

WHEN RECORDED, MAIL TO:
 Mountain West Small Business Finance
 2595 East 3300 South
 Salt Lake City, Utah 84109

10268284
 11/6/2007 12:19:00 PM \$103.00
 Book - 9534 Pg - 3520-3522
 Gary W. Ott
 Recorder, Salt Lake County, UT
 BACKMAN TITLE SERVICES
 BY: eCASH, DEPUTY - EF 3 P.

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
 2595 East 3300 South
 Salt Lake City, Utah 84109

and

The Small Business Administration
 Room 2229 Federal Building,
 125 South State,
 Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
 Fresno Commercial Loan Servicing Center
 2719 North Air-Fresno Drive, Suite 107
 Fresno, California 93727-1547

Deed of Trust

Trustor: RAWLINGS CHIROPRACTIC, P.C.
 Amount: \$192,000.00
 Trustee: Equity Title Agency
 Beneficiary: SILVER STATE BANK
 Dated: August 8, 2007
 Recorded: August 9, 2007 Entry: 10189306 Book: 9501 Page: 8987

DATED October 25, 2007.

Mountain West Small Business Finance

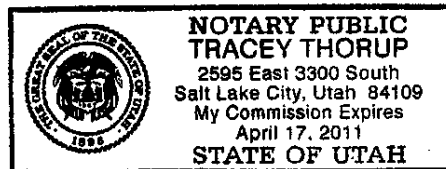
By: 
 Karen A. Smith, Vice President

STATE OF UTAH)
)
:SS.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this October 25, 2007 by Karen A. Smith, Vice President, Mountain West Small Business Finance.

Tracy Thorup

Notary Public



Order No.: 5-032084

EXHIBIT "A"

LEGAL DESCRIPTION

Unit 511-H, 511-I, 511-J, 511-K, 511-L, 511-M, 511-N, 511-O, 511-P, 511-Q, 511-R, 511-S, 511-T, 511-U, 511-V, 512-H, 512-I, 512-J, 512-K, 512-L, 512-M, 512-N, 512-O, 512-P, 512-Q, 512-R, 512-S, 512-T, 512-U, 512-V, 513-H, 513-I, 513-J, 513-K, 513-L, 513-M, 513-N, 513-O, 513-P, 513-Q, 513-R, 513-S, 513-T, 513-U, 513-V, 514-H, 514-I, 514-J, 514-K, 514-L, 514-M, 514-N, 514-O, 514-P, 514-Q, 514-R, 514-S, 514-T, 514-U, 514-V, 515-H, 515-I, 515-J, 515-K, 515-L, 515-M, 515-N, 515-O, 515-P, 515-Q, 515-R, 515-S, 515-T, 515-U, 515-V, 516-H, 516-I, 516-J, 516-K, 516-L, 516-M, 516-N, 516-O, 516-P, 516-Q, 516-R, 516-S, 516-T, 516-U, 516-V, contained within ASPEN PLAZA COMMERCIAL CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 10059465 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium, for Aspen Plaza Commercial Condominiums recorded in Salt Lake County, Utah as Entry No. 10059466 in Book 9054 at Page 9121 (as said Declaration may have heretofore been amended or supplemented) of the official records.

Together with: (a) The undivided ownership interest in said Condominium Project's common areas and facilities which is appurtenant to said Unit, (b) the exclusive right to use and enjoy each of the limited common areas which is appurtenant to said Unit; (c) the nonexclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 28-05-385(181-270)