within the boundaries of a recorded plat titled "Resort Core Development, Area - RC22 Subdivision Plat" recorded and on file at the Summit County Recorder's Office as Entry No. 1040743, no modifications, revisions or changes to the boundary on the recorded plat are being made as part of this plat.
 The Basis of Bearing for this plat is the same as on the recorded subdivision plat, between two (2) found Brass Cap Monuments. The bearing between the South Quarter Corner and the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian is S89°59'45"E, record and measured.

NOTE:
 The units of the Lift Condominiums are served by a Common Private Lateral Wastewater Line. Lift Condominiums shall be responsible for ownership, operation and maintenance of the Common private lateral Wastewater Line.



Date: **Jan 27-2017**
 Gregory A. Keller, PLS
 PLS No. 161226

OWNER'S DEDICATION AND CONSENT TO RECORD
 KNOW ALL MEN BY THESE PRESENTS that One Canyons, LLC, the undersigned owner of the herein described tract of land, hereafter to be known as Lift Condominiums, does hereby certify that they have caused this plat to be prepared, and do hereby consent to the recordation of this plat.
 It is witness whereof, the undersigned set their hand this 27th day of Feb. 2017.

One Canyons LLC, a Delaware limited liability company
 By: *G. Raymond*
 Print Name: **G. Raymond**
 Title: **President**
 Date: **FEB 2 2017**

ACKNOWLEDGMENT
 STATE OF UTAH)
 COUNTY OF SUMMIT)
 On the 27th day of February, 2017, personally appeared before me *G. Raymond*, who, being by me duly sworn, did say that he is the President of One Canyons, LLC, a Delaware limited liability company, and said person acknowledged to me that said company executed the same.
 A Notary Public, commission expires 06/11/2020
 My Commission Expires: 06/11/2020

QUESTAR GAS COMPANY APPROVED THE 1st DAY OF Feb. A.D. 2017 <i>MBA</i>	SNYDERVILLE BASIN WATER RECLAMATION DISTRICT APPROVED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THE 20th DAY OF Jan. A.D. 2017 <i>B. Adams</i>	SUMMIT WATER DISTRIBUTION COMPANY APPROVED AND ACCEPTED THE 21st DAY OF FEBRUARY A.D. 2017 <i>David J. Fisher</i>	SUMMIT COUNTY ASSESSOR ALL TAXES, INTEREST, AND PENALTIES OWING TO THIS LAND HAVE BEEN PAID IN FULL AND ACCEPTED THIS 20th DAY OF March A.D. 2017 <i>Chris DeBevoise</i>	SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT APPROVED AND ACCEPTED THIS 30th DAY OF January A.D. 2017 <i>R. Stoltz</i>	COUNTY ENGINEER HEREBY CERTIFY THAT I HAVE MADE THE PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. APPROVED AS TO FORM THIS 23rd DAY OF March A.D. 2017 <i>[Signature]</i>	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 23rd DAY OF March A.D. 2017 <i>[Signature]</i>	SNYDERVILLE BASIN PLANNING COMMISSION APPROVAL ACCEPTED ON BEHALF OF BOARD OF COUNTY COMMISSIONERS. APPROVED AND ACCEPTED THIS 23rd DAY OF Feb. A.D. 2017 <i>[Signature]</i>	RECORDED # 1067405 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF: <i>Devoce Raymond</i> DATE: 4-11-2017 TIME: 10:40 AM BOOK: 63429-2 PAGE: 1 FEE: 8.00 COUNTY RECORDER
ROCKY MOUNTAIN POWER COMPANY APPROVED THE 31st DAY OF January A.D. 2017 <i>Brian Wilford</i>	CANYONS RESORT VILLAGE MANAGEMENT ASSOCIATION APPROVED THE 31st DAY OF January A.D. 2017 <i>[Signature]</i>	PARK CITY FIRE SERVICE DISTRICT THIS PLAT HAS BEEN REVIEWED AND APPROVED BY THE PARK CITY FIRE SERVICE DISTRICT AND ACCEPTED THIS 20th DAY OF February A.D. 2017 <i>[Signature]</i>	COUNTY MANAGER PRESENTED TO THE SUMMIT COUNTY MANAGER AND ACCEPTED: A.D. 2017 AT WHICH TIME THE PLAT WAS APPROVED AND ACCEPTED: <i>[Signature]</i> SUMMIT COUNTY MANAGER	Stantec Project Number: 20203167 Name: G3147.dwg Designed by: GAC Checked by: GAC Date: 01/16/17 Plot No.: Revisions:	OWNER/SUBDIVIDER: ONE CANYONS LLC 1840 SUN PEAK DRIVE SUITE A201, PO BOX 800033 PARK CITY, UTAH 84068	SHEET 1 of 10	LIFT CONDOMINIUMS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH	

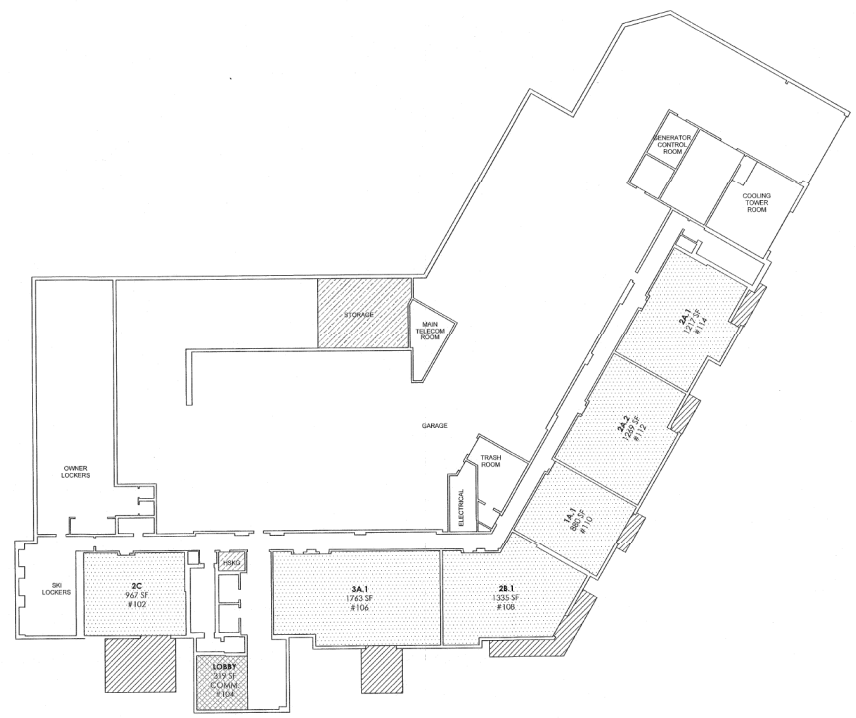
UTAH COUNTY RECORDERS ASSOCIATION
 1000 WEST 1000 SOUTH, SUITE 200, SALT LAKE CITY, UT 84119
 TEL: 801-467-1000 FAX: 801-467-1001
 WWW.UTARECORDERS.COM

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

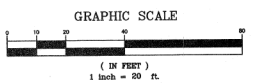
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BUILDING LEVEL 1



LEVEL 1 FLOOR PLAN
ELEV. = 6925'-6"

- LEGEND**
- COMMON AREA
 - CONDOMINIUM AREA
 - LIMITED COMMON AREA TO UNIT
 - LIMITED COMMON AREA TO COMMERCIAL
 - COMMERCIAL



SHEET
2 OF 10

Stantec Consulting Services Inc.
3995 S. 700 E. Ste. 300
Salt Lake City, UT 84121-2540
Tel. 801.261.0090
Fax. 801.264.1471

Project Number	PM
205303107	SB
Filename	
20167401-1-plot.dwg	
Designed by	Drawn By
SB	DDG
Checked By	Date
JBA	01/18/17



ENTRY NO. 01067405
01/17/2017 10:48:26 AM U: 2465 P: 0853
PLAN: 000E L1/L1 CONDO UNIT RECORDING
APP: 000E 000E DEV DEVELOPMENT CONSULTING CORP

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

RECORDED # _____

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEES: _____ COUNTY RECORDER: _____

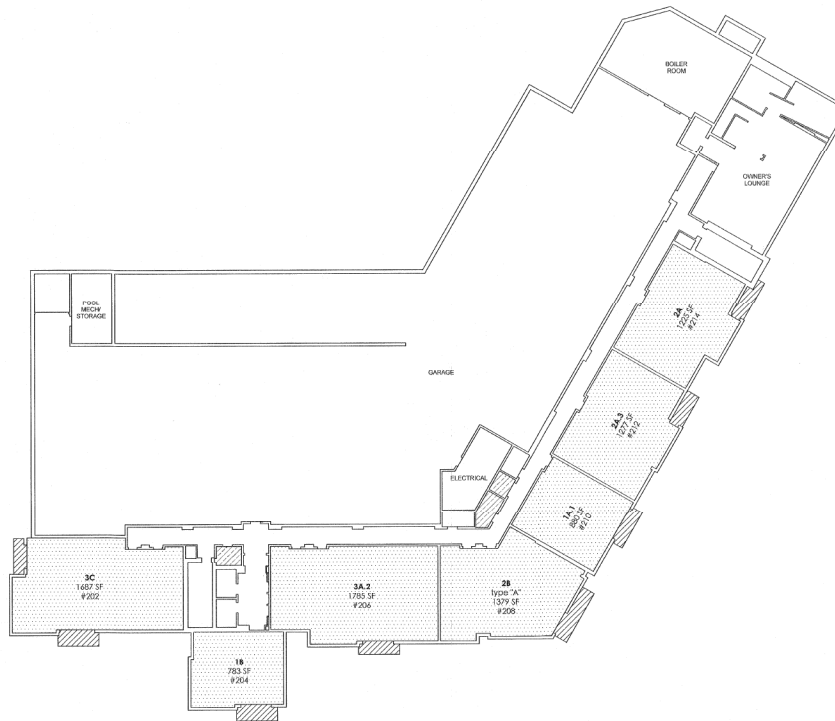
V:\2016\4146\20167405\17\167405.dwg (User: jba) 01/17/2017 10:48:26 AM

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

BUILDING LEVEL 2

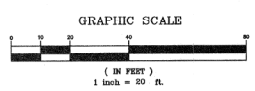
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LEVEL 2 FLOOR PLAN
ELEV. = 6937'-6"

LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



ENTRY NO. 01067405
04/17/2017 10:49:26 AM E 2405 P. 0693
PLAN REELS 1:1
FILE: \\02-700-017\DEVELOPMENT\CONSULTING\COMP



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT 84107-2540
Tel: 801.261.0090
Fax: 801.264.1671

LIFT CONDOMINIUMS
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET		Project Number	PM
3 of 10		205X03167	SB
		Filename	
		03167-lev2-pld.dwg	
		Designed by	Drawn by
		SS	SS
		Checked by	Date
		JDA	07/19/17
No.	Revisions	By	Date

RECORDED #	
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE	
REQUEST OF:	
DATE:	TIME: BOOK: PAGE:
FEE:	COUNTY RECORDER

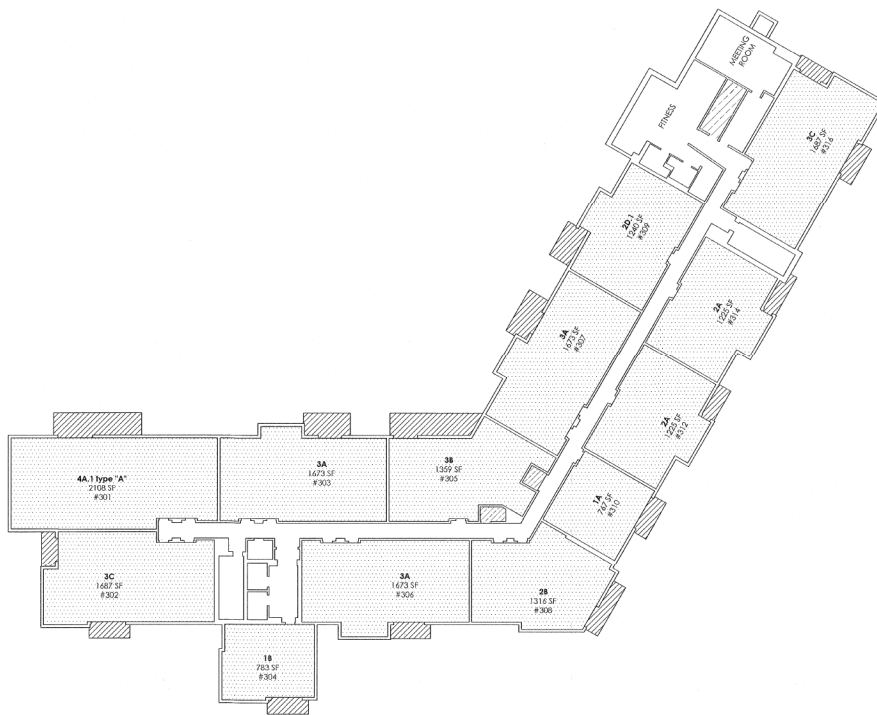
\\02-700-017\DEVELOPMENT\CONSULTING\COMP\03167-lev2-pld.dwg 2017/07/16 10:49:26 AM Aaron A. Smith, Inc.

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

BUILDING LEVEL 3

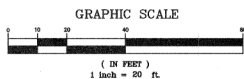
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



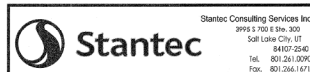
LEVEL 3 FLOOR PLAN
ELEV. = 6949'-6"

LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



ENTRY NO. 01067405
04/17/2017 10:45:26 AM ST-2405 P.0553
PLAN FILED: 04/17/2017 10:45:26 AM ST-2405 P.0553
FILED: 04/17/2017 10:45:26 AM ST-2405 P.0553



LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

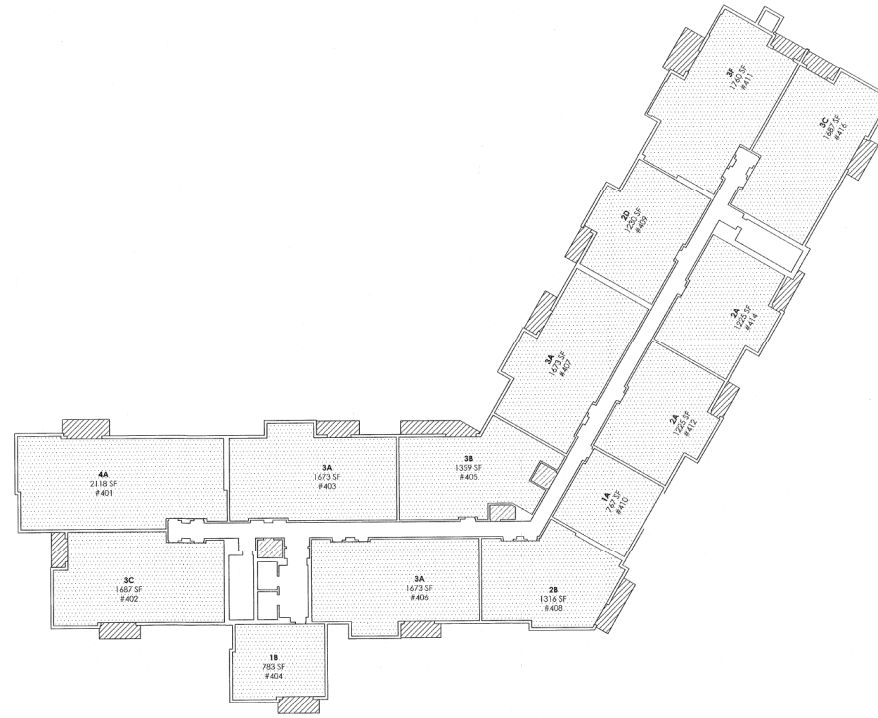
SHEET 4 OF 10	Project Number 200301-07	PH 13	RECORDED #
	Drawn By 03107-14-3-plot.dwg	Checked By JJA	DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
Revisions	By	Date	REQUEST OF: _____
			DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
			FEE: _____ COUNTY RECORDER

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

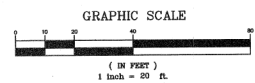
BUILDING LEVEL 4



LEVEL 4 FLOOR PLAN
ELEV. = 6960'-2"

LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



SHEET
5 OF 10



Stantec Consulting Services Inc.
3955 700 E. Dns. 300
Salt Lake City, UT
84102-2540
Tel: 801.261.2099
Fax: 801.264.1411

Project Number	PU
20593167	SB
Filename	
0216734-4-plst.dwg	
Designed by	Down By
SB	DGS
Checked By	Date
JBA	8/26/17



ENTRY NO. 01067405
04/17/2017 10:49:26 AM B: 2409 P: 0853
STATE OF UTAH
FEE \$62.00 BY DEVELOPMENT CONSULTING CORP
No. 01067405

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

RECORDED # _____
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEES _____ COUNTY RECORDER _____

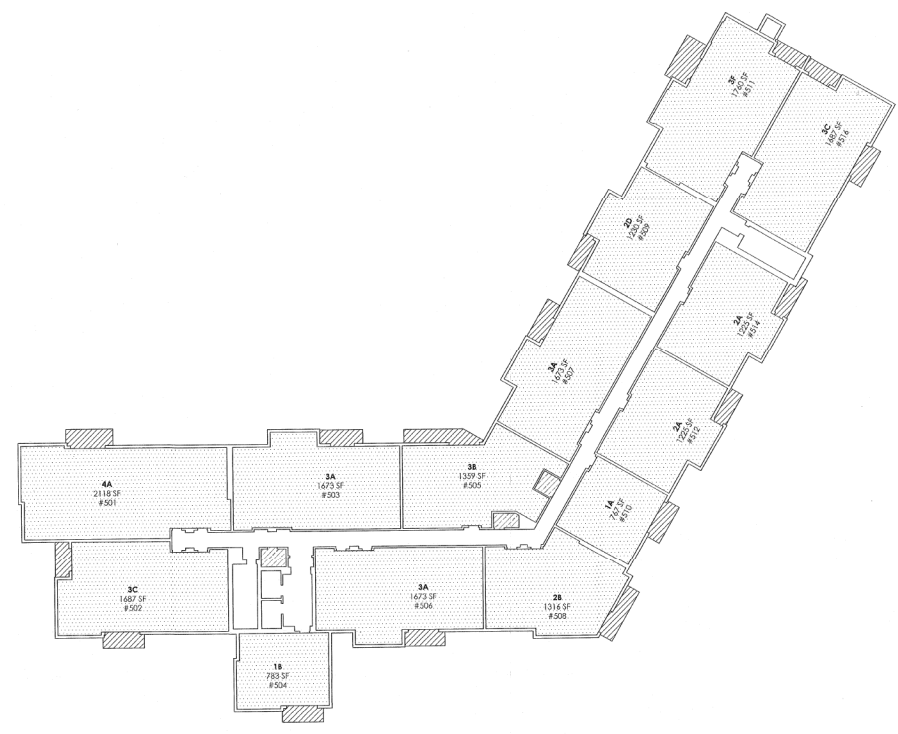
U:\2017\08\085917\0216734-4-plst.dwg
 2017/08/28 08:53 AM Jeffrey.S.Alkha

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

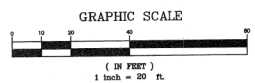
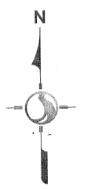
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BUILDING LEVEL 5



LEVEL 5 FLOOR PLAN
ELEV. = 6970'-10"

- LEGEND**
- COMMON AREA
 - CONDOMINIUM AREA
 - LIMITED COMMON AREA TO UNIT
 - LIMITED COMMON AREA TO COMMERCIAL
 - COMMERCIAL



ENTRY NO. 01067405
24.11.2017 10:48:26 AM U - 2485 P - 0853
PMA, PMAE, LIA, COUNTY CLERK, RECORDS
2025 1000 WEST DEVELOPMENT CONSULTING CORP
SUMMIT COUNTY, UTAH



Stantec Consulting Services Inc.
2995 S 700 E Ste. 300
Salt Lake City, UT 84107-2540
Tel: 801.241.0090
Fax: 801.266.1471

LIFT CONDOMINIUMS
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET		6 OF 10	
No.	Revisions	By	Date
		JRA	07/24/17
Project Number	PM		
00900147	SB		
Filename			
03107-1415-2-001.dwg			
Designed By	Drawn By		
SB	DDG		
Checked By	Date		
JRA	07/24/17		

RECORDED # _____

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE

REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

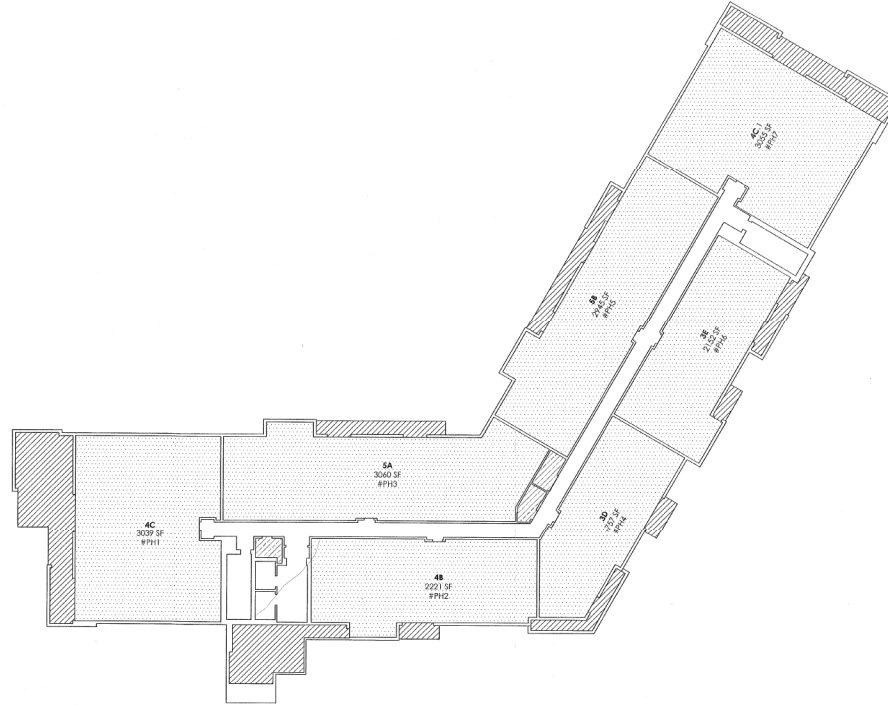
FEE: _____ COUNTY RECORDER

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

BUILDING LEVEL 6

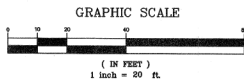
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LEVEL 6 FLOOR PLAN
ELEV. = 6982'-6"

LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



ENTRY NO. 01067405

DATE: 04/11/2017 10:48:26 AM BY: 2495 P: 0623
PROJECT: LIFT CONDOMINIUMS
FILE: 01067405.dwg



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT 84107-2540
Tel: 801.581.0000
Fax: 801.266.1471



LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET
7 OF 10

Project Number	PJA
00000147	SB
Filename	01067405.dwg
Designed By	SB
Drawn By	SB
Checked By	SB
Date	01/18/17
Revisions	By Date

RECORDED # _____

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF: _____

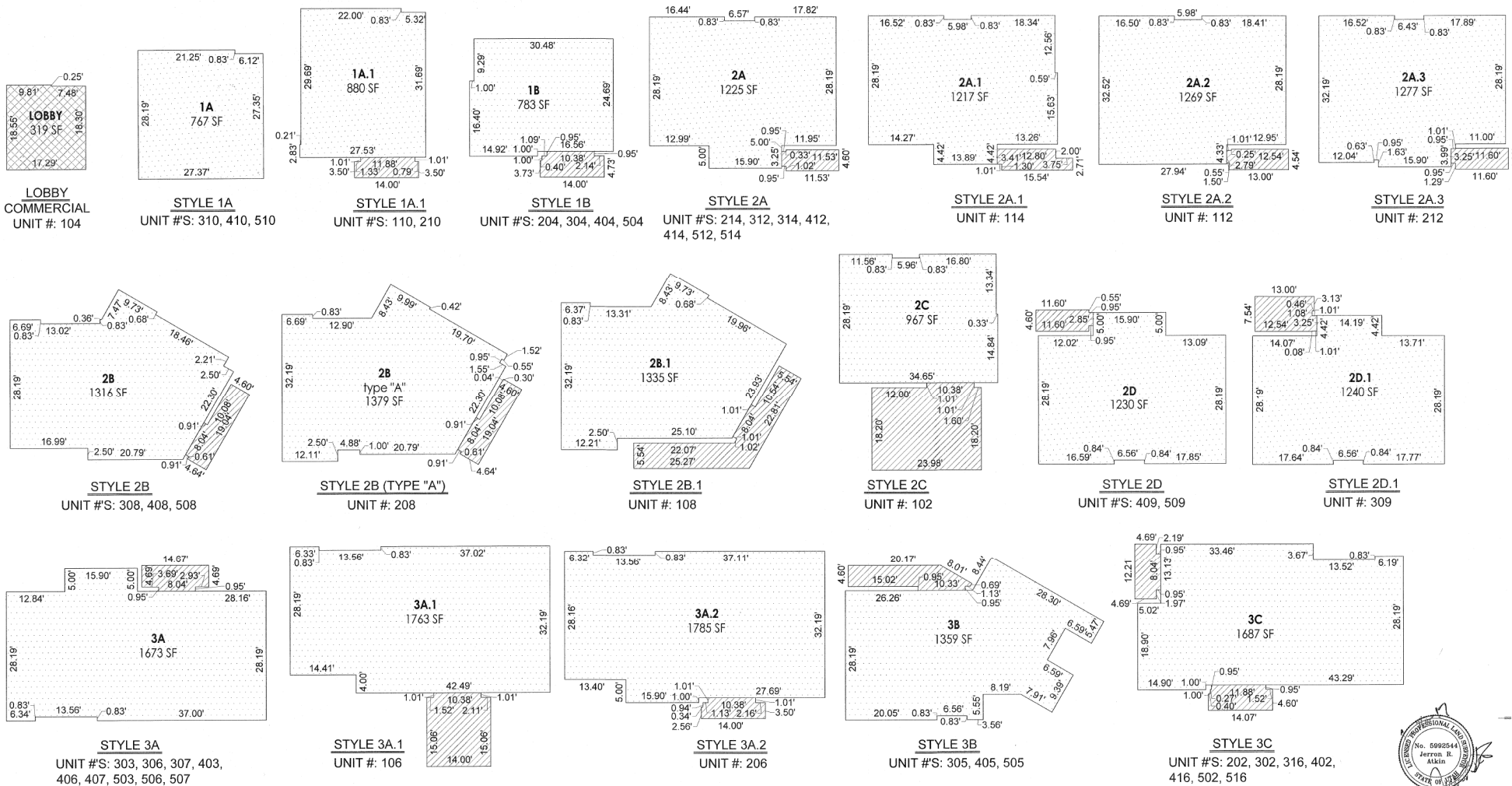
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEE: _____ COUNTY RECORDER

LIFT CONDOMINIUMS

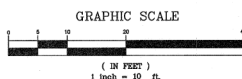
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of
assisting in locating the property and Cottonwood
Title Insurance Agency, Inc. assumes no liability
for variation, if any, with any actual survey.



LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- COMMERCIAL



SHEET
8 of 10



Stantec Consulting Services Inc.
3965 S. 700 E. Ste. 300
Salt Lake City, UT
84020-2640
Tel. 801.261.0290
Fax. 801.266.1671

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

RECORDED ENTRY NO. 01067405

04/17/2017 10:49:26 AM B1: 2405 P1: 6653
STATE OF UTAH, CLC
REQUEST OF: FEE: \$35.00 BY: DEVELOPER'S SUBMITTER, OWNER
DATE: TIME: BOOK: PAGE:
FEE: COUNTY RECORDER

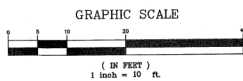
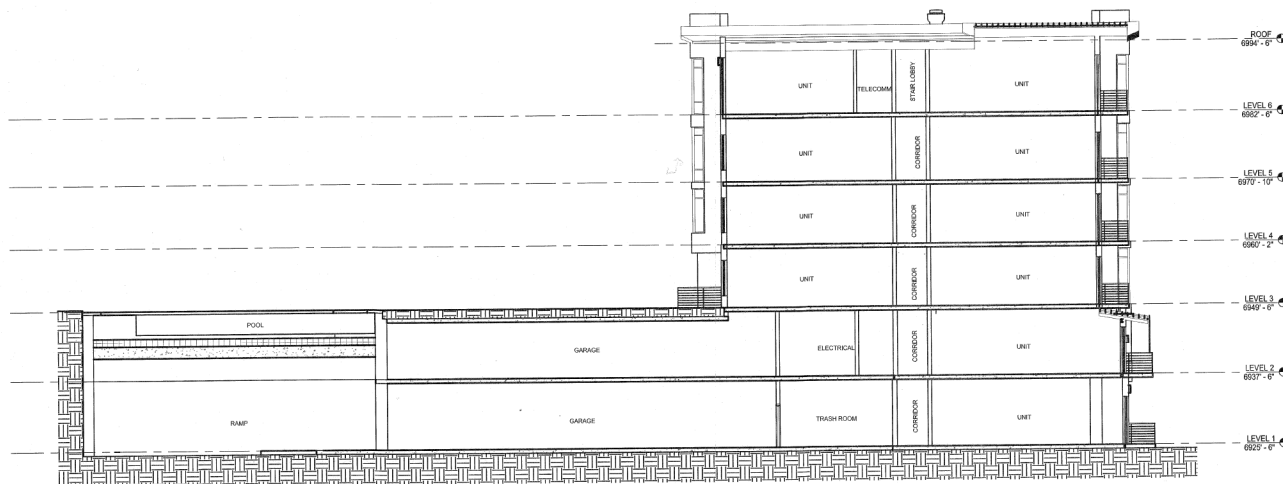


LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BUILDING SECTION NORTH



Stantec
Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT 84107-2540
Tel. 801-263-0096 Fax. 801-263-1471

LIFT CONDOMINIUMS
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

No.	Revisions	By	Date

RECORDED #
ENTRY NO. 01067405
STATE OF UTAH 04/17/2017 10:49:26 AM B: 2409 P: 0653
REQUEST OF: 03162-Section36.dwg
DESIGNED BY: SB DRAWN BY: CAC
DATE: 01/18/17
CHECKED BY: CAC DATE: 01/18/17
FEES COUNTY RECORDER

SHEET
10 OF 10