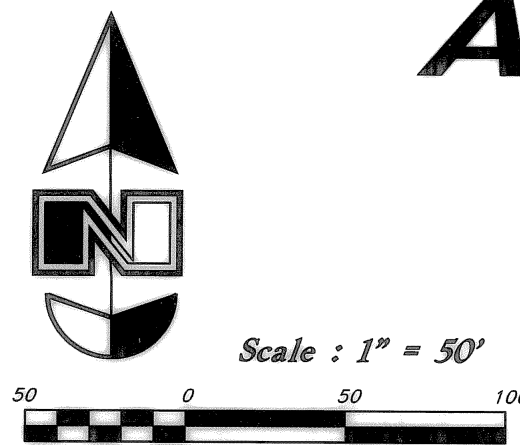


AFFCU 3500 South Subdivision

A Part of the Southeast 1/4 of Section 25, Township 1 South, Range 2 West
Salt Lake Base and Meridian, U.S. Survey
West Valley City, Salt Lake County, Utah
December 2006



East Quarter Corner Section 25,
T1S, R2W, SL&BM, U.S. Survey
(found monument)

Narrative

This survey and subdivision was ordered Mike Sanders of Sanders Associates Architects in order to create 2 commercial lots and honors a 2005 survey by Ensign Engineering.

A line between monuments found for the South Quarter Corner and the South Corner of Section 25 was assigned the bearing of N 89°59'22" E as the Basis of Bearings to match the 2005 Ensign Engineering Survey.

Surveyor's Certificate

I, Bruce D. Pimper, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 362256 as prescribed under the Laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

AFFCU 3500 South Subdivision

And that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet the area, frontage, and width requirements as shown on this plat.

Boundary Description

A part of the Southeast Quarter of Section 25, Township 1 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, in West Valley City, Salt Lake County, Utah:

Beginning at a point on the North line of 3500 South Street located 786.00 feet South 89°59'22" West along the section line; and 33.00 feet North 0°00'38" West from the Southeast Corner of said Section 25; and running thence South 89°59'22" West 540.01 feet along the North line of said 3500 South Street; thence North 0°03'55" West 582.31 feet to and along the East line of Brookhaven Plat A, as found and on file at the Salt Lake County Records Office, Book 85-9, Page 165 and to and along the East line of Brookhaven Plat B as found and on file at the Salt Lake County Records Office, Book 87-6, Page 71 to the Southwest Corner Bristol Ridge Estates Subdivision as found and on file at the Salt Lake County Records Office, Book 96-1P, Page 27; thence along the Southerly line of said Bristol Ridge Estates Subdivision the following four courses: North 89°59'22" East 229.47 feet; North 53°59'22" East 80.00 feet; North 89°59'22" East 355.00 feet; and North 53°59'22" East 110.00 feet to the Westerly line of the Shopko 3500 South Subdivision; thence along said Westerly line the following five courses: South 0°00'38" East 72.33 feet; North 89°59'22" East 60.00 feet; South 0°00'38" East 465.66 feet; South 89°59'22" West 56.62 feet; and South 0°00'38" East 39.00 feet to the Northeast corner of Parcel A of said Shopko 3500 South Subdivision; thence South 89°59'22" West 201.00 feet along the North line of Parcel A and said line extended; thence South 0°00'38" East 117.00 feet to the point of beginning.

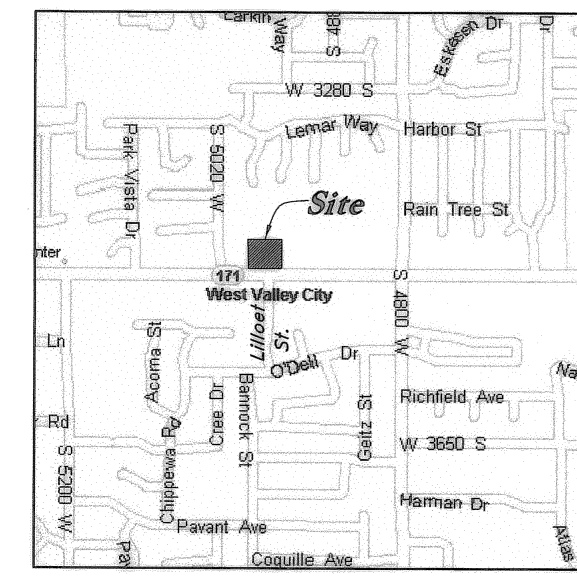
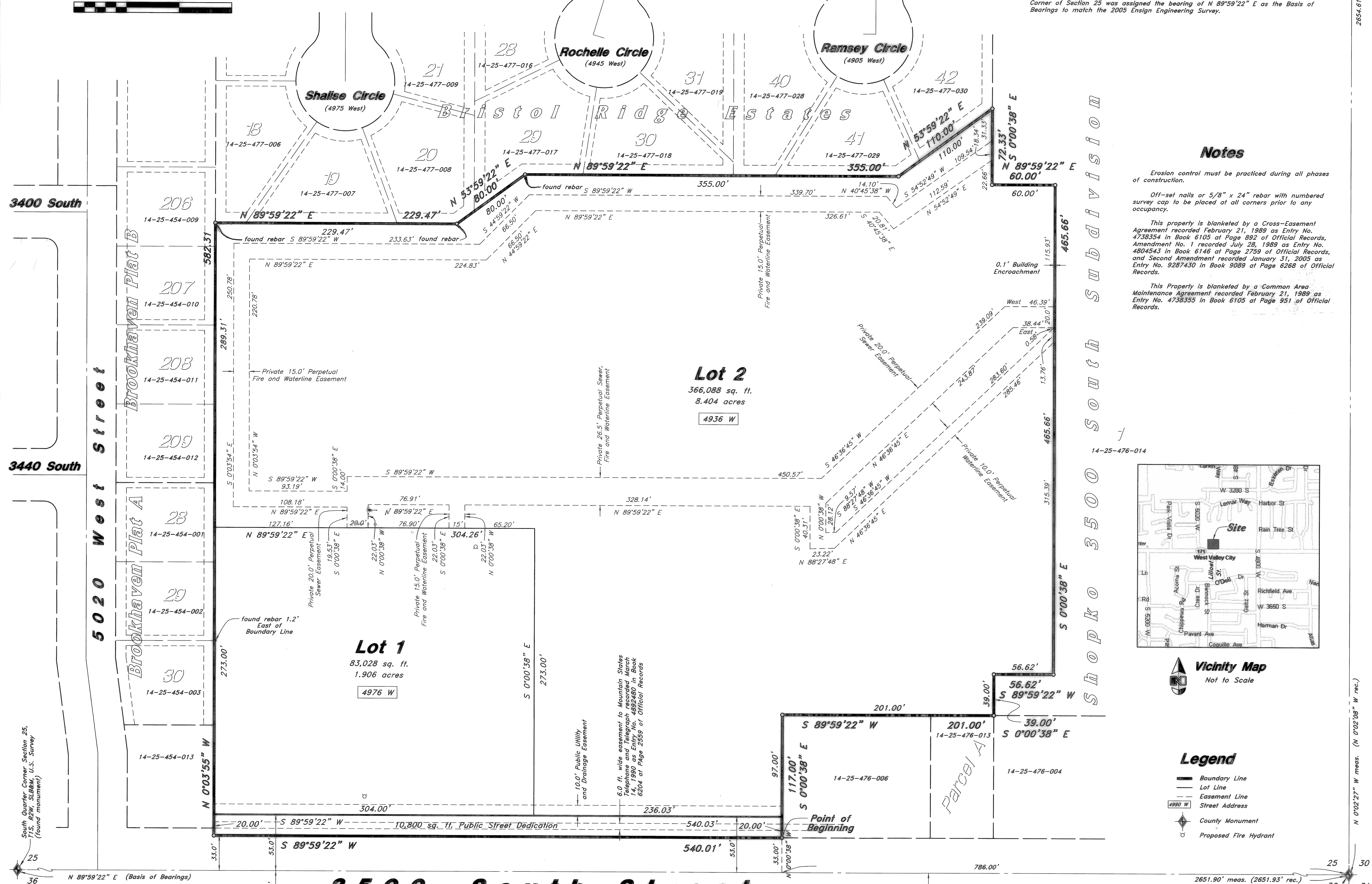
Contains 459,916 sq. ft.
or 10.558 acres
2 Lots

3 May, 2007
Date

Bruce D. Pimper
Bruce D. Pimper
Utah PLS No. 362256

Notes

- Erosion control must be practiced during all phases of construction.
- Off-set nails or 5/8" x 24" rebar with numbered survey cap to be placed at all corners prior to any occupancy.
- This property is blanketed by a Cross-Easement Agreement recorded February 21, 1989 as Entry No. 4738354 in Book 6105 at Page 892 of Official Records, Amendment No. 1 recorded July 28, 1989 as Entry No. 4804543 in Book 6146 at Page 2759 of Official Records, and Second Amendment recorded January 31, 2005 as Entry No. 9287430 in Book 9089 at Page 6268 of Official Records.
- This Property is blanketed by a Common Area Maintenance Agreement recorded February 21, 1989 as Entry No. 4738355 in Book 6105 at Page 951 of Official Records.



Vicinity Map
Not to Scale

Legend

- Boundary Line
- Lot Line
- Easement Line
- Street Address
- County Monument
- Proposed Fire Hydrant

Owner's Dedication

Know all men by these presents that the undersigned owner(s) of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as

AFFCU 3500 South Subdivision

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereby _____ Have hereunto set _____ This 3rd Day of May, 2007,
America First Federal Credit Union

Jill Morby
Jill Morby
Senior Vice President of Operations

Corporate Acknowledgment

STATE OF UTAH }
County of Salt Lake }
On the 3rd Day of May, A.D., 2007, Personally appeared before me, the undersigned Notary Public, in and for said State and County, Jill Morby who after being duly sworn, acknowledged to me that she is the Senior Vice President of Operations for America First Federal Credit Union, that she signed the owners dedication freely and voluntarily for and in behalf of said Credit Union for the purposes therein mentioned and that said Credit Union executed the same.

My commission expires 12-2-2004
Residing in Utah county

Kris Distefano
Kris Distefano
Notary Public
NOTARY PUBLIC
KRIS DISTEFANO
1344 West 4678 South
Ogden, Utah 84409
My Commission Expires
December 2, 2004
STATE OF UTAH

AFFCU 3500 South Subdivision
A Part of the Southeast 1/4 of Section 25, Township 1 South, Range 2 West
Salt Lake Base and Meridian, U.S. Survey
West Valley City, Salt Lake County, Utah

GREAT BASIN ENGINEERING - SOUTH
CONSULTING ENGINEERS and LAND SURVEYORS
2010 North Redwood Road, P.O. Box 16747
Salt Lake City, Utah 84116
Salt Lake City (801)521-8529 Ogden (801)334-7288 Fax (801)521-8551

West Valley Planning Commission
Approved this 11th Day of July, A.D., 2007 by the West Valley City Planning Commission.
Chairman - West Valley City Planning Commission

Salt Lake Valley Health Department
Approved this 10th Day of July, A.D., 2007.
Jeremy Roberts
Salt Lake Valley Health Department

Granger-Hunter Improvement District
Approved this 10th Day of July, A.D., 2007.
District Engineer - Granger-Hunter Improvement District

West Valley City Engineer
Approved this 26th Day of July, A.D., 2007.
West Valley City Engineer

Approval as to Form
Approved as to Form this 8th Day of August, A.D., 2007.
West Valley City Attorney

West Valley City Council
Presented to the City Council this 29th Day of August, A.D., 2007. At which time this subdivision was approved and accepted.
Attest: City Recorder
West Valley City Manager

Recorded # 1020742
State of Utah, County of Salt Lake, Recorded and Filed at the Request of
WEST VALLEY CITY
Date 8-29-07 Time 1:45 P.M. Book 20018 Page 348
Fee \$ 30.00
Jamie Johnson
Salt Lake County Recorder

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