

WEBER COUNTY MUNICIPAL SERVICES AGREEMENT
COVENANT TO RUN WITH THE LAND

THIS AGREEMENT is made between PAUL PAULSEN & JOHN S PAULSEN
hereinafter referred to collectively as owner and Weber County hereinafter
referred to as County.

WHEREAS, owner declares that owner is the owner of the fee simple title to
the following described land, which is located in an unincorporated area of
Weber County, State of Utah, and which is located in the territory proposed to
be within the boundaries of a Weber County Service Area or Areas. That owner
hereby petitions for the institution of proceedings leading to the
establishment of a County Service Area or Areas or inclusion of the following
described property within said service area and requests this document be filed
with the Weber County Clerk's Office and with the Weber County Recorder's
Office pursuant to Title 17, Chapter 29, Section 5, Utah Code Annotated 1953,
as amended.

The owner hereby agrees that the following types of services may be
provided by the County through the Service Area or Areas:

1. Extended police protection.
2. Sewers, sewage and storm water disposal.
3. Garbage and refuse collection.
4. Street lighting.
5. Local street and road maintenance.

PROPERTY DESCRIPTION:

15-102-0033 ✓

PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH,
RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:
BEGINNING AT A POINT AT THE INTERSECTION OF THE EAST RIGHT OF
WAY LINE OF THE DENVER & RIO GRANDE WESTERN RAILROAD AND THE
NORTH RIGHT OF WAY LINE OF 3300 SOUTH STREET (STATE HIGHWAY
#37, F.A.S. PROJECT NO. 2) BEING NORTH 177.19 FEET AND EAST
103.89 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 36 AND
RUNNING THENCE NORTH 33D58' EAST 294.10 FEET ALONG SAID EAST
RAILROAD RIGHT OF WAY; THENCE SOUTH 9D41' EAST 712.20 FEET TO
THE SAID NORTH STREET RIGHT OF WAY; THENCE SOUTH 20D19' WEST
203.00 FEET ALONG SAID STREET RIGHT OF WAY TO THE POINT OF
BEGINNING.

Comes now, owner and on behalf of owner and owners successors in interest
or assigns of the described real property and hereby petitions for inclusion of
said described real property within said Service Area and hereby further waives
any protest that owner now or hereinafter may make against the establishment of
said Service Area or the inclusion of said described real property as provided
for in Title 17, Chapter 29, UCA 1953, as amended.

DATED this 1 day of MARCH, 1988

Paul Paulsen
Owner

John S Paulsen
Owner

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STATE OF UTAH)
) SS:
COUNTY OF WEBER)

On the 1 day of March, 1988, personally

appeared before me _____ and who acknowledged to
me that he/she/they executed the above agreement and the things therein are
true to the best of his/her/their knowledge, information and belief.

Lee Ann S Paulsen
Notary Public
Residing at Ogden, Utah

My Commission Expires: July 1990

1039960

no fee

DEPT OF HEALTH & ORDER
DEPT

Sherry Blum

MAR 8 2 46 PM '88

FILED AND RECORDED FOR

Weber County

PLATTED
SERIALIZED

VERIFIED
 MICROFILMED

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