Prepared by:

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After Recording return to:

c/o Business Lenders, LLC Business Lenders, LLC, as Servicer 50 State House Square Hartford, Connecticut 06103 10244462 10/9/2007 10:49:00 AM \$16.00 Book - 9523 Pg - 9464-9467 Gary W. Ott Recorder, Salt Lake County, UT FOUNDERS TITLE BY: eCASH, DEPUTY - EF 4 P.

GE Loan No.: 6301595-002

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage (this "Assignment") is dated and effective as of June 22, 2007.

GE CAPITAL SMALL BUSINESS FINANCE CORPORATION, a Delaware corporation, with offices located at 635 Maryville Center Drive, Suite 120, Saint Louis, Missouri 63141 ("Assignor"), is the holder of that certain Mortgage (the "Security Instrument") given by GLAUSER & HUNTSMAN INVESTMENT, LLC, a(n) Utah limited liability company, recorded on March 9, 2000 as/at Book 8347, Page 5125 in the official records of Salt Lake County, Utah, and encumbering the property described on Exhibit A attached hereto and by this reference made a part hereof.

Assignor, for valuable consideration received, hereby endorses, assigns, sells, transfers and delivers to MERRILL LYNCH BANK USA, a Utah industrial bank, with offices located at 15 West South Temple, Suite 300, Salt Lake City, Utah 84101 ("Assignee") all of Assignor's right, title and interest, of any kind whatsoever, including, without limitation, that of mortgagee, beneficiary, payee, assignee or secured party, as the case may be, in and to the Security Instrument.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

This Assignment does not secure any new or additional indebtedness other than that secured by the Security Instrument.

This Assignment shall not be construed as a substitution or novation of the Security Instrument, which shall remain in full force and effect as hereby assigned.

ACCOMMODATION RECORDING ONLY
FOUNDERS TITLE COMPANY MAKES NO
REPRESENTATION AS TO CONDITION
OF TITLE NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY
SUFFICIENCY OR AFFECT OF THIS
DOCUMENT OR THE RECORDING THEREOF

(GE# 6301595-002) (SBA# 3597384010) (Document 1) - Salt Lake, Utah

IN WITNESS WHEREOF, the undersigned has duly executed, acknowledged and delivered this instrument as its true act and deed.

GE CAPITAL SMALL BUSINESS FINANCE CORPORATION, a Delaware corporation Name: Donna L Bi Title: Vice President STATE OF MISSOURI) ss: COUNTY OF ST. LOUIS On this Mh day of Sept in the year 2007, before me, a Notary Public in and for said State, personally appeared <u>Doque k.</u> <u>Byssi</u>, a Vice President of GE CAPITAL SMALL BUSINESS FINANCE CORPORATION, a Delaware corporation, known to me to be the person who executed this Instrument on behalf of said corporation and acknowledged to me that he executed the same for the purposes therein stated. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written. My Commission Expires: KAREN A. SMEGNER Notary Public-Notary Seal State of Missouri, St Charles County Commission # 05406137 My Commission Expires Aug 16, 2009

EXHIBIT A

LEGAL DESCRIPTION

(see attached)

Exhibit A

Beginning at a point North 89°55′52″ East 217.59 feet along the North line of Lot 3, Block 33, Ten Acre Plat "A", Big Field Survey, from the Northwest corner of said Lot 3, said point being North 0°03′40″ East 1183.10 feet along the monument line and North 89°55′52″ East 250.59 feet from a monument marking the centerline intersection of West Temple and 3300 South Street; and running thence North 89°55′52″ East 99.13 feet to the West boundary line of the Reid L. and Vivian W. Van Quilt property as described by Warranty Deed recorded July 1, 1952, as Entry No. 1291456, in Boom 938, at Page 450, of the Official Records; thence South 0°03′29″ West along said West boundary line of the Van Quill property, 80.95 feet, more or less, to the North boundary line of Angelo Street; thence South 89°55′52″ West 98.78 feet along the North line of Angelo Street; thence North 0°11′19″ West 80.95 feet along a wall common to two buildings to the point of beginning.

Tax id: 15-25-427-021

Initial ____ of ___

(6301595-002) (3597384010) (1) (UT