WHEN RECORDED, MAIL TO: Joseph Lamoine Jenson United Trust 247 West 12300 South Draper, Utah 84020 10288445 11/30/2007 10:20:00 AM \$11.00 Book - 9542 Pg - 8099 Gary W. Ott Recorder, Salt Lake County, UT ATLAS TITLE PROVO BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

PAUL K. HESS, single man,

Grantor, hereby CONVEY(S) and WARRANT(S) to

THE UNITED TRUST TRUSTEES: JOSEPH LAMOINE JENSON and HARRY LOUIS BONNELL,

of 1890 West Rock Hollow Road, Bluffdale, Utah, 84065, Grantee(s) for the sum of TEN AND NO/100 – DOLLARS, and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

Beginning Easterly Corner of Lot, 15, JOHNSON-ANDERSON SUB; North 32 degrees 38'34" West 185.9 Feet; South 56 degrees 55'58" West 234.32 Feet; South 32 degrees 38'34" East 185.9 Feet; North 56 degrees 55'58" East 234.32 Feet to Beginning. Less Street

Beginning South 251.59 Feet & West 1137.28 Feet & South degrees 32 38'34" East 368.35 Feet & South 56 degrees 55'58" West 234.32 Feet From the North ¼ Corner of Section 15, Township 4S, Range 1W, S L M; South 56 degrees 55'58" West 345.95 Feet; North 36 degrees 04'02" West 185.15 Feet; North 56 degrees 55'58" East 357.07 Feet; South 32 degrees 38'34" East Along said line 185.9 Feet to beginning. (being part lot 15, JOHNSON-ANDERSON SUB #1)

Tax ID No. 33-15-102-006

DATED this 19th day of November, 2007

Paul K. Hess

STATE OF UTAH

COUNTY OF SALT LAKE (Hah)

On the day of ________, 2007, personally appeared before me, Paul K. Hess, the signer of the within instrument, who duly acknowledged to me that they executed the same.

Notary Publ