When Recorded, Please Mail To: Sherry Jones Salt Lake City Suburban Sanitary District No. 1 3932 South 500 East Salt Lake City, Utah 84107-1895 10250524 10/16/2007 12:49 PM ≢0.00 Book - 9526 Pa - 5507-5510 GARY W. OTT PECORDER, SALT LAKE COUNTY, UTAH SL CITY SUBURBAN SAN.DIST.#1 BY: ZJM, DEPUTY - WI 4 P.

# GRANT OF EASEMENT #16-32-352-063-0000 FOR CONSTRUCTION AND MAINTENANCE OF WASTEWATER COLLECTION AND TRANSPORTATION FACILITIES

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Woodlands Business Park Association and
of SALT LAKE COUNTY
Grantor, hereby convey and warrant to Salt Lake City Suburban Sanitary District No. I, a Special
District of the State of Utah, (the "District") Grantee, of Salt Lake County, Utah, for the benefit of
the District and in the public interest, a permanent easement and right-of-way (the "Easement") for
the purpose of constructing, operating and maintaining one or more underground pipelines in the
easement and all related equipment and apparatus including, without limitation, electrical lines and
communication facilities relating thereto and manholes and other means of access on the surface of
the Easement (collectively, the "Facilities"); the Easement granted herein for the collection and
transportation of wastewater as permitted by the District in the exclusive discretion of the District
over, across, through and under the premises of the Grantor situated in Salt Lake county, Utah which
premises are described on Exhibit "A" which is attached hereto and incorporated herein by reference.
The Easement conveyed hereby is $\frac{10}{10}$ feet wide, $\frac{5}{10}$ feet on each side of the centerline of the
Easement. The Easement is more particularly described on Exhibit "B" which is attached hereto and
incorporated herein by reference.

Granting to Salt Lake City Suburban Sanitary District No. 1 a perpetual right of ingress and egress to and from and along the Easement with the right to construct, install, operate, maintain, repair, replace, reconstruct, augment and/or remove the Facilities and such other facilities deemed necessary by the District for the collection and transportation of wastewater, together with the right to use such other property of Grantor as may be reasonably necessary for ingress and egress to the Easement and for the other purposes set forth above and the right, in Grantee's sole discretion, to allow other persons to utilize the Easement for the purpose of constructing, maintaining, operating and repairing certain of the Facilities and for the purpose of constructing, maintaining, operating, repairing and connecting pipelines and appurtenances to the Facilities which are owned and operated by the Grantee or other persons.

## GRANT OF EASEMENT PAGE TWO

Nothing contained herein shall: (I) constitute acceptance or ownership by the District of any sewer laterals or other facilities installed and/or maintained by persons other than the District; nor (ii) constitute acceptance or ownership by the District of any Facilities installed and/or maintained by persons other than the District prior to the time that the District officially accepts such Facilities.

Grantor shall have the right to utilize the surface of the Easement for uses which are not inconsistent with the rights granted to the Grantee herein, however Grantor shall not construct any structures or other permanent improvements on the surface of the Easement without first obtaining Grantee's express written consent, which consent may be withheld in Grantee's sole discretion.

The Grantee hereby agrees to repair or replace any damages to Grantor's land or crops caused by the Grantee, but not to permanent improvements encroaching upon the Easement (whether or not permitted by Grantee), in the construction, maintenance, repair, operation, replacement, or removal of the Facilities.

of the Facilities.		,	
WITNESS the hand o	of said Grantor this 51	day of Nobember	_, 2000.
	The state of the s	to Hanson Prosident siness Park association	Wood lands
	[Grantor's Name]		
STATE OF UTAH	") :ss		
COUNTY OF CACHE	)	2	,
The foregoing instrum 2000, by <u>Den Loy Ham</u>	nent was acknowledged to FRES. Wastu	pefore me this 5 day	of <u>NOVEMBER</u> , ABOCIATION.
WOMAS STREET NOT A LOGAL STREET NOT A LOGAL STREET NOT A LOGAL STREET NOT A STREET	y Public  J. MDRGAN  20in, Suite 200  Utah 84321  118, 2002  of Utah  J. M. J.	Notary Public for Utah	
My Commission Expires:		Residing at: Wensure	e, er

4-18-2002

#### **EXHIBIT "A"**

### Legal Description Grantor's Property

TRACT D AND TRACT C AS DEFINED AND DEPICTED ON THE OFFICIAL PLAT ENTITLED "WOODLANDS BUISINESS PARK 2ND AMENDED", A COMMERCIAL PLANNED UNIT DEVELOPMENT RECORDED DECEMBER 23, 1988 AS ENTRY NO. 4747916 IN BOOK 88-12 OF PLATS AT PAGE 123 OF OFFICIAL RECORDS.

#### **EXHIBIT "B"**

Legal Description Woodlands Relocated Sewer Easement

PERMANENT 10 FEET WIDE LOCATED ON GRANTOR'S PROPERTY LYING 5 FEET ON EACH SIDE OF AND PARALLEL AND ADJACENT TO THE FOLLOWING LINE OF REFERENCE AND PROJECTIONS THEREOF:

BEGINNING AT A POINT ON THE NORTH LINE OF GRANTOR'S PROPERTY, SAID POINT BEING S.0°14'13"W. 606.08 FEET AND S.89°45'47"E. 38.00 FEET FROM THE COUNTY MONUMENT IN THE INTERSECTION 3900 SOUTH AND 700 EAST STREETS, SAID POINT ALSO BEING S.89°58'24"E. 5.00 FEET FROM THE NORTHWEST CORNER OF LOT 8, BLOCK 5, TEN ACRE PLAT "A", BIG FIELD LURVEY; AND RUNNING THENCE S.0°14'13" 17.50 FEET; THENCE S.89°58'24"E. 85.00 FEET; THENCE N.71°31'14"E. 291.3 FEET; THENCE S.84°25'52"E. 122.70 FEET; THENCE S.72°50'25"E. 274.24 FEET; THENCE S.0°09'59"W. 247.43 FEET; THENCE S.89°59'32"E. 15.00 FEET, MORE OR LESS, TO THE EAST LINE OF LOT 8 OF SAID BLOCK 5.