

WHEN COMPLETED AND RECORDED RETURN TO:

Draper City Planning  
1020 East Pioneer Road  
Draper, UT 84020

## **DISCLOSURE AND ACKNOWLEDGEMENT**

*REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN  
THE GEOLOGIC HAZARDS OVERLAY ZONE*

The undersigned (print), Bella Monte L.L.C. hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Bella Monte at Draper Meadows  
Street Address: 13573 S. Cantania Way  
Parcel Number: 3406103106  
Legal Description: Unit #23-2

10240835  
10/04/2007 10:00 AM \$10.00  
Book - 9522 Pg - 6754  
**GARY W. OTT**  
RECORDER, SALT LAKE COUNTY, UTAH  
INTEGRATED TITLE INS. SERVICES  
BY: ZJM, DEPUTY - WI 1 P.

**Acknowledge and Disclose:**

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- |  |  |
|--|--|
| <input type="checkbox"/> <b>Surface Fault Rupture</b>                      | <input type="checkbox"/> <b>Landslide</b>      |
| <input type="checkbox"/> <b>High Liquifaction Potential</b>                | <input type="checkbox"/> <b>Debris flow</b>    |
| <input checked="" type="checkbox"/> <b>Moderate Liquifaction Potential</b> | <input type="checkbox"/> <b>Rock fall Path</b> |

[X] 1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

[ ] 2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

[ ] 3. A site specific natural hazards study and report was not required for the above-described property.

### AFFIDAVIT


SIGNED

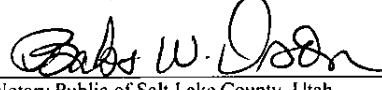
  
Signature of Property Owner/ Corporate Officer

BY David Gray - Vice President of Managing Member of Managing Member  
Printed name of Property Owner/ Corporate Officer

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 1<sup>st</sup> day of October, 2007, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, David Gray, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

 Notary Public  
**BABS W. ISON**  
8825 South Union Park Center #160  
Midvale, Utah 84047  
My Commission Expires October 31, 2010  
State of Utah

  
Notary Public of Salt Lake County, Utah

BK 9522 PG 6754