

**Property Tax ID # 47-365-0021**

**WHEN RECORDED MAIL TO:**

**First American/Lenders Title**

**215 S State St. Ste 280**

**Salt Lake City, UT 84444**

**Recording requested by:**

**AMERICA FIRST FEDERAL CREDIT UNION**

**PO BOX 9199**

**OGDEN, UT 84409**

33122870.5

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 5TH day of NOVEMBER, 2021, and recorded in Book NA, Page NA, as Entry No. 187927:2021 in the office of the UTAH County Recorder, State of UT, executed by Christopher R. Ziehm and Maribel Ziehm

\_\_\_\_\_ as Trustor; in which MERS, Inc., solely as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC

\_\_\_\_\_ is named as Beneficiary and  
Amrock Utah, LLC \_\_\_\_\_ as Trustee,  
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 21, NEW PARK AT PORTER'S CROSSING, ACCORDING TO THE OFFICIAL PLAT THEREOF ON  
FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 8416 NORTH SUN CREST DRIVE, EAGLE MOUNTAIN, UT 84005

STATE OF Utah

COUNTY OF Weber

**AMERICA FIRST FEDERAL CREDIT UNION**

By Adrian Miller

On this 19th day of JULY, 2022, Allison Miller Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beam  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 4/6/2026  
Rev 06/21

