

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)
(CORPORATE)

BURGUNDY CORPORATION

a Corporation of the State of Utah Grantor, does hereby convey and warrant to **MOUNTAIN FUEL SUPPLY COMPANY**, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of One and No/100 **DOLLARS (\$1.00)** and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 12.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Weber County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit D. and which is dated 10th day of April, A.D. 1987, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
 PO BOX 1388
 SALT LAKE CITY UT 84101
 ATTENTION: LINDA JOHNSON

CANYON TERRACE CONDOMINIUMS

(Name of Condominium or Mobile Home)
 in the vicinity of 1450 South 1700 East Ogden (City)
 (Street Intersection)

A part of the Southeast Quarter of Section 22, T.6N., R. 1W., S.L.B.&M., U. S. Survey described as follows: Beginning at a point on the South boundary of Mountain Terrace Subdivision No. 3, Ogden City, Utah, being South 98.11 feet, East 600.97 feet, S.77°53'E. 145.80 feet and N.85°49'18"E. 57.14 feet from the Northwest Corner of said Southeast Quarter Section 22; and running thence along the South boundary of Mountain Terrace Subdivision Nos. 3 & 4 the following four courses, N.85°49'18"E. 95.07 feet, N.58°48'E. 172.00 feet, N.74°35'42"E. 187.21 feet and S.67°29'15"E. 104.89 feet, thence South 570.64 feet to the North right-of-way of Canyon Road (S.R. 39); thence along said right-of-way the following two courses, N.75°44'21"W. 384.21 feet and N.78°19'41"W. 49.00 feet to the Southeast corner of Canyon Terrace Condominium; thence along the East line of said condominium the following six courses, N.14°15'39"E. 15.21 feet, N.6°47'E. 86.49 feet, N.11°40'19"E. 19.00 feet, N.78°19'41"W. 79.00 feet., N.33°40'W. 46.50 feet and N.4°10'42"W. 187.06 feet to the point of beginning

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 7th day of AUGUST, 1987.

ATTEST: Maurice R. Pletcher Secretary BURGUNDY CORPORATION
 (SEAL) By Ellis J. Rees President

STATE OF UTAH
 County of WEBER } ss.
 On the 7th day of AUGUST, 1987, personally appeared before me ELLIS J. REES and MAURICE R. PLETCHER who being duly sworn, did say that they are the Secretary and President respectively, of BURGUNDY CORPORATION and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, (or) its By-Laws, and said ELLIS J. REES and MAURICE R. PLETCHER acknowledged to me that said corporation duly executed the same

My Commission expires: 10-4-89
W. H. Morgan Notary Public
 Residing at OGDEN

5-1532 PAGE 169M

*Strike clause not applicable

WEBER COUNTY DEPT. *Pat Hunter*

JAN 8 1 00 PM '80

FILED AND RECORDED FOR
Mountain Fuel Supply Co.

STATE OF UTAH }
COUNTY OF WEBER } ss

THIS PAGE BLANK AT
TIME OF RECORDING

Webster County Record

RECORDED
ENTERED

[Signature]

Book 1532 PAGE 1698-A

[Small mark]

BLM 1532 PRE 1699

PLANNING COMMISSION

APPROVED BY THE [unclear] PLANNING COMMISSION

ON THIS DAY OF

1985

CALL BEFORE YOU DIG
FOR LOCATION OF
UNDERGROUND UTILITIES
1-800-662-4111

CHAIRMAN

[Faded text, likely describing the project location and details, including coordinates and property information.]

MOUNTAIN FUEL SUPPLY CO
[Faded text, likely contact information and project details.]

EXHIBIT "D"
ALL RIGHTS OF WAY TO BE
12' IN WIDTH, WITH CENTER
OF RIGHT OF WAY TO BE THE
SAME AS PROPOSED GAS.
CAUTION:
DO NOT INSTALL GAS MAIN
CLOSER THAN 6 FT. TO ANY
STRUCTURE.

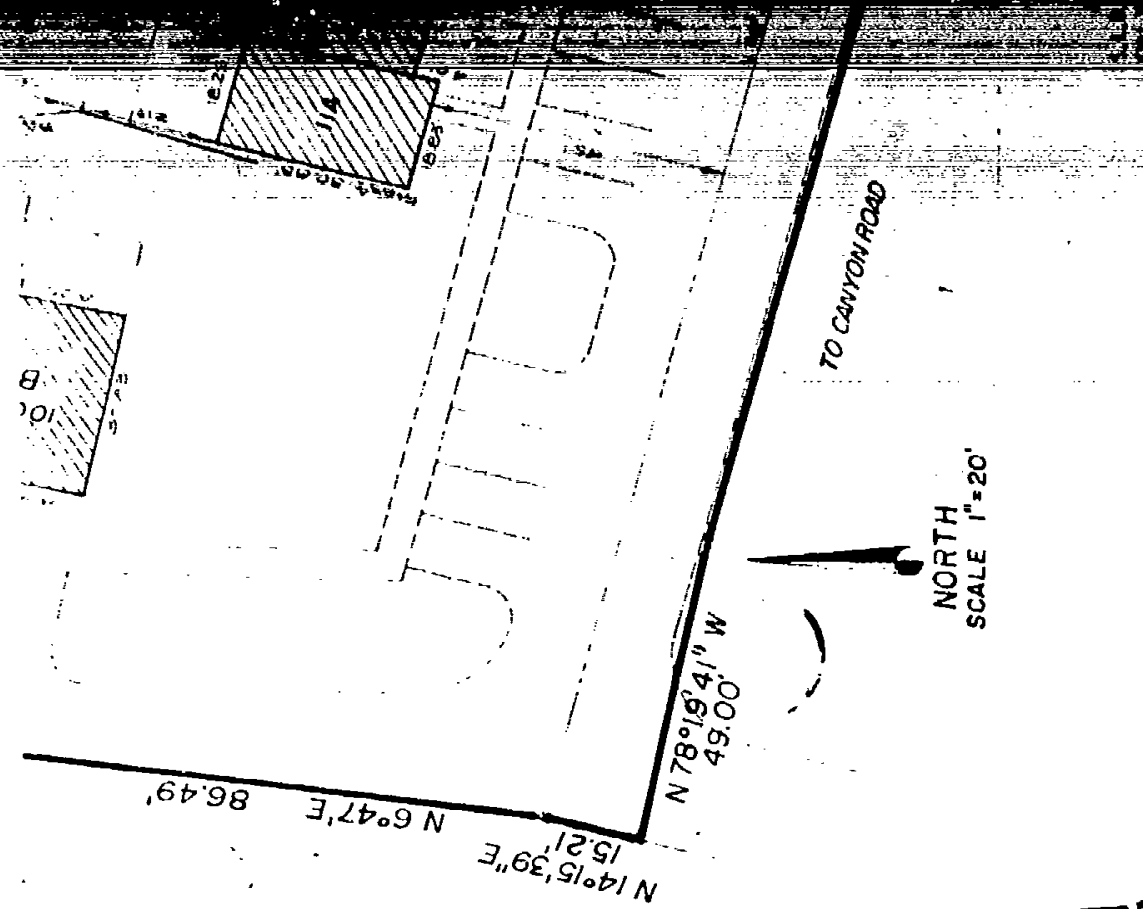
NO. APPROX. 1800 FT. OF 2" PLASTIC PIPE
NO. APPROX. 1800 FT. OF 2" PLASTIC PIPE
JURISDICTION CANYON TERRACE CONDOMINIUM
CHECKED BY [unclear] DRAWN BY [unclear]
DATE 5-10-87 MAP(S) [unclear]

MOUNTAIN FUEL SUPPLY COMPANY
PROPOSED MAIN EXTENSION
C-828
SCALE 1" = 20'
WU # 15345 C-8

9000 1532 4000 1700

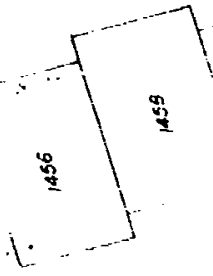


WCFRT
FOR THE FEDERAL GOVERNMENT
PHASE ONE



Sheet 1532 Page 1701

TO 1600 EAST

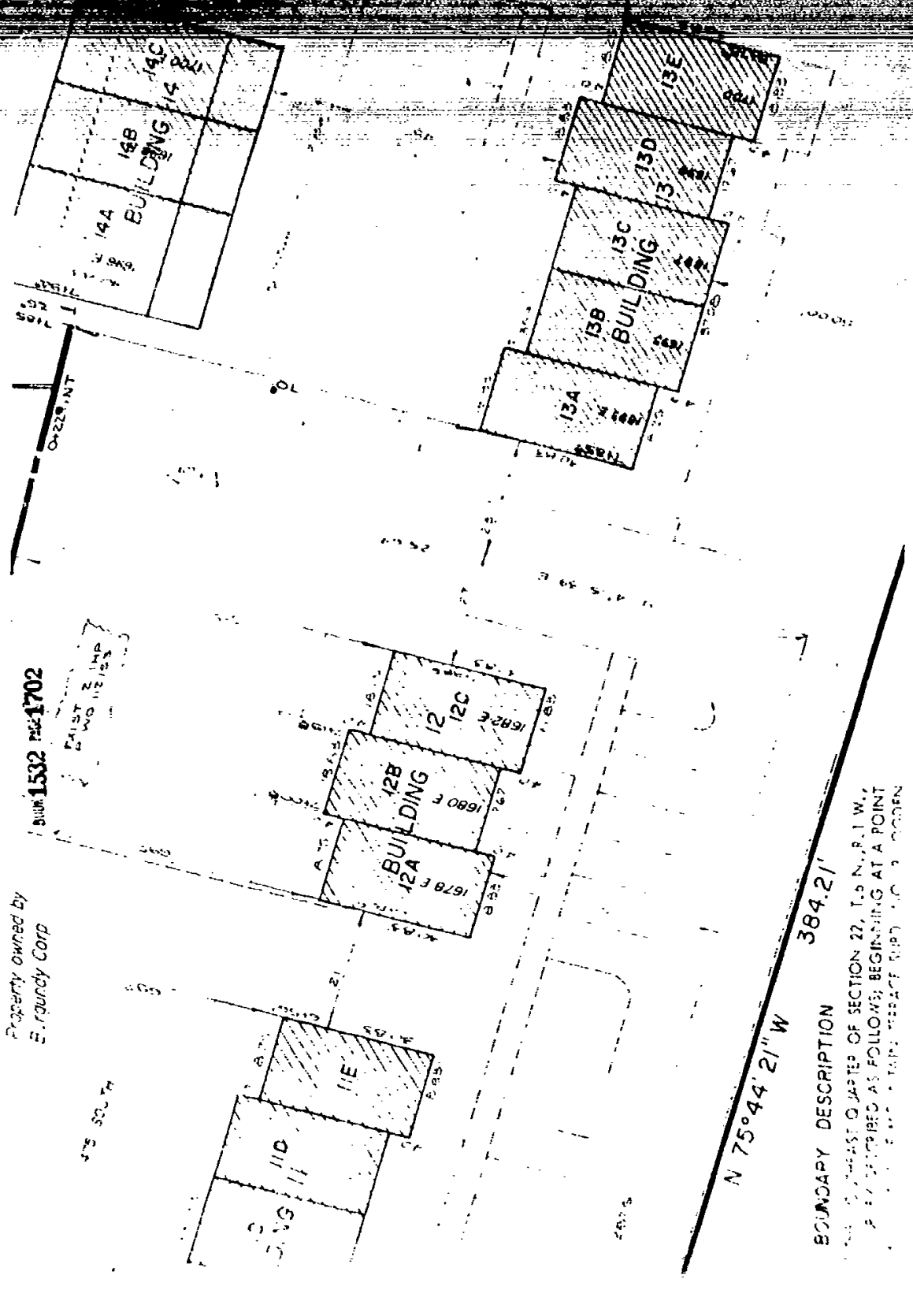


NORTH
SCALE 1"=20'

Property owned by
E. Roundy Corp

Block 1532 Plat 1702

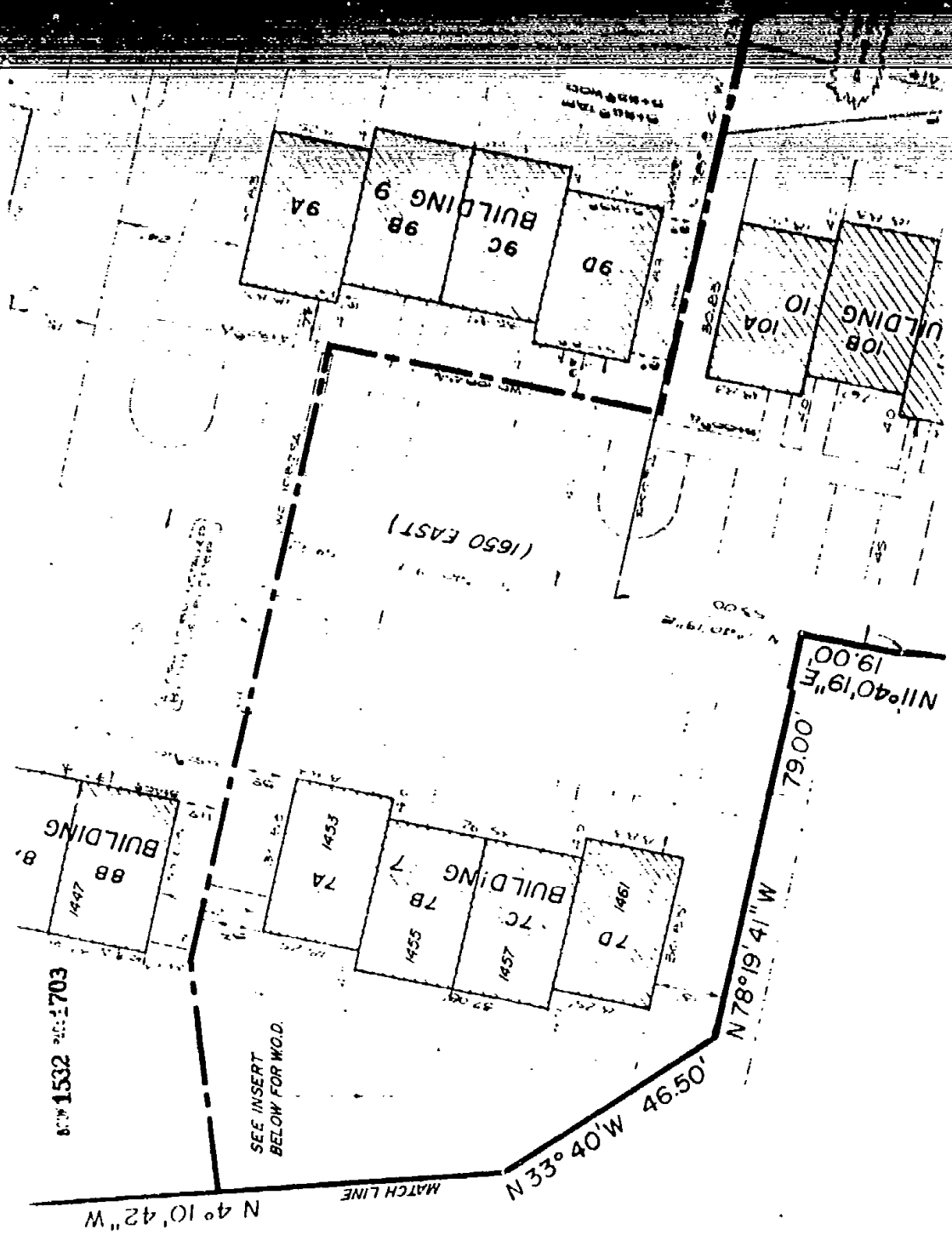
PLAT NO 12182



N 75° 44' 21" W
384.21'

BOUNDARY DESCRIPTION

THE EAST QUARTER OF SECTION 27, T.9 N., R.1 W.,
AS DESCRIBED AS FOLLOWS; BEGINNING AT A POINT
...

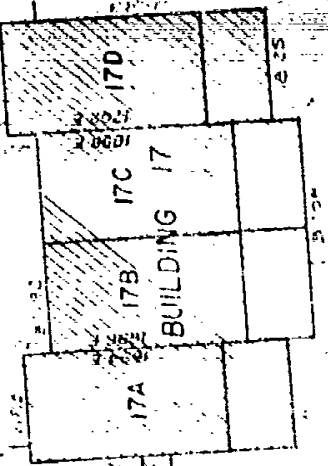


CANYON TERRACE

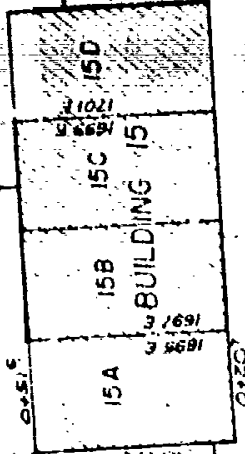
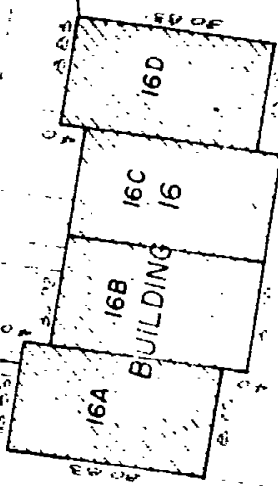
800 1532 245-1704

1450 SOUTH

PROF. AND P. MODULARS SUBSIDIARY



1450 SOUTH



1450 SOUTH

1450 SOUTH

CANYON TERRACE CONDOMINIUM PHASE TWO

900-1532 CASE 1705

PART OF THE SOUTHEAST QUARTER OF SECTION 22, T6N., R.1W., S.L.B.&M., U.S. SURVEY
OGDEN CITY, WEBER COUNTY, UTAH
(SHEET 2 of 3)

OGDEN CITY APPROVAL

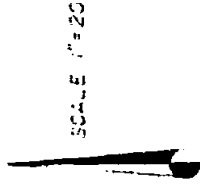
THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN DULY
APPROVED AND ACCEPTED BY THE CITY COUNCIL OF
OGDEN CITY, WEBER COUNTY, UTAH.

THIS _____ DAY OF _____ 1985.

ATTEST

TITLE

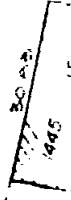
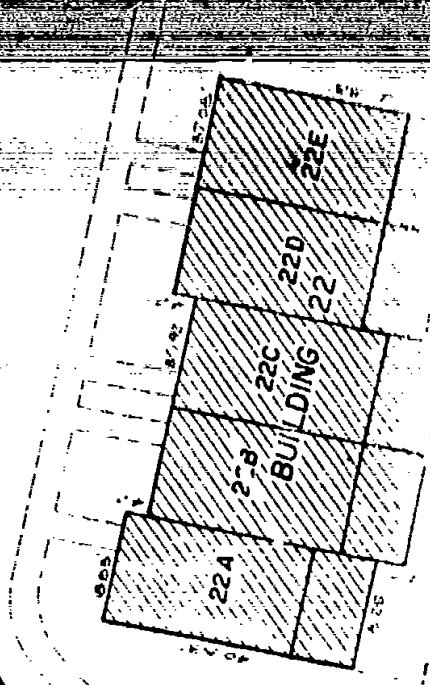
MAYOR



N 58° 48' E
172.00'

N 85° 49' 18" E 95.07'

17.06'



NO. 1532 PAGE 1706

187.21'

N 74° 35' 42" E

104.89'

104.89'

