

When Recorded Please return to:  
 Salt Lake City Public Utilities  
 Attention: Karryn Greenleaf  
 1530 South West Temple  
 Salt Lake City, Utah 84115  
 County Parcel 27-24-402

10298901  
 12/13/2007 02:59 PM \$0.00  
 Book - 9547 Pg - 8258  
**GARY W. OTT**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 SL CITY PUBLIC UTILITIES  
 1530 S WEST TEMPLE  
 SLC UT 84115  
 BY: EPM, DEPUTY - WI 1 P.

### MEMORANDUM OF LEASE AGREEMENT

NOTICE IS HEREBY GIVEN of that certain LEASE AGREEMENT (the "Agreement") made and entered into as of November 21, 2007, between Salt Lake City Corporation, 1530 South West Temple, Salt Lake City, Utah 84105 ("City") and **Miller Family Real Estate**, a Utah limited liability company, whose mailing address is 9350 South 150 East, Suite 1000, Sandy, Utah 84070, hereinafter ("Lessee") on file with the Salt Lake City Recorder's office.

For the consideration set out in the Agreement, City has granted license to Lessee, for the term of 10 years with two additional 5 year renewal periods, for the use of City's real property for the construction, reconstruction, operation, maintenance, repair, and replacement of a private roadway, Bridge, and private utilities to serve the property.

Said lease affects property located at 11453 South Lone Peak Parkway, parcel 27-24-402, further described as follows: Commencing at the Northwest Corner of the Southeast Quarter of Section 24, Township 3 South, Range 1 West, Salt Lake Base and Meridian, City of Draper, Salt Lake County, Utah; thence South 89 46'13" East, along the North line of the Southeast Quarter of said Section 24, 856.97 feet; thence departing said line South 00 03'45" West 354.10 feet; thence North 89 56'15" West 129.84 feet to the point of beginning, and running thence South 00 03'32" West 50.16 feet; thence South 69 42'45" East 47.63 feet to the East line of the Jordan and Salt Lake Canal and running thence along said East line the following (3) courses, South 21 37'02" West 46.03 feet, South 19 37'22" West 64.15 feet and South 15 38'25" West 3.85 feet; thence North 69 42'45" West 61.93 feet; thence North 00 04'06" East 12.99 feet to the West line of said canal; thence along said West line the following (3) courses, North 19 37'22" East 56.19 feet, North 21 37'02" East 69.50 feet and North 21 29'43" East 23.22 feet to the point of beginning, Contains 7,931 Square Feet.

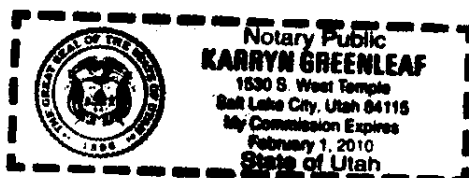
Dated 12-13-07

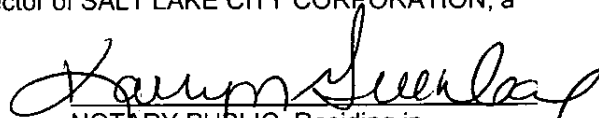
Salt Lake City Corporation  
 a Utah municipal corporation

  
 Jeffry T. Niermeyer,  
 Public Utilities Director

STATE OF UTAH            )  
                                   ) ss.  
 County of Salt Lake    )

The foregoing instrument was acknowledged before me this day of December 2007, by Jeffry T. Niermeyer, in his capacity as Public Utilities Director of SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah.



  
 NOTARY PUBLIC, Residing in  
 Salt Lake County, Utah