When recorded please return to: **Bob Auginstein** 10015 Alta Villa Drive Sandy, Utah 84092

10369980 03/11/2008 12:33 PM **\$14.00** Book - 9580 Pa - 7201-7203 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH BOB AUGENSTEIN 10015 ALTA VILLA DR SANDY UT 84092 BY: ZJM, DEPUTY - WI 3 P.

Parcel ID# 28-11-379-008

GRANT OF EASEMENT FOR WATER LINES

Majestic Partners, Limited, a LIMITED HARTNER SHIP residing in Salt Lake County, Utah, Grantor, hereby grant, convey and warrant to BELL CANYON IRRIGATION COMPANY, a Utah non-profit corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and access right-of-way for the construction, repair, maintenance, inspection, replacement or removal of an irrigation pipeline for the transportation of water through, across, over and under the described premises, together with all rights of ingress, and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation and enjoyment of this easement, the right to go upon so much of Grantor's property as is reasonably necessary to complete the construction of the pipeline, and the right to place dirt, materials and equipment upon Grantor's property near or adjacent to the easement. The easement is more particularly described as the following property in Salt Lake County, Utah:

See Attached Exhibits

This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.

WITNESS the hand of said Grantor this <u>13</u> day of <u>1</u> <u>1</u> <u>2</u> <u>2</u>

On the 13 day of Welcombe 2006 personally appeared before me

who acknowledged that he signed the foregoing instrument.

My Commission Expires: 9-31-2010

CHERYL L. HILLIER Notary Public - Arizona MARICOPA COUNTY y Commission Expires AUGUST 31, 2010

EASEMENT DESCRIPTION MAJESTIC PQRTNERS, LIMITED PARCEL # 28-11-379-008

Beginning at a point which is West 233.86 and South 1683.00' from the North Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence N73°01'20"E 104.71 feet; thence N76°44'50"E 25.20 feet; thence N79°35'23"E 27.44 feet; thence S86°50'38"E 72.22 feet; thence N34°42'49"W 23.56 feet; thence \$78°09'23"W 161.85 feet; thence \$11°51'18"E 5.00 feet; thence S78°08'40"W 31.49 feet; thence S60°56'02"W 22.94 feet to the point of beginning.

Contains 0.031 acres

