

10355639
02/25/2008 12:18 PM \$14.00
Book - 9573 Pg - 6877-6879
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SANDY SUBURBAN IMP. DISTRICT
PO BOX 7
SANDY UT 84091-0007
BY: EPM, DEPUTY - WI 3 P.

WHEN RECORDED RETURN TO:

Sandy Suburban Improvement District
PO Box 7
Sandy, UT 84091-0007

CROSS-ACCESS EASEMENT

FOR THE SUM OF TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Wash Me Carwash, LLC, as GRANTOR, hereby conveys Sandy Suburban Improvement District, as GRANTEE, a perpetual non-exclusive cross-access easement for the purpose of providing and permitting vehicular and pedestrian ingress, egress and cross-access to, over and across certain real property owned by GRANTOR and situated in Salt Lake County, State of Utah, said easement more particularly described in Exhibit A, attached hereto and incorporated herein by reference, hereinafter referred to as the Easement Area.

TO HAVE AND HOLD the same unto Grantee, with the right of ingress, egress and cross-access in the Grantee, its officers, employees, successors, assigns, representatives and invitees, to enter upon the Easement Area for vehicular and pedestrian cross-access to adjacent parcels of real property and public rights-of-way. Grantor hereby agrees to install and maintain all improvements and facilities on and within the Easement Area as necessary to provide such ingress, egress and cross-access to adjacent parcels and public rights-of-way, including, but not limited to the installation and maintenance of driveways, curbs, gutters, sidewalks and pavement. Said improvements and facilities shall be designed and constructed in conformity with ordinances and requirements of the City of Sandy, Utah, including site plan approval, and shall be maintained in a safe, clean and working manner. Grantor's use of the Easement Area shall not unreasonably interfere with the Grantee's right to ingress, egress and cross-access to, over and across the Easement Area provided hereunder.

This Easement shall run with the land and shall be binding upon and inure to the benefit of the Grantor and Grantee and their respective heirs, representatives, successors and assigns.

IN WITNESS WHEREOF, Grantors execute this Easement this 22 day of February, 2008

GRANTOR
Kenneth L. Chapman
By: Kenneth L. Chapman
Its: Secretary

ACKNOWLEDGMENTS

STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE)

On the 22 day of February, 2008, personally appeared before me Kenneth Chapman who being by me duly sworn did say that (s) he is the managing member of Wash me of Sandy, a Utah limited liability company, and that the within and foregoing instrument was signed on behalf of said limited liability company by authority of its Articles of Organization and duly acknowledged to me that said limited liability company executed the same.

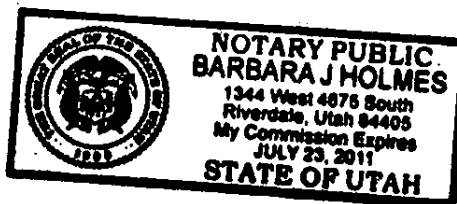
Barbara J Holmes

Notary Public

My Commission Expires: 7-23-11

Residing at:

Orange UT



**WASH ME CARWASH
SANITARY SEWER EASEMENT**

A PROPOSED 10.00 FOOT WIDE SANITARY SEWER EASEMENT AND BEING DESCRIBED AS FOLLOWS: (2/20/08)

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 FAIROAKS SUBDIVISION, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING NORTH 00°01'25" WEST ALONG THE SECTION LINE 197.45 FEET AND WEST 197.10 FEET FROM THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°01'25" EAST 10.00 FEET; THENCE SOUTH 89°56'45" WEST 132.90 FEET, MORE OR LESS, TO THE GRANTORS WESTERLY BOUNDARY LINE; THENCE NORTH 00°01'25" WEST ALONG SAID WESTERLY LINE 10.00 FEET TO THE SOUTHERLY LINE OF SAID FAIROAKS SUBDIVISION; THENCE NORTH 89°56'45" EAST ALONG SAID SOUTHERLY LINE 132.90 FEET TO THE POINT OF BEGINNING.