

10327830

BB8036888 LISA JASTREMSKY

America First Federal Credit Union
P.O. Box 9199
Ogden, UT 84409

FIRST AMERICAN / #880-4988544

10327830

01/22/2008 02:30 PM \$10.00

Book - 9560 Pg - 9666

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

FIRST AMERICAN TITLE

BY: ZJM, DEPUTY - WI 1 P.

REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the trust deed filed for record on the FIFTH day of FEBRUARY, 2004, and recorded in Book 8954, Page 8596, as Entry No. 8997366 in the office of the SALT LAKE County Recorder, State of UTAH, executed by LISA JASTREMSKY

as Trustor; in which COUNTRYWIDE HOME LOANS, INC. is named as Beneficiary and GUARDIAN TITLE COMPANY OF UTAH as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. Box 9199 Ogden, Utah 84409

DESCRIPTION:

UNIT NO. 103, IN BUILDING 3, CONTAINED WITHIN THE PHASE 1, ALBION VILLAGE CONDOMINIUM, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 8788135, IN BOOK 8869, AT PAGE 439 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 8788136 IN BOOK 8869 AT PAGE 440 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

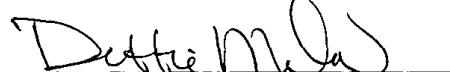
TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

Property Address: 165 W. ALBION VILLAGE WAY #103, SANDY, UT 84070
Property Tax I.D. # 27-12-281-027-0000

AMERICA FIRST FEDERAL CREDIT UNION

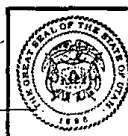


STATE OF UTAH)
COUNTY OF WEBER)

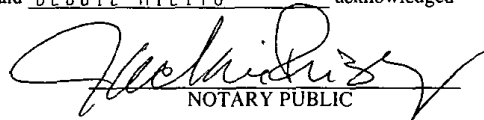
On the NINETEENTH day of JANUARY, 2008, personally appeared before me DEBBIE MILITO, who being by me duly sworn did say that he/she is the HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION a corporation, and that said instrument was signed behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said DEBBIE MILITO acknowledged to me that said corporation executed the same.

My Commission Expires:

8-8-08



NOTARY PUBLIC
JACKIE PRISBREY
1344 West 4675 South
Ogden, Utah 84409
My Commission Expires
August 8, 2008
STATE OF UTAH



NOTARY PUBLIC

Residing at: _____