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12/04/2007 09:01 AM \$0.00  
Book - 9544 Pg - 1352-1353  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FOUNDERS TITLE  
746 E WINCHESTER ST STE 100  
SLC UT 84107  
BY: KLD, DEPUTY - WI 2 P.

FOUNDERS TITLE COMPANY NO. F-00072668

WHEN RECORDED MAIL TO:  
UTAH STATE BUILDING OWNERSHIP AUTHORITY  
4110 State Office Building  
Salt Lake City, UT 84114

**SPECIAL WARRANTY DEED**  
(CORPORATE FORM)


WALGREEN CO., an Illinois corporation, grantor, with its principal office at 104 Wilmot Road, MS 1420, Deerfield, IL 60015, hereby CONVEYS and WARRANTS only as against all claiming by, through or under it to UTAH STATE BUILDING OWNERSHIP AUTHORITY, grantee of Salt Lake City, Utah for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION - - - - - the following described tract of land in SALT LAKE County, State of Utah:

Beginning at a point on the South line of the Murray-Holladay Road (4800 South Street), said point being East 904.76 feet and South 708.16 feet from the North quarter corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point also being North 89°12'30" West 305.46 feet and South 01°46'30" West 40.94 feet from the Salt lake County Surveyor's Monument in the intersection of Highland Drive and said Murray-Holladay Road, and running thence along said South line of the Murray-Holladay Road the following: South 79°12'30" East 69.52 feet and South 89°12'30" East 179.66 feet to the West line of old alignment of Highland Circle; thence along said West line South 28°59'00" West 293.93 feet to the North line of new alignment of Highland Circle and a point on the arc of a 105.00 foot radius curve to the left (chord bears North 49°11'41" West 43.10 feet); thence along said North line of Highland Circle the following: Northwesterly along the arc of said curve 43.41 feet; thence North 61°02'15" West 65.79 feet to a point on the arc of a 160.00 foot radius curve to the right (chord bears North 56°25'06" West 25.77 feet); thence Northwesterly along the arc of said curve 25.80 feet; thence North 01°46'30" East 198.43 feet to the point of Beginning.

*The following is shown for information purposes only: 22-09-206-015*

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at lawful meeting duly held and attended by a quorum.  
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 28<sup>TH</sup> day of November, 2007.

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2008 and thereafter.

WALGREEN CO., an Illinois corporation  
  
By Robert M. Silverman, Divisional Vice President

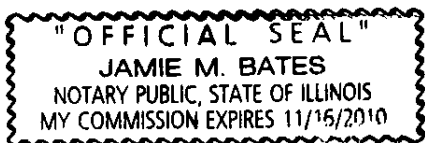
STATE OF ILLINOIS )  
( ss  
COUNTY OF LAKE )

On the 28<sup>TH</sup> day of November, 2007, personally appeared before me **Robert M. Silverman**, who, being by me duly sworn, did say that he is the **Divisional Vice President** and that the said instrument was signed in behalf of said corporation by authority and the aforesaid officer acknowledged to me that said corporation executed the same.

Jamie M Bates  
Notary Public

Commission Expires: 11-16-2010

Residing In: COOK CTY



fte/swd-c 4/18/02

