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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: KLD, DEPUTY - WI 17 P.

WHEN RECORDED RETURN TO:
James R. Blakesley PLLC
Attorney at Law
1305 N. Commerce Dr., #230
Saratoga Springs, UT 84045
(801) 766-1968

**FOURTH SUPPLEMENT TO THE
DECLARATION OF CONDOMINIUM FOR ALBION VILLAGE CONDOMINIUM**
an expandable Utah condominium project

This Fourth Supplement to the Declaration of Condominium for Albion Village Condominium, an expandable Utah condominium project, is made and executed by B & H Enterprises, Albion Village, LLC and ARX Group, LLC, of 132 East 13065 South, Suite 175, Draper, Utah 84020 (collectively "Declarant").

RECITALS

The Declaration of Condominium for Albion Village Condominium Phase 1, an expandable Utah condominium project, was recorded in the office of the County Recorder of Salt Lake County, Utah on August 25, 2003 as Entry No. 8788136 in Book 8869 at Pages 440-495 of the official records (the "Declaration").

Whereas, Declarant is the fee simple owner of record of that certain real property located in Salt Lake County, Utah and described with particularity on Exhibit "A-5" attached hereto and incorporated herein by this reference (the "Phase V Property").

Whereas, under Article III, Section 47 of the Declaration, Declarant reserved an option to expand the Project in accordance with the Utah Condominium Ownership Act (the "Act").

Whereas, Declarant expressly reserved the right to add to the Project any or all portions of the Additional Land at any time and in any order, without limitation.

Whereas, Declarant desires to expand the Project by creating on the Phase V Property a residential condominium development.

Whereas, Declarant now intends that the "Phase V Property" shall become subject to the Declaration and the Act.

Whereas, this document affects the real property located in Salt Lake County, Utah, described with particularity on Exhibit "A," attached hereto and incorporated herein by this reference (the "Property").

Whereas, the Declarant is the owner of the Property.

Whereas, the Declarant has the unilateral right to amend the Declaration pursuant to Article III, Section 32(a) of the Declaration.

A G R E E M E N T

NOW, THEREFORE, for the reasons recited above, and for the benefit of the Project and the Unit Owners thereof, Declarant hereby executes this Fourth Supplement to the Declaration of Condominium for Albion Village Condominium.

1. **Supplement to Definitions.** Article I of the Declaration, entitled "Definitions," is hereby modified to include the following supplemental definitions:

1.1. **Fourth Supplement to the Declaration** shall mean and refer to this Fourth Supplement to the Declaration of Condominium for Albion Village Condominium.

1.2 **Phase V Map** shall mean and refer to the Supplemental Condominium Plat Map or Maps for Phase V of the Project," prepared and certified to by Kevin J. Peterson, of Benchmark Engineering and Land Surveying, a duly registered Utah Land Surveyor holding Certificate No. 501183, and filed for record in the Office of the County Recorder of Salt Lake County, Utah concurrently with the filing of this Fourth Supplement to the Declaration.

Except as otherwise herein provided, the definition of terms contained in the Declaration are incorporated herein by this reference.

2. **Legal Description.** The real property described in Exhibit "A-5" is hereby submitted to the provisions of the Act and said land shall be held, transferred, sold, conveyed and occupied subject to the provisions of the Declaration, as amended and supplemented.

3. **Annexation.** Declarant hereby declares that the "Phase V Property" shall be annexed to and become subject to the Declaration, which upon recordation of this Fourth Supplement to the Declaration shall constitute and effectuate the expansion of the Project, making the real property described in Exhibit "A-5" subject to the Declaration, as amended, and the functions, powers, rights, duties and jurisdiction of the Association.

4. **Description of Improvements.** The significant improvements contained or to be contained in Phase V of the Project will include three (3) new Buildings – Building No. 9, Building No. 10 and Building No. 11. Building No. 9 will contain twenty-four (24) Units. Building No. 10 will contain eighteen (18) Units. Building No. 11 will contain twenty-four (24) Units. Additional Common Area and Facilities will also be added. Phase V will also contain other improvements of a less significant nature. The location and configuration of the improvements referred to in the foregoing sentence are depicted on the Phase V Map.

5. **Total Number of Units Revised.** As shown on the Phase V Map, sixty-six (66) new Units will be added to the Project. The additional Buildings and Units are located within a portion of the Additional Land. Upon the recordation of the Phase V Map for the additional phase and this Fourth Supplement to the Declaration, the total number of Units in the Project will be one hundred and seventy-four (174). The additional Buildings, Units and Common Area improvements in Phase V are or will be substantially similar in construction, design, and quality to the Buildings, Units and Common Area improvements in the prior Phases.

6. **Percentage Interest Revised.** Pursuant to the Act and the Declaration, Declarant is required, with the additional Units, to reallocate the undivided percentages of ownership interest in the Common Areas and Facilities. Fourth Revised Exhibit "C" (Percentages of Undivided Ownership Interests) to the Declaration is hereby deleted in its entirety and "Fifth Revised Exhibit "C,"" attached hereto and incorporated herein by this reference, is substituted in lieu thereof.

7. **Square Footages for Units in Phase V.** The square footages for the Units in Phase V are described in Exhibit "D," attached hereto and incorporated herein by this reference.

8. **ADA Fund.** The Declarant shall establish an ADA fund for wiring up to three (3) Units (collectively "ADA Fund") to make them ADA accessible for a purchaser who is a hearing impaired person and requires the installation of a smoke detector with flashing light capability (the "retro-fit") Concurrently with the recording of this amendment to the Declaration, the ADA Fund shall be established by the Declarant depositing into a federally insured bank account created for this purpose in the name of the Association a lump sum deposit of \$3,000.00, which represents an estimated retro-fit cost of \$1,000.00 per Unit. Upon future request from an Owner, the Declarant agrees to retro-fit, as needed, any Unit within Phases I-V, inclusive, with the necessary fire alarm equipment required for the hearing impaired individual. All required work will commence after written notice is given by the Owner to Declarant. If the cost to make Units accessible exceeds the amount in the ADA fund, then the Declarant shall pay such additional amounts to complete the retro-fit requirements or complete the retro-fit requirements itself. A copy of the Notice of Interest is attached hereto as Exhibit "E" and incorporated herein by this reference.

9. **Parking.** Each Unit has been assigned one (1) underground parking space. The Declarant expressly reserves to itself and grants to the Association the right but not the obligation to assign the above ground parking spaces. No Unit may have more than two (2) motor vehicles parked at the project. Unassigned parking spaces shall be available on a first come first served basis. The assignment of an above ground parking space may be conditional.

10. **Conflict.** In the event of any conflict, incongruity or inconsistency between the provisions of this document and the Declaration, the former shall in all respects govern and control.

11. **Effective Date.** The effective date of this Fourth Supplement to the Declaration and the Phase V Map(s) for Buildings 9, 10 and 11 shall be the date on which said instruments are filed for record in the Office of the County Recorder of Salt Lake County, Utah.

EXECUTED the 27th day of November, 2007.

B & H ENTERPRISES

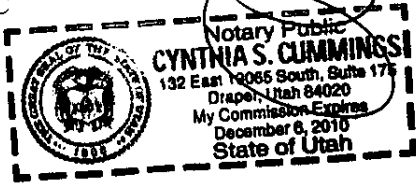
By: Michael Black
Name: MICHAEL BLACK
Title: MANAGER

ACKNOWLEDGMENT

STATE OF UTAH)
 ss:
COUNTY OF SALT LAKE)

On this 27th day of November, 2007, personally appeared before me, the undersigned Notary Public, in and for said county and state, MICHAEL BLACK, being first duly sworn, who acknowledged to me that he is the MANAGER of B & H ENTERPRISES, and that he signed the foregoing document, on and in behalf of said company and said MICHAEL BLACK further acknowledged that B & H ENTERPRISES executed the same.

[Signature]
NOTARY PUBLIC
Residing at:



EXECUTED the 27TH day of November, 2007.

ALBION VILLAGE, LLC

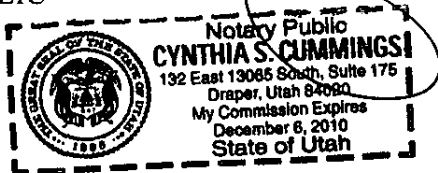
By: [Signature]
Name: CARL TIPPETS
Title: Manager

ACKNOWLEDGMENT

STATE OF UTAH)
 ss:
COUNTY OF SALT LAKE)

On this 27TH day of November, 2007, personally appeared before me, the undersigned Notary Public, in and for said county and state, CARL TIPPETS, being first duly sworn, who acknowledged to me that he is the Managing Member of Albion Village, LLC, and that he signed the foregoing document, on and in behalf of said limited liability company pursuant to its Articles of Organization and a Resolution of its Members, and said CARL TIPPETS further acknowledged that Albion Village, LLC executed the same.

[Signature]
NOTARY PUBLIC
Residing at:



EXECUTED the 27TH day of November, 2007.

ARX GROUP, LLC

By: [Signature]
Name: CARL TIPPETS
Title: Manager

ACKNOWLEDGMENT

STATE OF UTAH)
 ss:
COUNTY OF SALT LAKE)

On this 27TH day of November, 2007, personally appeared before me, the undersigned Notary Public, in and for said county and state, CARL TIPPETS, being first duly sworn, who acknowledged to me that he is the Managing Member of ARX GROUP, LLC and that he signed the foregoing document, on and in behalf of said limited liability company pursuant to its Articles of Organization and a Resolution of its Members, and said CARL TIPPETS further acknowledged that ARX GROUP, LLC executed the same.

[Signature]
NOTARY PUBLIC
Residing at:

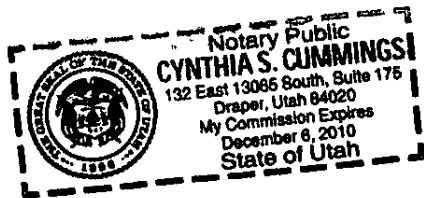


EXHIBIT "A-5"

**ALBION VILLAGE CONDOMINIUM
LEGAL DESCRIPTION**

The land described in the foregoing document for the Phase V Property, Buildings 9, 10 and 11, is located in Salt Lake County, Utah and is described more particularly as follows:

BEGINNING AT THE WESTLINE OF STATE STREET HIGHWAY 89, TO A POINT SOUTH 00°08'35" EAST 2253.70 FEET ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND EAST 42.30 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 12 AND RUNNING THENCE SOUTH 00°11'00" EAST 76.52 FEET ALONG SAID LINE TO A POINT ON A 35.50 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY 34.94 FEET ALONG SAID CURVE (CENTER BEARS SOUTH 56°01'27" WEST), THROUGH A CENTRAL ANGLE OF 56°23'22" TO A POINT OF TANGENCY; THENCE SOUTH 89°49'00" WEST 5.35 FEET TO THE POINT OF CURVATURE OF A 73.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY 30.15 FEET ALONG SAID CURVE (CENTER BEARS SOUTH 00°11'00" EAST), THROUGH A CENTRAL ANGLE OF 23°40'02" TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A 58.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 23°51'02" WEST), THROUGH A CENTRAL ANGLE OF 6°23'25" A DISTANCE OF 6.47 FEET; THENCE SOUTH 72°32'23" WEST 51.16 FEET TO THE POINT OF CURVATURE; THENCE *SOUTH* NORTHWESTERLY ALONG THE ARC OF A 160.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 17°27'37" WEST), THROUGH A CENTRAL ANGLE OF 13°48'27" A DISTANCE OF 38.56 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A 51.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 03°39'10" EAST), THROUGH A CENTRAL ANGLE OF 4°23'15" A DISTANCE OF 3.91 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A 145.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 08°02'25" WEST), THROUGH A CENTRAL ANGLE OF 3°29'39" A DISTANCE OF 8.84 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A 3.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 04°32'46" EAST), THROUGH A CENTRAL ANGLE OF 92°42'39" A DISTANCE OF 4.85 FEET; THENCE SOUTH 07°15'26" EAST 3.84 FEET TO THE POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG THE ARC OF A 152.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 03°29'06" WEST), THROUGH A CENTRAL ANGLE OF 23°01'06" A DISTANCE OF 61.07 FEET; THENCE NORTH 70°28'00" WEST 248.54 FEET; THENCE NORTH 19°32'00" EAST 2.00 FEET TO THE POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG THE ARC OF A 5.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 70°28'00" WEST), THROUGH A CENTRAL ANGLE OF 90°00'00" A DISTANCE OF 7.85 FEET; THENCE NORTH 70°28'00" WEST 18.50 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 19°32'00" WEST), THROUGH A CENTRAL ANGLE OF 90°00'00" A DISTANCE OF 39.27 FEET; THENCE SOUTH 19°32'00" WEST 19.75 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A 115.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 70°28'00" WEST), THROUGH A CENTRAL ANGLE OF 14°14'38" A DISTANCE OF 28.59 FEET; THENCE SOUTH 33°46'38" WEST 3.54 FEET TO THE POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 56°11'40" EAST), THROUGH A CENTRAL ANGLE OF 104°16'26" A DISTANCE OF 27.30 FEET; THENCE SOUTH 19°32'00" WEST 2.00 FEET; THENCE SOUTH 62°00'17" WEST 27.11 FEET; THENCE SOUTH 19°32'00" WEST 2.50 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF 14.50 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 19°32'00" WEST), THROUGH A CENTRAL ANGLE OF 75°34'59" A DISTANCE OF 19.13 FEET; THENCE SOUTH 33°57'01" WEST

11.06 FEET; THENCE SOUTH 26°51'33" WEST 3.34 FEET; THENCE NORTH 70°28'00" WEST 496.12 FEET; THENCE NORTH 19°32'00" EAST 61.31 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A 40.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 72°43'38" EAST), THROUGH A CENTRAL ANGLE OF 20°09'26" A DISTANCE OF 14.07 FEET; THENCE NORTH 02°17'48" EAST 22.02 FEET; THENCE SOUTH 87°42'12" EAST 11.00 FEET; THENCE SOUTH 02°17'48" WEST 11.45 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A 40.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 30°34'51" EAST), THROUGH A CENTRAL ANGLE OF 35°38'12" A DISTANCE OF 24.88 FEET; THENCE NORTH 19°32'00" EAST 32.72 FEET; THENCE NORTH 26°52'45" EAST 15.33 FEET; THENCE NORTH 63°07'15" WEST 30.54 FEET TO A NON-TANGENT CURVE; THENCE NORTHWESTERLY ALONG THE ARC OF 261.50 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 22°34'58" EAST), THROUGH A CENTRAL ANGLE OF 7°31'44" A DISTANCE OF 34.36 FEET; THENCE NORTH 54°18'36" WEST 26.70 FEET; THENCE NORTH 33°59'06" EAST 42.23 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF 454.50 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 32°11'45" EAST), THROUGH A CENTRAL ANGLE OF 6°19'57" A DISTANCE OF 50.23 FEET; THENCE SOUTH 63°02'01" EAST 30.56 FEET; THENCE SOUTH 64°00'11" EAST 90.39 FEET; THENCE SOUTH 25°59'49" WEST 3.00 FEET TO THE POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A 5.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 64°00'11" EAST), THROUGH A CENTRAL ANGLE OF 90°00'00" A DISTANCE OF 7.85 FEET; THENCE SOUTH 64°01'53" EAST 7.95 FEET; THENCE SOUTH 68°49'47" EAST 15.96 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A 5.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 19°37'02" EAST), THROUGH A CENTRAL ANGLE OF 90°05'02" A DISTANCE OF 7.86 FEET; THENCE NORTH 19°32'00" EAST 3.00 FEET; THENCE SOUTH 70°28'00" EAST 288.01 FEET; THENCE SOUTH 19°32'00" WEST 2.00 FEET TO THE POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A 5.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 70°28'00" EAST), THROUGH A CENTRAL ANGLE OF 90°00'00" A DISTANCE OF 7.85 FEET; THENCE SOUTH 70°28'00" EAST 18.50 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 19°32'00" EAST), THROUGH A CENTRAL ANGLE OF 70°07'23" A DISTANCE OF 30.60 FEET; THENCE SOUTH 70°28'00" EAST 32.98 FEET TO THE POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF 25.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 89°39'23" EAST), THROUGH A CENTRAL ANGLE OF 70°07'23" A DISTANCE OF 30.60 FEET; THENCE SOUTH 70°28'00" EAST 18.50 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF 5.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 19°32'00" EAST), THROUGH A CENTRAL ANGLE OF 90°00'00" A DISTANCE OF 7.85 FEET; THENCE NORTH 19°32'00" EAST 2.00 FEET; THENCE SOUTH 70°28'00" EAST 249.36 FEET TO THE POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A 105.50 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 19°32'00" EAST), THROUGH A CENTRAL ANGLE OF 18°44'51" A DISTANCE OF 34.52 FEET; THENCE SOUTH 00°30'51" WEST 1.78 FEET TO THE POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF 5.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 89°29'09" EAST), THROUGH A CENTRAL ANGLE OF 92°19'31" A DISTANCE OF 8.06 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A 114.20 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 01°48'09" WEST), THROUGH A CENTRAL ANGLE OF 8°46'25" A DISTANCE OF 17.49 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A 28.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 11°37'28" WEST), THROUGH A CENTRAL ANGLE OF 13°38'04" A DISTANCE OF 6.66 FEET; THENCE NORTH 64°44'28" EAST 75.95 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF 118.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 25°15'32" EAST), THROUGH A CENTRAL ANGLE OF 25°04'32" A DISTANCE OF 51.64 FEET; THENCE NORTH 89°49'00" EAST 5.35 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A 35.50 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 00°00'05" WEST), THROUGH A CENTRAL ANGLE OF 56°24'31" A DISTANCE OF 34.95 FEET TO THE POINT OF BEGINNING.

FIFTH REVISED EXHIBIT "C"
PERCENTAGES OF UNDIVIDED OWNERSHIP INTEREST

Phase No.	Bldg. No.	Floor	Unit No.	Percentage of Ownership
1	3	1st	101	0.57471%
1	3	1st	102	0.57471%
1	3	1st	103	0.57471%
1	3	1st	104	0.57471%
1	3	1st	105	0.57471%
1	3	1st	106	0.57471%
1	3	2nd	201	0.57471%
1	3	2nd	202	0.57471%
1	3	2nd	203	0.57471%
1	3	2nd	204	0.57471%
1	3	2nd	205	0.57471%
1	3	2nd	206	0.57471%
1	3	3rd	301	0.57471%
1	3	3rd	302	0.57471%
1	3	3rd	303	0.57471%
1	3	3rd	304	0.57471%
1	3	3rd	305	0.57471%
1	3	3rd	306	0.57471%
1	3	4th	401	0.57471%
1	3	4th	402	0.57471%
1	3	4th	403	0.57471%
1	3	4th	404	0.57471%
1	3	4th	405	0.57471%
1	3	4th	406	0.57471%

Phase No.	Bldg. No.	Floor	Unit No.	Percentage of Ownership
1	2	1st	101	0.57471%
1	2	1st	102	0.57471%
1	2	1st	103	0.57471%
1	2	1st	104	0.57471%
1	2	1st	105	0.57471%
1	2	1st	106	0.57471%
1	2	2nd	201	0.57471%
1	2	2nd	202	0.57471%
1	2	2nd	203	0.57471%
1	2	2nd	204	0.57471%
1	2	2nd	205	0.57471%
1	2	2nd	206	0.57471%
1	2	3rd	301	0.57471%
1	2	3rd	302	0.57471%
1	2	3rd	303	0.57471%
1	2	3rd	304	0.57471%
1	2	3rd	305	0.57471%
1	2	3rd	306	0.57471%
1	2	4th	401	0.57471%
1	2	4th	402	0.57471%
1	2	4th	403	0.57471%
1	2	4th	404	0.57471%
1	2	4th	405	0.57471%
1	2	4th	406	0.57471%

Phase No.	Bldg. No.	Floor	Unit No.	Percentage of Ownership
1	1	1st	101	0.57471%
1	1	1st	102	0.57471%
1	1	1st	103	0.57471%
1	1	1st	104	0.57471%
1	1	1st	105	0.57471%
1	1	1st	106	0.57471%
1	1	2nd	201	0.57471%
1	1	2nd	202	0.57471%
1	1	2nd	203	0.57471%
1	1	2nd	204	0.57471%
1	1	2nd	205	0.57471%
1	1	2nd	206	0.57471%
1	1	3rd	301	0.57471%
1	1	3rd	302	0.57471%
1	1	3rd	303	0.57471%
1	1	3rd	304	0.57471%
1	1	3rd	305	0.57471%
1	1	3rd	306	0.57471%
1	1	4th	401	0.57471%
1	1	4th	402	0.57471%
1	1	4th	403	0.57471%
1	1	4th	404	0.57471%
1	1	4th	405	0.57471%
1	1	4th	406	0.57471%

Phase No.	Bldg. No.	Floor	Unit No.	Percentage of Ownership
4	4	1st	101	0.57471%
4	4	1st	102	0.57471%
4	4	1st	103	0.57471%
4	4	1st	104	0.57471%
4	4	1st	105	0.57471%
4	4	1st	106	0.57471%
4	4	2nd	201	0.57471%
4	4	2nd	202	0.57471%
4	4	2nd	203	0.57471%
4	4	2nd	204	0.57471%
4	4	2nd	205	0.57471%
4	4	2nd	206	0.57471%
4	4	3rd	301	0.57471%
4	4	3rd	302	0.57471%
4	4	3rd	303	0.57471%
4	4	3rd	304	0.57471%
4	4	3rd	305	0.57471%
4	4	3rd	306	0.57471%

Phase No.	Bldg. No.	Floor	Unit No.	Percentage of Ownership
4	5	1st	101	0.57471%
4	5	1st	102	0.57471%
4	5	1st	103	0.57471%
4	5	1st	104	0.57471%
4	5	1st	105	0.57471%
4	5	1st	106	0.57471%
4	5	2nd	201	0.57471%
4	5	2nd	202	0.57471%
4	5	2nd	203	0.57471%
4	5	2nd	204	0.57471%
4	5	2nd	205	0.57471%
4	5	2nd	206	0.57471%
4	5	3rd	301	0.57471%
4	5	3rd	302	0.57471%
4	5	3rd	303	0.57471%
4	5	3rd	304	0.57471%
4	5	3rd	305	0.57471%
4	5	3rd	306	0.57471%

Phase No.	Bldg. No.	Floor	Unit No.	Percentage of Ownership
5	9	1st	101	0.57471%
5	9	1st	102	0.57471%
5	9	1st	103	0.57471%
5	9	1st	105	0.57471%
5	9	1st	105	0.57471%
5	9	1st	106	0.57471%
5	9	2nd	201	0.57471%
5	9	2nd	202	0.57471%
5	9	2nd	203	0.57471%
5	9	2nd	205	0.57471%
5	9	2nd	205	0.57471%
5	9	2nd	206	0.57471%
5	9	3rd	301	0.57471%
5	9	3rd	302	0.57471%
5	9	3rd	303	0.57471%
5	9	3rd	305	0.57471%
5	9	3rd	305	0.57471%
5	9	3rd	306	0.57471%
5	9	4th	401	0.57471%
5	9	4th	402	0.57471%
5	9	4th	403	0.57471%
5	9	4th	405	0.57471%
5	9	4th	405	0.57471%
5	9	4th	406	0.57471%

Phase No.	Bldg. No.	Floor	Unit No.	Percentage of Ownership
5	10	1st	101	0.57471%
5	10	1st	102	0.57471%
5	10	1st	103	0.57471%
5	10	1st	105	0.57471%
5	10	1st	105	0.57471%
5	10	1st	106	0.57471%
5	10	2nd	201	0.57471%
5	10	2nd	202	0.57471%
5	10	2nd	203	0.57471%
5	10	2nd	205	0.57471%
5	10	2nd	205	0.57471%
5	10	2nd	206	0.57471%
5	10	3rd	301	0.57471%
5	10	3rd	302	0.57471%
5	10	3rd	303	0.57471%
5	10	3rd	305	0.57471%
5	10	3rd	305	0.57471%
5	10	3rd	306	0.57471%

Phase No.	Bldg. No.	Floor	Unit No.	Percentage of Ownership
5	11	1st	101	0.57471%
5	11	1st	102	0.57471%
5	11	1st	103	0.57471%
5	11	1st	105	0.57471%
5	11	1st	105	0.57471%
5	11	1st	106	0.57471%
5	11	2nd	201	0.57471%
5	11	2nd	202	0.57471%
5	11	2nd	203	0.57471%
5	11	2nd	205	0.57471%
5	11	2nd	205	0.57471%
5	11	2nd	206	0.57471%
5	11	3rd	301	0.57471%
5	11	3rd	302	0.57471%
5	11	3rd	303	0.57471%
5	11	3rd	305	0.57471%
5	11	3rd	305	0.57471%
5	11	3rd	306	0.57471%
5	11	4th	401	0.57471%
5	11	4th	402	0.57471%
5	11	4th	403	0.57471%
5	11	4th	405	0.57471%
5	11	4th	405	0.57471%
5	11	4th	406	0.57471%
TOTAL:	174 Units			100.00%

EXHIBIT "D"
SQUARE FOOTAGES – PHASE V

The square footages for the Units in Buildings 9, 10 and 11 are as follows:

Building 9

Unit 101 - 1008 SF	Unit 102 - 1272 SF	Unit 103 - 1006 SF
Unit 104 - 1006 SF	Unit 105 - 1272 SF	Unit 106 - 1008 SF
Unit 201 - 1008 SF	Unit 202 - 1272 SF	Unit 203 - 1006 SF
Unit 204 - 1006 SF	Unit 205 - 1272 SF	Unit 206 - 1008 SF
Unit 301 - 1008 SF	Unit 302 - 1272 SF	Unit 303 - 1006 SF
Unit 304 - 1006 SF	Unit 305 - 1272 SF	Unit 306 - 1008 SF
Unit 401 - 1008 SF	Unit 402 - 1272 SF	Unit 403 - 1006 SF
Unit 404 - 1006 SF	Unit 405 - 1272 SF	Unit 406 - 1008 SF

Building 10

Unit 101 - 1008 SF	Unit 102 - 1272 SF	Unit 103 - 1006 SF
Unit 104 - 1006 SF	Unit 105 - 1272 SF	Unit 106 - 1008 SF
Unit 201 - 1008 SF	Unit 202 - 1272 SF	Unit 203 - 1006 SF
Unit 204 - 1006 SF	Unit 205 - 1272 SF	Unit 206 - 1008 SF
Unit 301 - 1008 SF	Unit 302 - 1272 SF	Unit 303 - 1006 SF
Unit 304 - 1006 SF	Unit 305 - 1272 SF	Unit 306 - 1008 SF

Building 11

Unit 101 - 1008 SF	Unit 102 - 1272 SF	Unit 103 - 1006 SF
Unit 104 - 1006 SF	Unit 105 - 1272 SF	Unit 106 - 1008 SF
Unit 201 - 1008 SF	Unit 202 - 1272 SF	Unit 203 - 1006 SF
Unit 204 - 1006 SF	Unit 205 - 1272 SF	Unit 206 - 1008 SF
Unit 301 - 1008 SF	Unit 302 - 1272 SF	Unit 303 - 1006 SF
Unit 304 - 1006 SF	Unit 305 - 1272 SF	Unit 306 - 1008 SF
Unit 401 - 1008 SF	Unit 402 - 1272 SF	Unit 403 - 1006 SF
Unit 404 - 1006 SF	Unit 405 - 1272 SF	Unit 406 - 1008 SF