

10353696
2/21/2008 4:08:00 PM \$14.00
Book - 9572 Pg - 8058-8060
Gary W. Ott
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS. SERVICES
BY: eCASH, DEPUTY - EF 3 P.

RECORDING REQUESTED BY:
FINANCIAL FREEDOM SENIOR
FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
FINANCIAL FREEDOM SENIOR
FUNDING CORPORATION, A
500 NORTH RIDGE ROAD STE. 500

ATLANTA, GEORGIA 30350

FHA Case Number:
521-6536369-952
Loan Number:
3000131036

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**CORPORATION ASSIGNMENT OF MORTGAGE/
DEED OF TRUST/SECURITY DEED**

For value received,
MOUNTAIN AMERICAN CREDIT UNION

(herein "Assignor"), whose address is,
7181 SOUTH CAMPUS VIEW DRIVE, WEST JORDAN, UTAH 84084

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, a
Delaware Corporation, whose address is,
1660 EAST ROSEVILLE PARKWAY, STE 100, ROSEVILLE, CALIFORNIA 95661

(herein "Assignee"), a certain DEED OF TRUST dated
FEBRUARY 15, 2008 in the amount of \$ 529,500.00 , and executed by,
LYNN J. WAGNER AND CAROL K. WAGNER, HUSBAND AND WIFE

to and in favor of
MOUNTAIN AMERICAN CREDIT UNION

and recorded on 2/21/08 , as Instrument or Document number: 10353606 SALT LAKE
county, State of UTAH

Property Address: 11471 S HIGH MESA DRIVE, SANDY, UTAH 84092

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said DEED OF TRUST. IN WITNESS WHEREOF, the undersigned
Assignor has executed this Assignment of DEED OF TRUST on 2/21/08



MOUNTAIN AMERICAN CREDIT UNION

By: [Signature]
Printed Name: Brandon Bartholomew, Secondary Market Manager

Title: _____

STATE OF Utah COUNTY OF Salt Lake

On 3/14/08, before me, Lorna Wyman a notary public in and for
Salt Lake Co. County, in the State of Utah, personally appeared Brandon Bartholomew

of
MOUNTAIN AMERICAN CREDIT UNION
7181 SOUTH CAMPUS VIEW DRIVE, UTAH 84084

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature [Signature]
Notary:

My Commission Expires on: 7/2/08

FFSFC Form 582-3W
Version 003-12/2007
34SL : 12/07

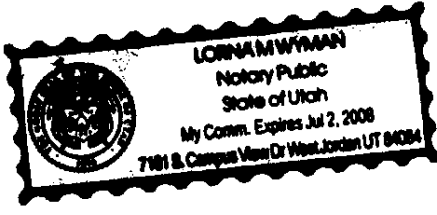


EXHIBIT "A"

Lot 30, WILLOW CREEK MESA, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

Parcel Identification No. 28-22-326-008.

ITS#38812