

Winchester Overlook Subdivision	
1250 W Winchester St (6675 So) and 6650 S 1300 West	S W

Permit #	Lot Number	Address
	1	6674 S Tripp View Lane
	2	6672 S “
	3	6668 S “
	4	6666 S “
	5	6658 S “
	6	6652 S “
	7	6650 S “
	8	6648 S “
	9	1271 W Tripp View Lane
	10	1273 W “
	11	1275 W “
	12	1279 W “
	13	6642 S Ryker Vista Lane
	14	6632 S “
	15	6630 S “
	16	6628 S “
	17	1278 W Tripp View Lane
	18	1276 W “
	19	1274 W “
	20	1268 W “
	21	1266 W “
	22	6627 S Tripp Vista Court
	23	6629 S “
	24	6633 S Tripp View Lane
	25	6641 S “
	26	6647 S “
	27	6649 S “

	28	6661 S Tripp View Lane
	29	6667 S “
	30	6671 S “

Overlook Pass Drive (6650 So 1300 West)

Tripp View Lane (1280 W 6630 South) & Winchester (6675 S 1265 West)

Ryker Vista Court (6650 So 1280 West)

WINCHESTER OVERLOOK

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23,
TOWNSHIP 2 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN

SUBJECT'S CERTIFICATE
I, C. DAVIS, SURVEYOR, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HAVE PERSONALLY EXAMINED THE RECORDS OF THE COUNTY CLERK OF SALT LAKE COUNTY AND HAVE FOUND THAT THE ABOVE DESCRIBED PROPERTY IS CORRECTLY DESCRIBED AND THAT THE SAME IS NOT SUBJECT TO ANY OTHER CLAIM OR INTEREST.



BOUNDARY DESCRIPTION

COMMENCE AT A POINT SOUTH 89°00'00" WEST 1/4 SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BEING THE CORNER OF SAID SECTION 23, AND THENCE SOUTH 89°00'00" WEST 1/4 SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BEING THE CORNER OF SAID SECTION 23, TO THE POINT OF BEGINNING, BEING THE CORNER OF SAID SECTION 23, AND THENCE SOUTH 89°00'00" WEST 1/4 SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BEING THE CORNER OF SAID SECTION 23, TO THE POINT OF BEGINNING, BEING THE CORNER OF SAID SECTION 23.

OWNERS' DECLARATION
I, the undersigned owner of the above described property, do hereby declare that I am the owner of the same and that I have no other claim or interest therein.

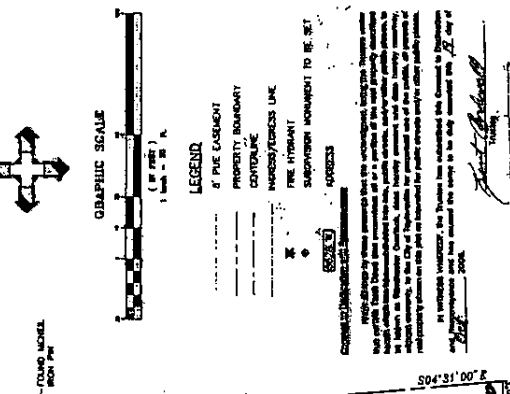
ACKNOWLEDGMENT
I, the undersigned, do hereby certify that the above described property is the property of the undersigned and that I have no other claim or interest therein.

STATE OF UTAH
COUNTY OF SALT LAKE
I, the undersigned, do hereby certify that the above described property is the property of the undersigned and that I have no other claim or interest therein.

WINCHESTER OVERLOOK
CONTAINING 3.007 ACRES
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23,
TOWNSHIP 2 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH

RECORDED 10/10/06
STATE OF UTAH, COUNTY OF SALT LAKE, RECORD AND FILED AT THE RECORDER'S OFFICE, SALT LAKE COUNTY, UTAH, ON 10/10/06, PAGE 50

Attachment
B



LEGEND
PROPERTY BOUNDARY
CONTIGUOUS
IMPROVEMENTS
EASEMENTS
EASEMENTS



PLANNING COMMISSION
APPROVED THIS 23rd DAY OF October, A.D. 2006 BY THE
TAYLORSVILLE CITY PLANNING COMMISSION

TAYLORSVILLE
RECORDED IN THE TAYLORSVILLE CITY ENGINEER'S OFFICE AS TO FORM THE 33rd DAY OF October, A.D. 2006.

APPROVAL AS TO FORM
APPROVED AS TO FORM THE 33rd DAY OF October, A.D. 2006.

MURRAY CITY SEWER/WATER
APPROVED THIS 23rd DAY OF August, A.D. 2006, BY MURRAY CITY ENGINEER

CURVE TABLE

CURVE LENGTH	RADIUS	BELTA	CHORD DIR.
C1	10.48	20.00	300°00'50"
C2	23.56	15.00	89°59'10"
C3	15.31	47.50	149°28'07"
C4	10.94	34.00	18°26'20"
C5	26.05	15.00	98°20'02"
C6	7.84	47.50	9°27'51"
C7	5.36	47.50	84°46'05"W
C8	24.84	15.00	94°08'09"
C9	15.18	34.00	25°15'12"
C10	133.32	362.50	210°4'32"
C11	170.65	182.50	42°32'00"
C12	76.16	182.50	28°31'01"
C13	4.92	20.00	18°14'31"
C14	5.14	20.00	18°33'35"
C15	55.43	137.50	23°03'45"
C16	126.92	167.50	38°46'58"
C17	128.13	57.50	21°04'22"
C18	30.21	22.50	78°58'50"
C19	35.34	22.50	89°59'10"
C20	54.97	35.00	89°59'10"
C21	47.00	35.00	78°56'30"
C22	128.73	350.00	21°04'22"
C23	111.94	175.00	36°38'59"
C24	5.53	50.00	6°20'22"
C25	72.58	150.00	27°43'28"
C26	71.88	150.00	27°43'28"
C27	72.58	150.00	27°43'28"

COMMUNITY DEVELOPMENT DIRECTOR
APPROVED THIS 23rd DAY OF August, A.D. 2006, BY COMMUNITY DEVELOPMENT DIRECTOR

BOARD OF HEALTH
APPROVED THIS 11th DAY OF August, A.D. 2006, BY BOARD OF HEALTH

QUESTAR GAS
APPROVED THIS 23rd DAY OF August, A.D. 2006, BY QUESTAR GAS

QUESTAR GAS
APPROVED THIS 23rd DAY OF August, A.D. 2006, BY QUESTAR GAS

QUESTAR GAS
APPROVED THIS 23rd DAY OF August, A.D. 2006, BY QUESTAR GAS