

10397500

10397500
4/10/2008 3:31:00 PM \$12.00
Book - 9593 Pg - 3090-3091
Gary W. Ott
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS. SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:

Grantee

1099 West South Jordan Parkway
South Jordan, UT 84095

Space Above for Recorder's Use

**Special
Warranty Deed**

SOUTH HILLS DEVELOPMENT, LLC, a Utah limited liability company

GRANTOR,

hereby Conveys and Warrants against all persons claiming by, through or under it, but not otherwise to

WASATCH SOUTH HILLS DEVELOPMENT CO., LLC, a Utah limited liability company

GRANTEE,

of South Jordan, County of Salt Lake, State of Utah

for the sum of TEN AND NO/100 DOLLARS and other good and valuable considerations.

DOLLARS,

The following described tract of land in Salt Lake County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Parcel Identification No. 33-16-300-019

Subject to current general taxes, easements, restrictions, rights of way and reservations of record.

Dated this 1st day of April, 2008.

SOUTH HILLS DEVELOPMENT, LLC, a Utah limited liability company
By: SOUTH HILLS ONE, LLC, a Utah limited liability company, its manager

Dave Millheim
By: Dave Millheim, Manager

Mark C. Biffey

STATE OF UTAH

ss.

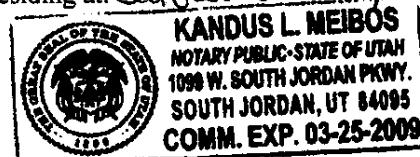
COUNTY OF SALT LAKE

On the 7th day of April, 2008 personally appeared before me Dave Millheim, who being duly sworn did say, that he is the manager of SOUTH HILLS ONE, LLC, a Utah limited liability company which company is the Manager of SOUTH HILLS DEVELOPMENT, LLC, a Utah limited liability company, and said instrument was signed in behalf of said limited liability company by authority and said Dave Millheim acknowledged to me that he, as such managers, executed the same in the name of the limited liability company.

Leander L. Clark

Notary Public

Residing at: Salt Lake County



My Commission Expires: *3/29/2009*

EXHIBIT "A"

BEGINNING at the South quarter corner of Section 16, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence West 1320 feet more or less; thence North 1320 feet more or less; thence East 330 feet more or less; thence South 660 feet more or less; thence East 990 feet more or less; thence South 660 feet more or less to beginning.

Parcel Identification No. 33-16-300-019.