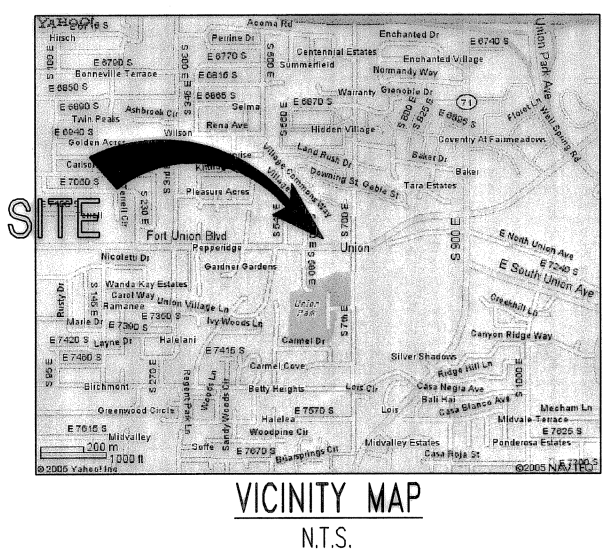
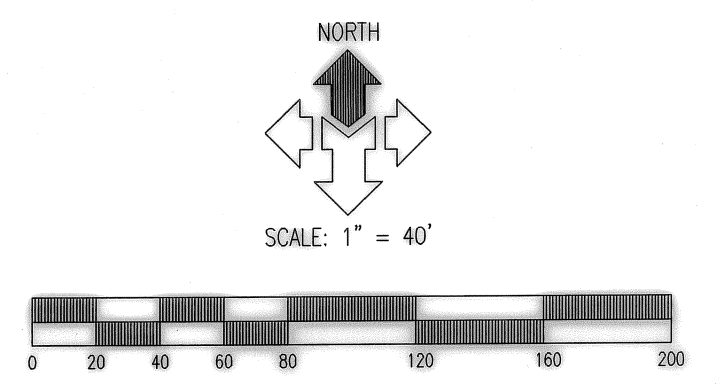
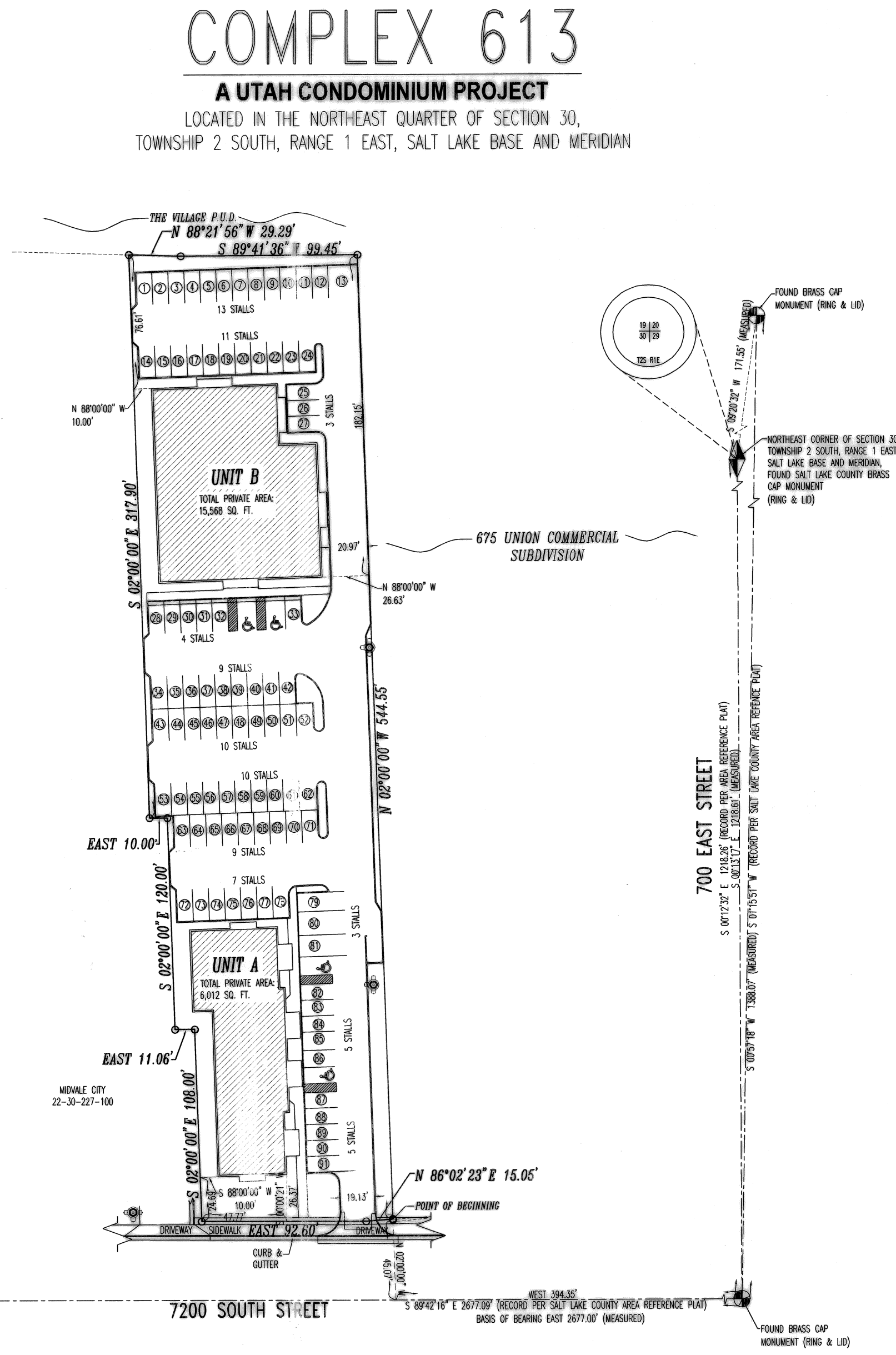


**BENCHMARK:**  
 FOUND SALT LAKE COUNTY BRASS CAP MONUMENT (RING AND LID) AT THE INTERSECTION OF 7200 SOUTH STREET AND 700 EAST STREET ELEVATION = 4437.28' (NAD 83)

- LEGEND**
- FOUND BRASS CAP MONUMENT (RING & LID)
  - SECTION CORNER MONUMENT (FOUND)
  - BOUNDARY CORNER, FOUND REBAR & CAP OR NAIL & WASHER, STAMPED "MCHL ENG."
  - MONUMENT LINE
  - BOUNDARY LINE
  - ADJOINING PROPERTY LINE
  - PRIVATE OWNERSHIP
  - COMMON AREA
  - EXISTING FIRE HYDRANT
  - ADA PARKING



UNIT	ADDRESS
A1	613 EAST FORT UNION BLVD. SUITE 101
A2	613 EAST FORT UNION BLVD. SUITE 102
A3	613 EAST FORT UNION BLVD. SUITE 103
A4	613 EAST FORT UNION BLVD. SUITE 104
B1	623 EAST FORT UNION BLVD. SUITE 101
B2	623 EAST FORT UNION BLVD. SUITE 102
B3	623 EAST FORT UNION BLVD. SUITE 103
B4	623 EAST FORT UNION BLVD. SUITE 104
B5	623 EAST FORT UNION BLVD. SUITE 105
B6	623 EAST FORT UNION BLVD. SUITE 106
B7	623 EAST FORT UNION BLVD. SUITE 107
B8	623 EAST FORT UNION BLVD. SUITE 108
B9	623 EAST FORT UNION BLVD. SUITE 201
B10	623 EAST FORT UNION BLVD. SUITE 202
B11	623 EAST FORT UNION BLVD. SUITE 203
B12	623 EAST FORT UNION BLVD. SUITE 204
B13	623 EAST FORT UNION BLVD. SUITE 205
B14	623 EAST FORT UNION BLVD. SUITE 206
B15	623 EAST FORT UNION BLVD. SUITE 207
B16	623 EAST FORT UNION BLVD. SUITE 209



**SURVEYOR'S CERTIFICATE**  
 I, Michael D. Hoffman, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 316831, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed Complex 613. I further certify that this Condominium Plat is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

**BOUNDARY DESCRIPTION**  
 BEGINNING AT A POINT SOUTH 02°13'17" EAST 1218.61 FEET AND WEST 384.35 FEET AND NORTH 02°00'00" WEST 45.07 FEET FROM THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 02°00'00" WEST 544.55 FEET; THENCE SOUTH 89°41'36" WEST 19.45 FEET; THENCE NORTH 89°21'56" WEST 29.29 FEET; THENCE SOUTH 02°00'00" EAST 317.90 FEET; THENCE EAST 10.00 FEET; THENCE SOUTH 02°00'00" EAST 120.00 FEET; THENCE EAST 11.06 FEET; THENCE SOUTH 02°00'00" EAST 108.00 FEET; THENCE EAST 92.60 FEET; THENCE NORTH 86°02'23" EAST 15.05 FEET TO THE POINT OF BEGINNING. CONTAINS 66,679 SQ. FT. (1.531 ACRES)

DATE: 8/30/07  
**OWNER'S DEDICATION**  
 Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused a survey to be made and this Residential Condominium Plat to be prepared, and do hereby consent to the recording of the Map in accordance with the Utah Condominium Ownership Act.

In witness whereof, I have hereunto set my hand this 12<sup>th</sup> day of Sept., A.D., 2007  
*Dany B. Welton*  
 OWNER

**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 County of Salt Lake }  
 On the 12<sup>th</sup> day of Sept., A.D., 2007, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that he is the owner of Complex 613 and that the owner existing under the laws of the State of Utah and that the said Owners Dedication was signed by him in behalf of Complex 613 LLC and that the owner executed the same.  
 MY COMMISSION EXPIRES: 9-11-10  
*Kathleen H. Rich*  
 NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

**CONSENT BY LIEN HOLDER TO DEDICATE**  
 The undersigned owner(s) of an equitable or legal interest in the above described tract of land, or portion thereof, does hereby consent to the dedication by the owner thereof of all streets and easements, as shown hereon, for the perpetual use set forth herein.  
 Dated this 12<sup>th</sup> day of September, 2007  
 By Brent K. Biselow  
 Vice Pres.

**CORPORATE ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 County of Salt Lake }  
 On the 12<sup>th</sup> day of Sept., A.D., 2007 Brent K. Biselow personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, acknowledged to me that he signed the foregoing Consent to Dedicate on behalf of U.S. BANK N.A.  
 MY COMMISSION EXPIRES: 4/23/2011  
*Brent K. Biselow*  
 NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

**COMPLEX 613**  
**A UTAH CONDOMINIUM PROJECT**  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 30,  
 TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 County of Salt Lake }  
 On the 12<sup>th</sup> day of Sept., A.D., 2007, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that he is the owner of Complex 613 and that the owner existing under the laws of the State of Utah; and that said Owners Dedication was signed by him in behalf of Complex 613 LLC and that the owner executed the same.  
 MY COMMISSION EXPIRES: \_\_\_\_\_  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 County of Salt Lake }  
 On the 12<sup>th</sup> day of Sept., A.D., 2007, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that he is the owner of Complex 613 and that the owner existing under the laws of the State of Utah; and that said Owners Dedication was signed by him in behalf of Complex 613 LLC and that the owner executed the same.  
 MY COMMISSION EXPIRES: \_\_\_\_\_  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

PROJECT NO: 258152  
 CAD DWG FILE: 258152.DWG  
 DRAWN BY: MEB  
 CALC BY: MEB  
 FIELD CHECK:  
 CHECKED BY: MEB  
 DATE: 8/27/07

PREPARED BY:  
**McNEIL ENGINEERING AND LAND SURVEYING**  
 PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES  
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
 TEL (801) 255-7700 FAX (801) 255-8071

**MIDVALE CITY PLANNING COMMISSION**  
 APPROVED THIS 6<sup>th</sup> DAY OF Sept., A.D., 2007, BY THE MIDVALE CITY PLANNING COMMISSION.  
*Dany*  
 CHAIR

**MIDVALE CITY ENGINEER**  
 I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT IT IS TRUE AND CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 DATE: 9-4-07  
*Keith Hill*  
 CITY ENGINEER

**SALT LAKE VALLEY HEALTH DEPT.**  
 APPROVED AS TO FORM THIS 20 DAY OF August, A.D., 2007  
*Shawn Gray*  
 DIRECTOR

**CITY ATTORNEY**  
 APPROVED AS TO FORM THIS 5 DAY OF Sept., A.D., 2007  
*Paul J. Smith*  
 MIDVALE CITY ATTORNEY

**MIDVALE CITY COUNCIL**  
 PRESENTED TO THE MIDVALE CITY COUNCIL ON THIS 10<sup>th</sup> DAY OF Sept., A.D., 2007 AND IS HEREBY APPROVED.  
*John L. Clark*  
 RECORDER  
*John L. Clark*  
 MAYOR

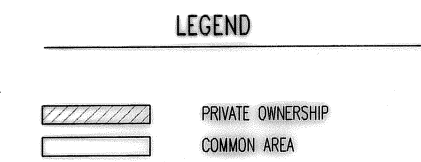
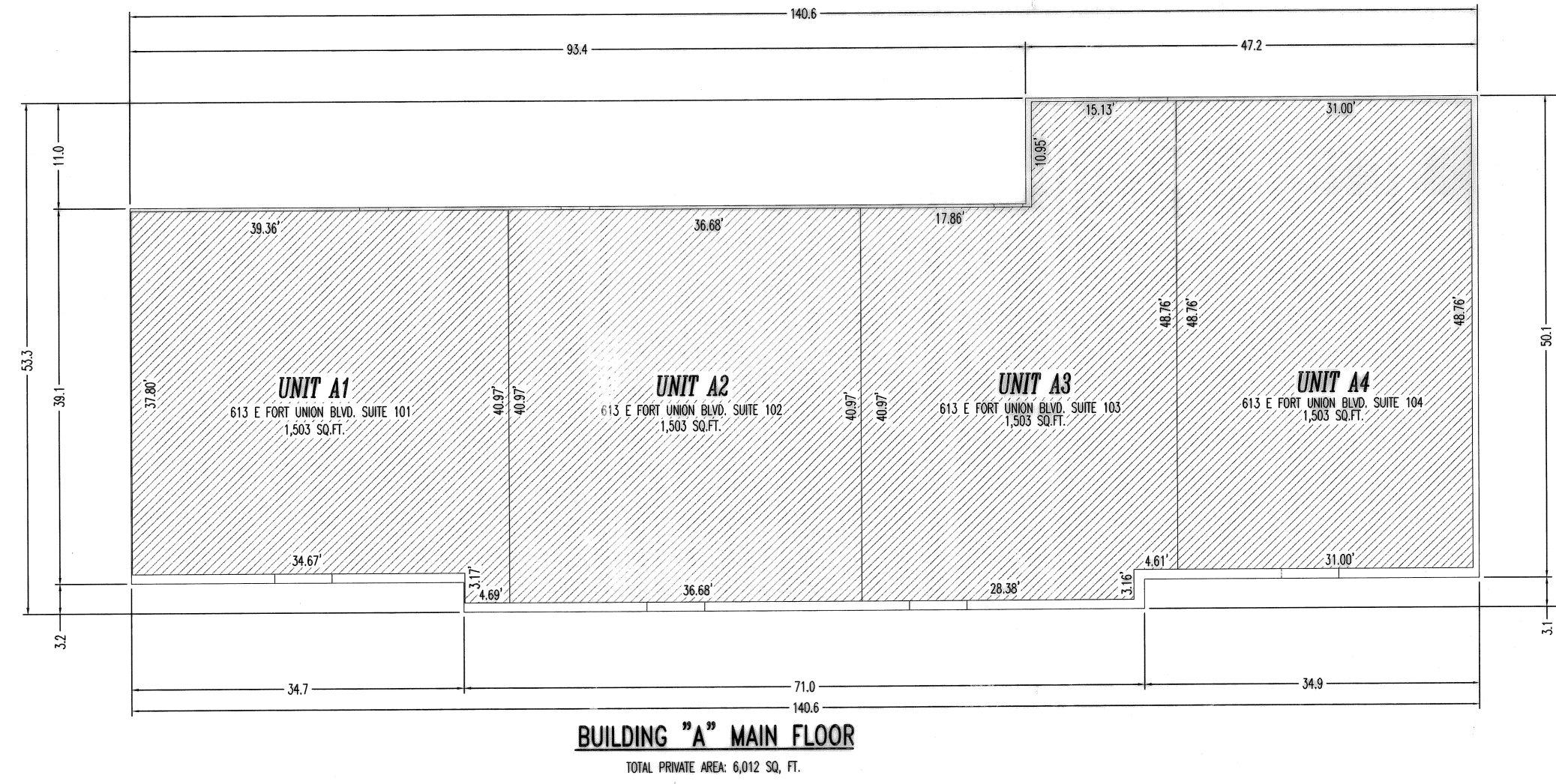
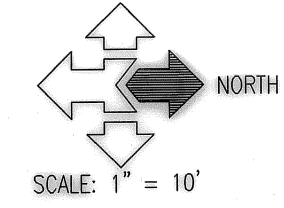
**SALT LAKE COUNTY RECORDER**  
 RECORDED # 10222589  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF McNEIL ENGINEERING & LAND SURVEYING SERVICES  
 DATE: 9-14-07 TIME: 2:10 PM BOOK: 207 PAGE: 366  
 FEE \$ 111.00  
 DEPUTY SALT LAKE COUNTY RECORDER  
 # 11102

SHEET 1 OF 3  
 NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS

# COMPLEX 613

## A UTAH CONDOMINIUM PROJECT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 30,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
613 EAST FORT UNION BLV., MIDVALE, UTAH



PREPARED BY:  
**McNEIL ENGINEERING  
AND LAND SURVEYING, L.C.**  
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
TEL. (801) 255-7700 FAX (801) 255-8071

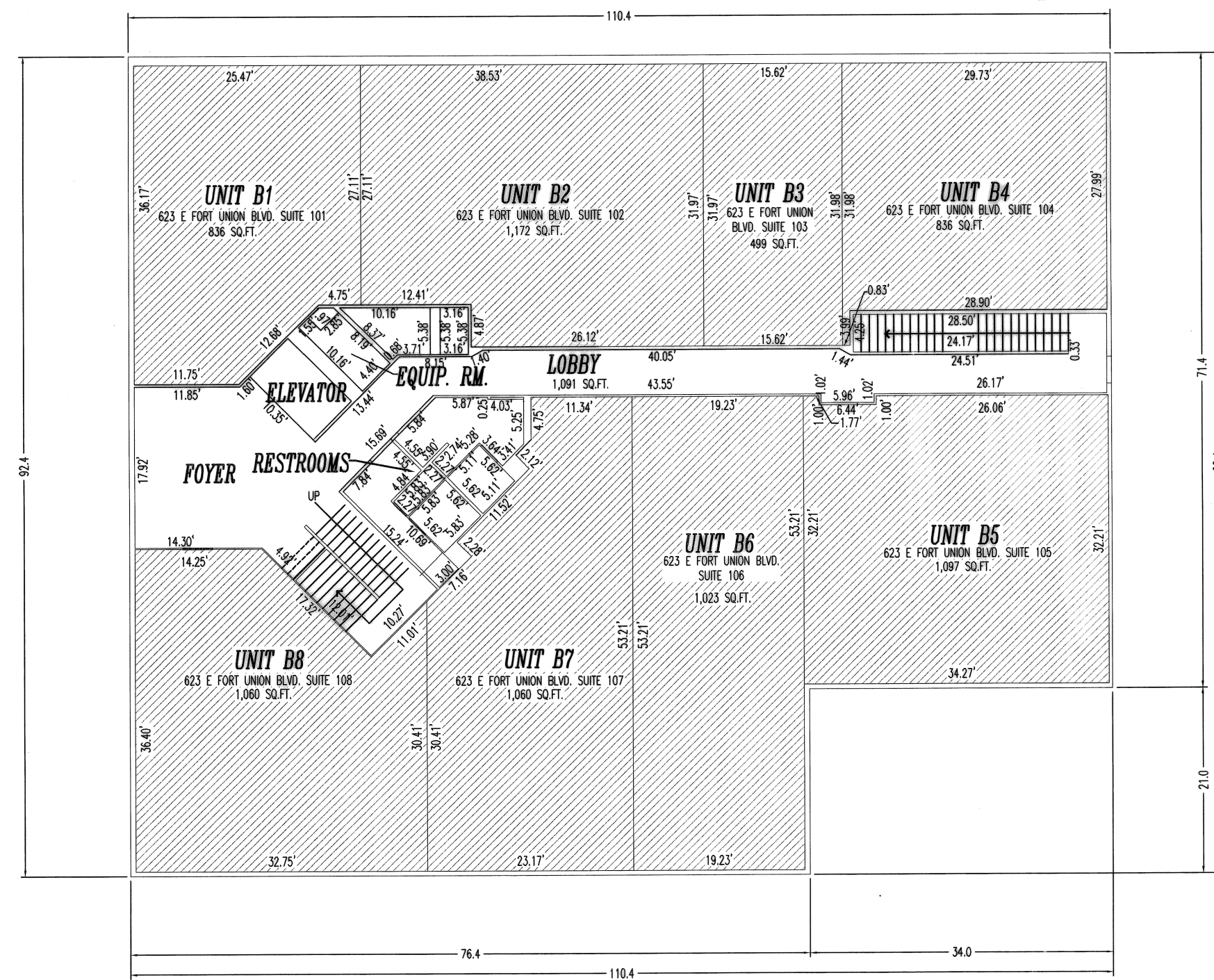
SHEET 2 OF 3

RECORDED # 10222589  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF McNEIL ENGINEERING AND LAND SURVEYING, L.C.  
DATE 9-17-07 TIME 10:52 AM BOOK 2202 PAGE 566  
FEE \$  
SALT LAKE COUNTY RECORDER

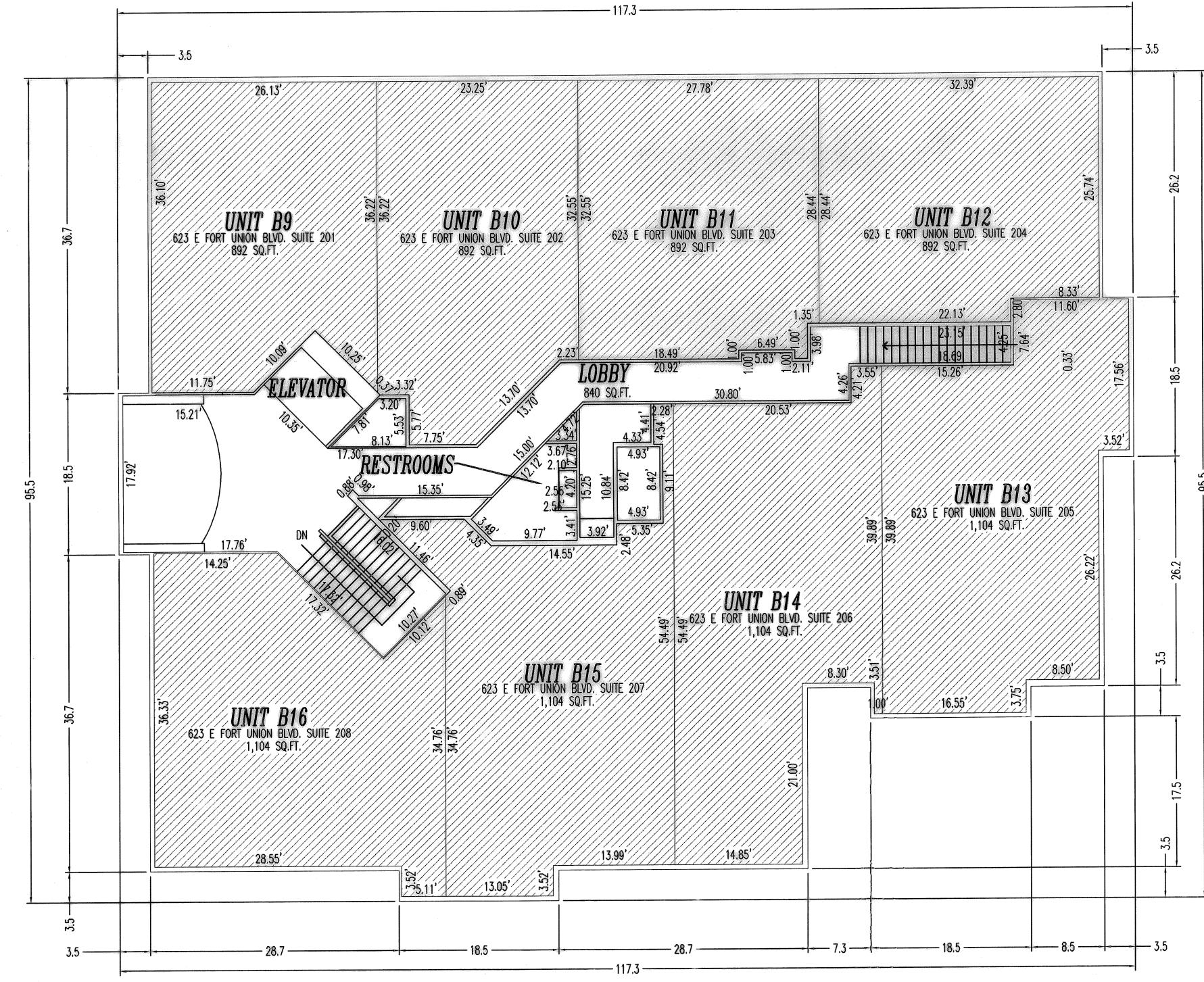
# COMPLEX 613

## A UTAH CONDOMINIUM PROJECT

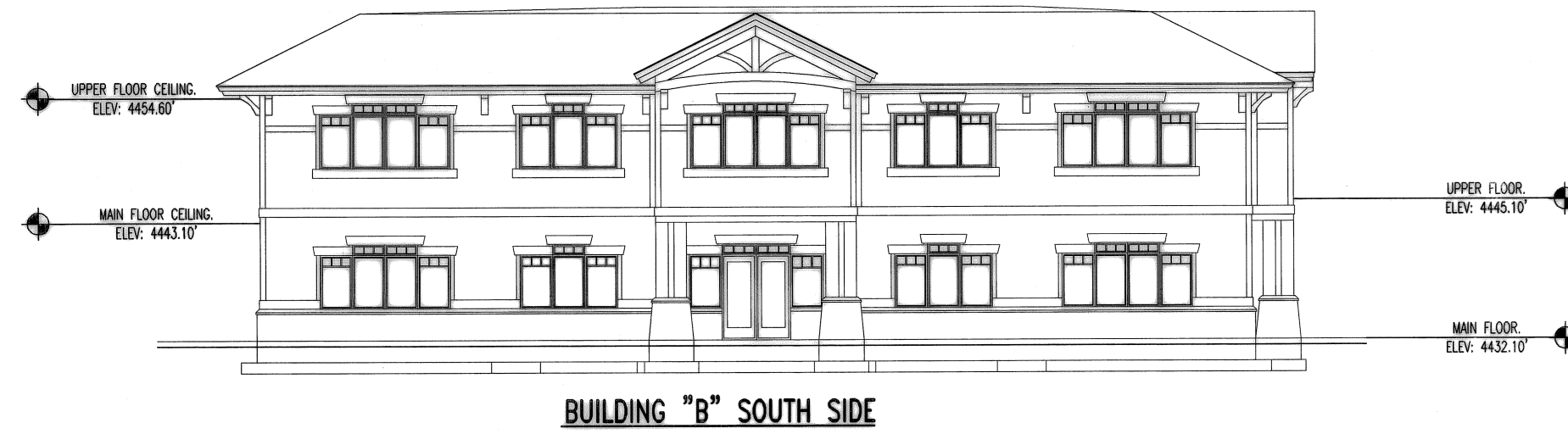
LOCATED IN THE NORTHEAST QUARTER OF SECTION 30,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
623 EAST FORT UNION BLV., MIDVALE, UTAH



**BUILDING "B" MAIN FLOOR**  
TOTAL PRIVATE AREA: 7,584 SQ. FT.



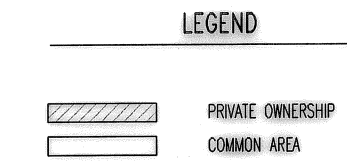
**BUILDING "B" UPPER FLOOR**  
TOTAL PRIVATE AREA: 7,584 SQ. FT.



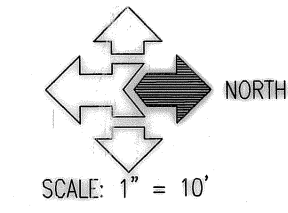
**BUILDING "B" SOUTH SIDE**



**BUILDING "B" EAST SIDE**



PREPARED BY:  
**MCNEIL ENGINEERING  
AND LAND SURVEYING, L.C.**  
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
TEL. (801) 255-7700 FAX (801) 255-8071



SHEET 3 OF 3

RECORDED # 1022589  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF EDY ENGINEERS  
DATE 2/22/20 TIME 2:00 PM BOOK 2007 PAGE 366  
FEE \$             
SALT LAKE COUNTY RECORDER             
250152CP.dwg