

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Region Two Permits
2010 South 2760
Salt Lake City, UT 84104

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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JR BAIRD
SLC UT 84114-8420
BY: EPM, DEPUTY - WI 5 P.

Salt Lake County

Tax ID No. 16-07-104-007-0006

AGREEMENT FOR FUTURE SHARED ACCESS FOR

735 South State Street (SR-89), Salt Lake City, UT 84111

This is an Agreement between the Utah Department of Transportation, hereinafter referred to as UDOT; and Mountain America Credit Union and their successors and assigns.

1. **PREMISE** Mountain America Credit Union owns the real property, as described in "Exhibit A" hereinafter referred to as a Metro Branch. The property located adjacent to and directly to the South of Metro Branch as shown in "Exhibit B" is known hereafter as "Property B". Mountain America Credit Union has requested access to State Street (SR-89) for Metro Branch. "Property B" does not currently have intentions to construct or to reconstruct access to "Property B", but may desire to do so in the future.

2. **AGREEMENT.** In consideration of the mutual covenants contained herein, and other good and valuable considerations, the parties agree as follows: Mountain America Credit Union will be granted access to State Street (SR-36) for Metro Branch as shown in the submitted site plans and attached hereto with the provision that when "Property B" is ready to develop or redevelop, Mountain America Credit Union and their successors and assigns will allow the construction or reconstruction of a common access to the properties.

(a) Easement. Mountain America Credit Union and Metro Branch, their successors and assigns will provide for a driveway for the common use of the parties, their successors and assigns for driveway and access purposes. When said construction occurs, the parties will provide for the construction and maintenance of the driveway under separate agreement. Mountain America Credit Union and Metro Branch hereby grants to "Property B", their successors and assigns, a perpetual nonexclusive easement for ingress and egress over the northerly 25 feet of the Mountain America Credit Union and Metro Branch Property, as shown in the plans attached and made a part hereof. The easements granted hereunder are created for the purpose of allowing ingress and egress to both properties from State Street (SR-89).

(b) Relinquishment. When said common access is constructed, Mountain America Credit Union Property agrees to relinquish all prior rights of access to his/her respective properties.

(c) Obstructions. Mountain America Credit Union and Metro Branch will keep the driveway clear of any and all obstructions and shall not allow any structures or sign to be placed so close to the driveway as to inhibit free ingress and egress from either property. Mountain America Credit Union and Metro Branch shall not allow any vehicles to be parked on the driveway so as to obstruct access. The access is to be used for all purposes reasonably necessary for the full use of the properties.

(d) Permit. The access shall be subject to all restrictions specified by the Utah Department of Transportation Highway Encroachment Permit to be issued for the access.

3. DUPLICATE ORIGINALS. This agreement shall be executed in duplicate, each copy of which shall be deemed an original.

DATED this _____ of _____, 20____.

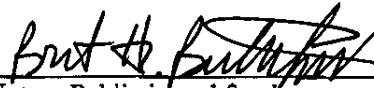
Mark [Signature]
Owner

(Owner)

Ann Smith
Witnessed as to

STATE OF UTAH
COUNTY OF SAL LAKE

The foregoing instrument was acknowledged before me this 22nd day of February, 2008, by to me or who as produced known to me as identification, and who did (did not) take an oath.


Notary Public in and for the
State last aforesaid.

My Commission Expires:

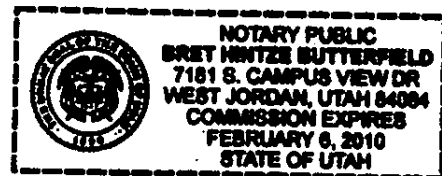
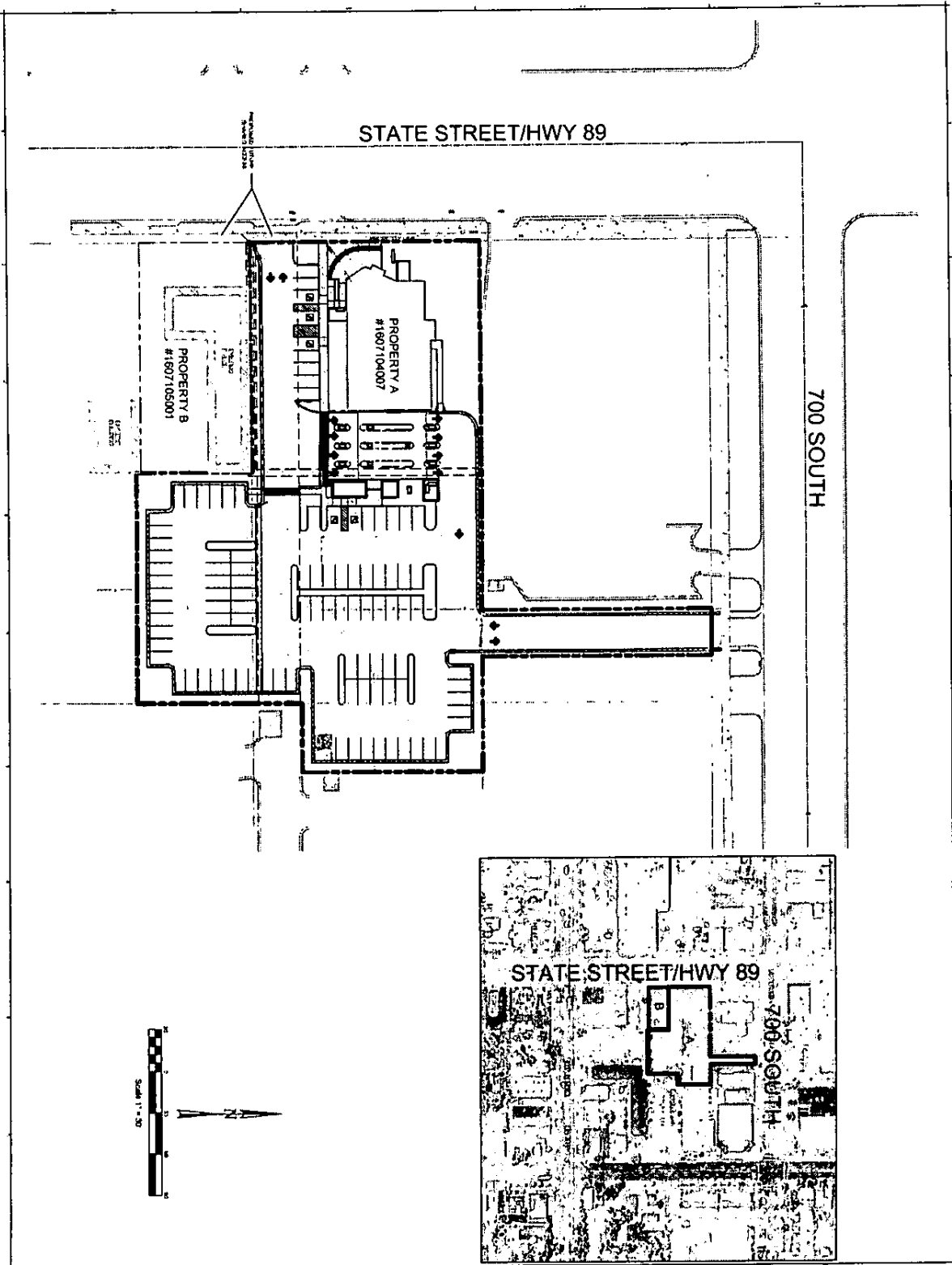


EXHIBIT A

Commencing at the Southwest Corner of Lot 4, Block 17, Plat "A", Salt Lake City Survey; thence North 10 rods; thence East 264 feet; thence North 10 rods; thence East 33 feet; thence South 10 rods; thence East 5 rods; thence South 130 feet; thence West 3 rods; thence South 117.5 feet; thence West 10 rods; thence North 5 rods; thence West 10 rods to the point of beginning.

Together with a right of way over: Commencing at the Southeast Corner of Lot 7, Block 17, Plat "A", Salt Lake City Survey, and running thence North 35 feet; thence West 330 feet; thence South 35 feet; thence East 330 feet to the place of beginning. (Right of Way is commonly known as Lowell Avenue)



<p>EXHIBIT B</p>	<p>SHARED ACCESS</p>	<p>PROJECT NAME: C DRAWING TITLE: CCM CREATED BY: MTD COMPANY: 2201 JAM ARCHITECTS, LLC</p>	<p>MOUNTAIN AMERICA CREDIT UNION METRO BRANCH 735 S. State Street, Salt Lake City, UT 84111</p>	<p>2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030</p>	<p>PLANNING & ARCHITECTURE & INTERIORS Salt Lake City 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030</p>
		<p>COMMON FIELDS</p>	<p>2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030</p>		