

AMENDMENT FOR EXPANSION  
OF NORTH ABBY PHASE III  
(AN EXPANDABLE CONDOMINIUM PROJECT)

This amendment to the Declaration of Covenants, Conditions, and Restrictions of the North Abby Condominiums, an Expandable Condominium Project (hereinafter referred to as the "Declaration"), is made as of the date hereinafter set forth by North Abby, L.C. (hereinafter referred to as "Declarant") pursuant to Utah Code Annotated Section 57-8-13.6.

ENT 10404 BK 3623 PG 682  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
1995 FEB 21 2:34 PM FEE 23.00 BY AC  
RECORDED FOR MOUNTAIN WEST TITLE CO

RECITALS

WHEREAS, Declarant caused the Declaration to be recorded on August 23, 1994 as Entry No. 67567 in Book 3515 at pages 622-650 in the official records of the Utah County Recorder, and

WHEREAS, the Declaration provides for the expansion of the condominium project, and

WHEREAS, the Declarant now desires to add Phase III to the existing condominium project pursuant to the terms of the Declaration, and

WHEREAS, the recorded of survey may for Phase III of the project was recorded by Declarant on July 19, 1994 as Entry No. 58236, Map No. 5268 in the official records of the Utah County Recorder.

NOW THEREFORE, for the foregoing purposes, Declarant hereby declares and certifies as follows:

1. Declarant hereby adds the following described real property situated in Utah County, State of Utah to North Abby Condominiums:

COMMENCING AT A POINT LOCATED SOUTH 00 DEG. 40 MIN. 21 SEC. EAST ALONG THE SECTION LINE 1142.18 FEET AND EAST 684.25 FEET FROM THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 58 DEG. 00 MIN. 42 SEC. EAST 169.71 FEET; THENCE SOUTH 32 DEG. 17 MIN. 12 SEC. EAST 100.63 FEET; THENCE NORTH 89 DEG. 12 MIN. 48 SEC. EAST 10.77 FEET; THENCE SOUTH 00 DEG. 30 MIN. 08 SEC. EAST 152.19 FEET; THENCE SOUTH 89 DEG, 29 MIN. 52 SEC. WEST 117.87 FEET; THENCE NORTH 31 DEG. 48 MIN. 21 SEC. WEST 174.43 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS: NORTH ABBY CONDOMINIUMS, PHASE III, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF UTAH COUNTY, UTAH.

2. As specified in paragraph 4 of the Declaration this is an Expandable Condominium Project and with this annexation of Phase III, the undivided interest in the Common Areas will decrease as additional Units are added. Each Unit shall have an equal, undivided interest in all Common Areas.

IN WITNESS WHEREOF, the undersigned, being the Declarant, has caused this instrument to be executed on the 21<sup>st</sup> day of Feb, 1995.

DECLARANT  
NORTH ABBY, L.C.

Bruce R. Dickerson  
BRUCE R. DICKERSON, MANAGER NORTH ABBY, L.C.

DECLARANT  
GLR INVESTMENTS, L.C.

Gary L. Robison Manager GLR Investments, L.C.  
GARY L. ROBISON, MANAGER GLR INVESTMENTS, L.C.

STATE OF UTAH )  
: ss.  
COUNTY OF UTAH )

On this 21<sup>st</sup> day of Feb, 1995, personally appeared before me BRUCE R. DICKERSON who, being by me duly sworn, did say that he is the Manager of NORTH ABBY, L.C., a Utah limited liability company; that said instrument was signed in behalf of said limited liability company by authority of its Articles of Organization and pursuant to its Operating Agreement; and they

~~did further acknowledge to me that said limited liability company executed the same.~~

NOTARY PUBLIC - STATE OF UTAH  
KRISTEN D. ASHWORTH  
313 EAST 1200 SOUTH #200  
OREM, UT 84058  
My Commission Expires Sept. 07, 1996

Kristen Ashworth  
NOTARY PUBLIC

STATE OF UTAH )  
: ss.  
COUNTY OF UTAH )

On this 21<sup>st</sup> day of Feb, 1995, personally appeared before me GARY ROBISON who, being by me duly sworn, did say that he is the Manager of GLR INVESTMENTS L.C., a Utah limited liability company; that said instrument was signed in behalf of said limited liability company by authority of its Articles of Organization and pursuant to its Operating Agreement; and they did further acknowledge to me that said limited liability company executed the same.

NOTARY PUBLIC - STATE OF UTAH  
KRISTEN D. ASHWORTH  
313 EAST 1200 SOUTH #200  
OREM, UT 84058  
My Commission Expires Sept. 07, 1996

Kristen Ashworth  
NOTARY PUBLIC