

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

10268386
11/6/2007 1:21:00 PM \$101.00
Book - 9534 Pg - 3968-3969
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: RAWLINGS CHIROPRACTIC, P.C.

Dated: October 25, 2007

Recorded: 11.06.2007

Entry No.: 10268283 at Book: 9534 Page: 3513

of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

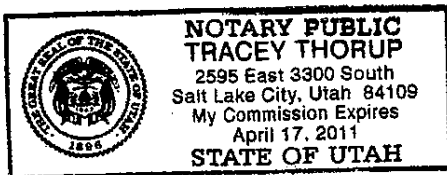
DATED October 25, 2007.

MOUNTAIN WEST SMALL BUSINESS FINANCE

By: Karen A. Smith
Karen A. Smith, Vice President

STATE OF UTAH)
)
) :ss.
)
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this October 25, 2007 by Karen A. Smith, Vice President, Mountain West Small Business Finance.



Tracey Thorup
Notary Public

Order No.: 5-032084

EXHIBIT "A"

LEGAL DESCRIPTION

Unit 511-H, 511-I, 511-J, 511-K, 511-L, 511-M, 511-N, 511-O, 511-P, 511-Q, 511-R, 511-S, 511-T, 511-U, 511-V, 512-H, 512-I, 512-J, 512-K, 512-L, 512-M, 512-N, 512-O, 512-P, 512-Q, 512-R, 512-S, 512-T, 512-U, 512-V, 513-H, 513-I, 513-J, 513-K, 513-L, 513-M, 513-N, 513-O, 513-P, 513-Q, 513-R, 513-S, 513-T, 513-U, 513-V, 514-H, 514-I, 514-J, 514-K, 514-L, 514-M, 514-N, 514-O, 514-P, 514-Q, 514-R, 514-S, 514-T, 514-U, 514-V, 515-H, 515-I, 515-J, 515-K, 515-L, 515-M, 515-N, 515-O, 515-P, 515-Q, 515-R, 515-S, 515-T, 515-U, 515-V, 516-H, 516-I, 516-J, 516-K, 516-L, 516-M, 516-N, 516-O, 516-P, 516-Q, 516-R, 516-S, 516-T, 516-U, 516-V, contained within ASPEN PLAZA COMMERCIAL CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 10059465 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium, for Aspen Plaza Commercial Condominiums recorded in Salt Lake County, Utah as Entry No. 10059466 in Book 9054 at Page 9121 (as said Declaration may have heretofore been amended or supplemented) of the official records.

Together with: (a) The undivided ownership interest in said Condominium Project's common areas and facilities which is appurtenant to said Unit, (b) the exclusive right to use and enjoy each of the limited common areas which is appurtenant to said Unit; (c) the nonexclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 28-05-385(181-270)