

PARTIAL RELEASE OF EASEMENT

RW 052563

KNOW ALL MEN BY THESE PRESENTS: that Qwest Corporation, a Colorado Corporation, hereinafter called the "Telephone Company", for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt whereof is hereby confessed and acknowledged, does hereby release, remise and quitclaim a portion of the right, title and interest acquired by the Telephone Company or its assignors in the real property under that certain unrecorded right of way grant dated March 4<sup>th</sup> 1965 and attached as Exhibit A, unto the present owner or owners, as their respective interest may appear therein, in the following described property, to wit:

**An easement for aerial telephone facilities as shown on Exhibit B, attached hereto and made a part hereof on the following described property:**

**The Northeast Quarter of Section 27, Township 4 North, Range 3 East, Salt Lake Base and Meridian**

Situate in County of Morgan, State of Utah

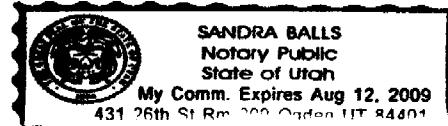
And hereby expressly excepting and reserving to the Telephone Company any and all interest otherwise acquired in said property, except as above stated.

IN WITNESS WHEREOF the Telephone Company has caused these presents to be executed by its duly authorized officers this 8<sup>th</sup> day of February, 20 06.

**Qwest Corporation**

By Sandra Bales  
Delegate Authority

STATE OF UTAH )  
ss  
COUNTY OF Salt Lake )



The foregoing instrument was acknowledged, subscribed and sworn to before me by  
Michael Johnson as Sr. Design Engineer / Engineering & Operations of Qwest Corporation, a Colorado Corporation, on behalf of said corporation, this 8<sup>th</sup> day of February, 20 06.

Michael Johnson  
Notary Public

Ent 102819 Bk 229 Pg 527  
Date: 04-MAY-2006 11:31AM  
Fee: \$14.00 Check  
Filed By: LRH  
BRENDA NELSON, Recorder  
MORGAN COUNTY  
For: QWEST

Correct:

## Exhibit A

Approved:

*James J. Cullen*  
Right of Way Engineer  
(Signature) (Initials)  
1/1/61

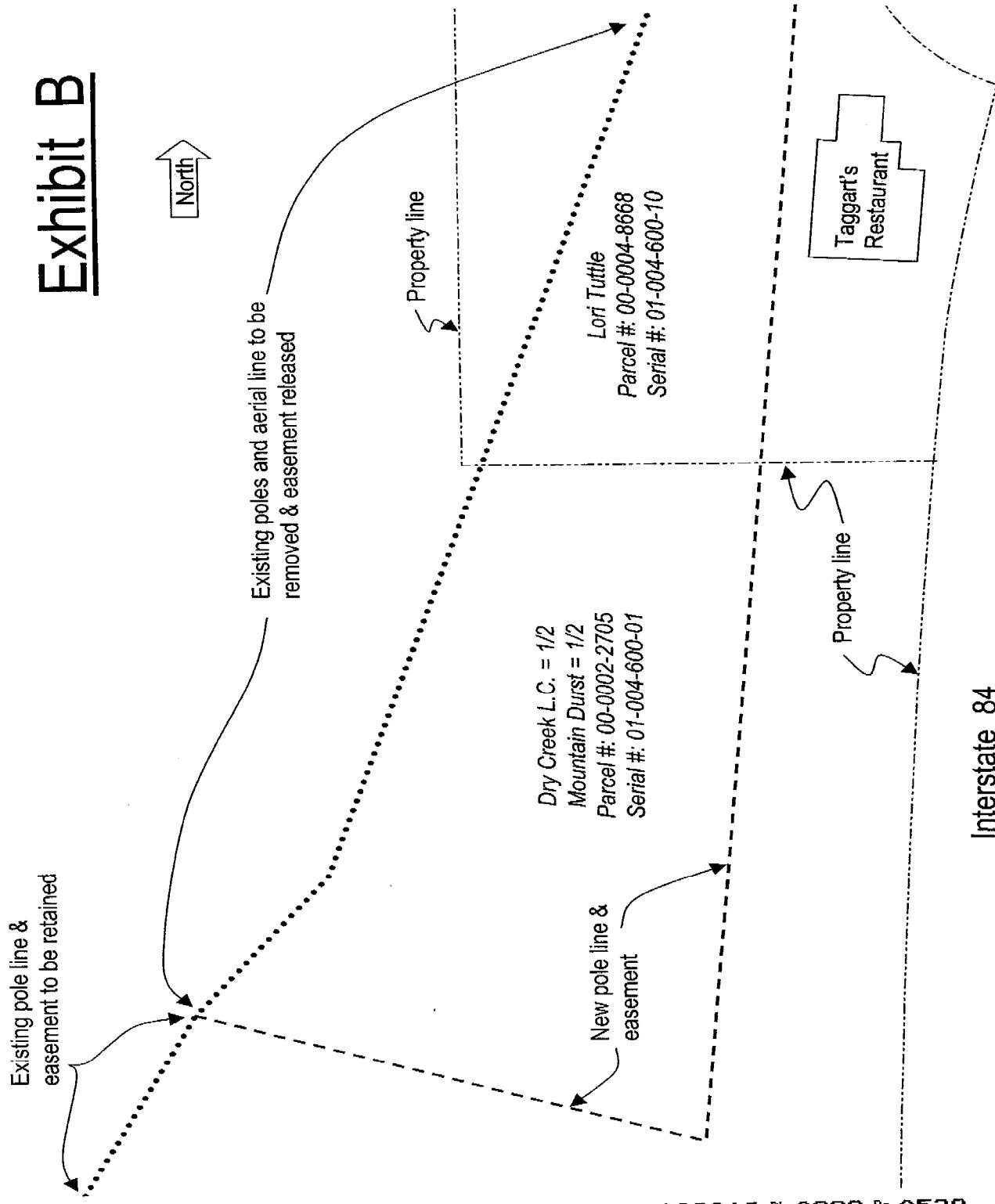
THE UNDERSIGNED, for and in consideration of  
Dollars (\$ 12 ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby  
(grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its suc-  
cessors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its  
lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon,  
under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has)  
(have) any interest in the following:

Southwest Quarter and Northwest Quarter of the Northeast Quarter of  
Section 27, Township 4 North, Range 3 East, Salt Lake Base and Meri-  
dian.

County of Utah, and State of  
and open and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the  
attachment of the wires and fixtures of any other company, the right to trim and brush and trees so as to keep  
such brush and trees cleared at least four-feet from all wires, and the right to set the necessary guy and brace  
poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 15  
day of January, A.D. 1961  
At Whitmore  
*James J. Cullen*  
(Signature)  
(Initials)

## Exhibit B



Ent 102819 Blk 0229 Pg 0529