10262838 10/30/2007 3:54:00 PM \$14.00 Book - 9531 Pg - 8698-8700 Gary W. Ott Recorder, Salt Lake County, UT SURETY TITLE BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED RETURN TO:

Name:

NEVADA-UTAH ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Address:

1095 E TAYLOR ST RENO, NV 89502

File # 106317 Sidwell # 21-27-351-007

TRUST DEED

THIS TRUST DEED is made this 26th day of October, 2007 between Nevada Utah Association of Seventh Day Adventists, Inc., as Trustor, whose address is 7681 SOUTH 2200 WEST, WEST JORDAN, UT 84084, Surety Title as Trustee*, and Pacific Union Conference of Seventh-Day Adventist, as Beneficiary.

Trustor hereby CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the following described property in Salt Lake County, State of Utah described as follows:

See "Exhibit A" attached hereto

also known by street and number as: 7681 SOUTH 2200 WEST, WEST JORDAN, UT 84084

Together with all buildings, fixtures and improvements thereon and all water rights, rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto now or hereafter used or enjoyed with said property, or any part thereof

FOR THE PURPOSE OF SECURING payment of the indebtedness evidenced by a promissory note of even date herewith, in the principal sum of \$575,000.00, payable to the order of Beneficiary at the times, in the manner and with interest as therein set forth, and payment of any sums expended or advanced by Beneficiary to protect the security hereof.

Trustor agrees to pay all taxes and assessments on the above property, to pay all charges and assessments on water or water stock used on or with said property, not to commit waste, to maintain adequate fire insurance on improvements on said property, to pay all costs and expenses of collection (including Trustee's and attorney's fees in event of default in payment of the indeb

*NOTE: Trustee must be a member of the Utah State Bar; a bank, building and loan association or savings and loan association authorized to do such business in Utah; a corporation authorized to do a trust business in Utah; or a title insurance or abstract company authorized to do such business in Utah.

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tedness secured hereby) and to pay reasonable Trustee's fees for any of the services performed by Trustee hereunder, including a reconveyance hereof.

The undersigned Trustor requests that a copy of any notice of default and of any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

WITNESS, the hand of said grantor this 26th day of October, 2007.

Page 2 of 3

NEVADA-UTAH ASSOCIATIO	N OF SEVENTH_DA	Y ADVENTISTS	
By: Change of the Bradford C. Newton, President	James G	3. Norman, Treasurer	
STATE OF Nevada COUNTY OF WASHOE)) ss.		
COUNTY OF WASHOE)		
Adventists Church, a corporation, corporation by authority of its by-Bradford C. Newton acknowledged t	is the President of Ne, and that said instr laws (or by a resoluti to me that said corpora	evada Utah Association of Seventh-I rument was signed in behalf of s ion of its board of directors) and s ation executed the same)ay aid
My commission expires //-0/-2	009 Witness my l	hand and official seal.	
Lila R. Sunrall Notary Public: STATE OF Nevada	}	LEA R. SUMBALL Notary Public, State of Nevado Appointment No. 97-3962-2 My Appl. Expires Nov 1, 2009	
me duly sworn did say that he is Adventists Church, a corporation,	ersonally appeared before the Treasurer of New , and that said instruction of the control of the	ore me James G. Norman, who being vada Utah Association of Seventh-lrument was signed in behalf of so of its board of directors) and said Jaruted the same	Day said
My commission expires //-0/-	2009 . Witness my l	hand and official seal.	
<u>Lila R. Sumall</u> Notary Public:		LILA R. SUMRALL Notary Public, State of Nevada Appointment No. 97-3962-2 My Appl. Biplies Nov 1, 2009	
File Number: 106317kg		1	

Exhibit "A"

Beginning at the Southeast corner of the Joel E. Betz property North 0°20'10" West 501 feet and South 89°57' East 187 feet from the Southwest corner of Section 27, Township 2 South, Range 1 West, Salt Lake Meridian, and running thence North 0°20'10" West 216 feet; thence North 89°57' West 162 feet; thence North 0°20'10" West 125 feet; thence South 89°57' East 132 feet; thence North 0°20'10" West 60 feet; thence South 89°57' East 174.71 feet to the West line of West Acres No. 3; thence South 0°03' West 401 feet; thence North 89°57' West 147 feet, more or less, to the point of beginning.

Sidwell No. 21-27-351-007