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11/16/2007 11:40:00 AM \$18.00
Book - 9538 Pg - 112-113
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Agency, LLC
560 South 300 East
Salt Lake City, UT 84111
(801)578-8888

AFTER RECORDING RETURN TO:
State of Utah, DFCM
4110 State Office Building
Salt Lake City, UT 84114

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

CORRECTIVE WARRANTY DEED

Escrow No. **023-4948635 (mlw)**

A.P.N.: **08-34-426-011; 08-34-426-021; 08-34-426-022; 08-24-426-008**

Milton D. Gisseman and R. Norine Gisseman, husband and wife as joint tenants, Grantor, of **Farmington, Davis** County, State of **UT**, hereby CONVEY AND WARRANT to

State of Utah, Department of Administrative Services, Division of Facilities Construction and Management, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

PARCEL 1:

LOT 17, BLOCK 4, AGRICULTURAL PARK, PLAT B, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK C OF PLATS AT PAGE 92, RECORDS OF SALT LAKE COUNTY, STATE OF UTAH.

TOGETHER WITH ONE-HALF OF THE VACATED ALLEY ABUTTING ON THE EAST, CREATED BY THAT CERTAIN ORDINANCE RECORDED JANUARY 20, 1969 AS ENTRY NO. 2274219 IN BOOK 2723 AT PAGE 564, OF OFFICIAL RECORDS.

PARCEL 2:

LOT 18, BLOCK 4, AGRICULTURAL PARK, PLAT B, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK C OF PLATS AT PAGE 92, RECORDS OF SALT LAKE COUNTY, STATE OF UTAH.

TOGETHER WITH ONE-HALF OF THE VACATED ALLEY ABUTTING ON THE EAST, CREATED BY THAT CERTAIN ORDINANCE RECORDED JANUARY 20, 1969 AS ENTRY NO. 2274219 IN BOOK 2723 AT PAGE 564, OF OFFICIAL RECORDS.

PARCEL 3:

LOT 19, BLOCK 4, AGRICULTURAL PARK, PLAT B, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK C OF PLATS AT PAGE 92, RECORDS OF SALT LAKE COUNTY, STATE OF UTAH.

TOGETHER WITH ONE-HALF OF THE VACATED ALLEY ABUTTING ON THE NORTH AND EAST, CREATED BY THAT CERTAIN ORDINANCE RECORDED JANUARY 20, 1969 AS ENTRY NO. 2274219 IN BOOK 2723 AT PAGE 564, OF OFFICIAL RECORDS.

PARCEL 4:

THE SOUTH 9 FEET OF LOT 19, BLOCK 4, AGRICULTURAL PARK, PLAT B, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK C OF PLATS AT PAGE 92, RECORDS OF SALT LAKE COUNTY, STATE OF UTAH.

***This Corrective Warranty Deed is being recorded to correct a Warranty Deed recorded November 1, 2007 as Entry No. 10265000 in Book 9532 at Page 9147 of Official Records.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 13, 2007**.

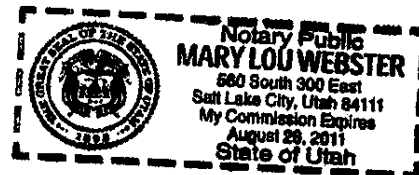
Milton D. Gisseman
Milton D. Gisseman

R. Norine Gisseman
R. Norine Gisseman

STATE OF **Utah**)
)Ss.
COUNTY OF **Salt Lake**)

On Nov. 15, 2007, personally appeared before me, **Milton D. Gisseman and R. Norine Gisseman, husband and wife as joint tenants** the signer of the within instrument, who duly acknowledged to me that he/she executed the same.

Mary Lou Webster
Notary Public
Mary Lou Webster
(Printed Name)
My Commission expires: 8-28-2011



{Seal or Stamp}