RECORDING REQUESTED BY:

10206402 8/28/2007 3:26:00 PM \$97.00 Book - 9508 Pg - 9182-9192 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 11 P.

WHEN RECORDED MAIL TO:

Name

Guaranty Bank

Attn: Homebuilder Finance Group

Address

8333 Douglas Avenue - 2nd Floor

City & State:

Dallas, TX 75225

Title Order Nos.

122121 133630

Holmes Homes, LLC Holmes Homes, Inc. Emperor Estates, LLC

Loan No. 143-0100 (Salt Lake County)

MEMORANDUM OF THIRD MODIFICATION OF DEEDS OF TRUST AND OTHER LOAN DOCUMENTS

This Memorandum of Third Modification of Deeds of Trust and Other Loan Documents ("Third Memorandum") is made as of August 8, 2007 by and between HOLMES HOMES, LLC, an Arizona limited liability company, HOLMES HOMES, INC., a Utah corporation and Emperor Estates, LLC, an Arizona limited liability company (jointly and severally, "Borrower"), on the one hand, and GUARANTY BANK, a federal savings bank organized and existing under the laws of the United States ("Lender"), with reference to the following facts:

- A. Existing Borrower and Lender have entered into a Master Loan Agreement dated February 14, 2006, as modified by (i) an Agreement for First Modification of Deeds of Trust and Other Loan Documents dated May 10, 2006 and executed by Borrower and Lender (the "First Modification"); (ii) a Letter Amendment dated May 10, 2006 ("Letter Amendment") and executed by Borrower and Lender; and (iii) a Second Modification of Deeds of Trust and Other Loan Documents dated March 15, 2007 and executed by Borrower, as then constituted, and Lender ("Second Modification") (as modified, collectively, the "Loan Agreement") which Loan Agreement provides for a loan of TWENTY MILLION DOLLARS (\$20,000,000.00) (the "Loan") on the terms and conditions specified therein. The Loan described therein is evidenced and secured by a revolving promissory note and other loan documents (collectively, the "Loan Documents"). The Loan Documents, each executed by Lender and Borrower, were modified by a certain Agreement for Third Modification of Deeds of Trust and Other Loan Documents, executed by Lender and Borrower dated of even date herewith ("Third Modification"). Upon full execution, this Third Memorandum shall constitute one of the Loan Documents. All defined terms used in this Third Modification shall have the meanings ascribed to them in the Loan Agreement unless the context requires otherwise.
- B. Borrower's obligations under the Loan Documents are secured by certain Deeds of Trust. As used in this Third Memorandum and, with respect to the real property described in said Deeds of Trust as set forth in Exhibit "A" attached hereto, the term "Deeds of Trust" refers to that certain Deed of Trust (With Security Agreement, Fixture Filing and Assignment of Rents and Leases), each executed by Borrower for the benefit of Lender:
 - (1) (Loan No. 143-1002 and 143-2001) a certain Deed of Trust dated May 10, 2006, and recorded in the Official Records of Salt Lake County, Utah on May 16, 2006, as Entry No. 9725752; and
 - (2) (Loan No. 143-1003) a certain Deed of trust dated May 9, 2007, and recorded in the Official Records of Salt Lake County, Utah on May 15, 2007, as Entry No. 10101165.
- C. At Borrower's request, Lender has agreed to modify one or more of the Loan Documents, as herein provided, pursuant to the Third Modification.

NOW, THEREFORE, in consideration of the premises and the parties' mutual agreement herein, the parties agree:

- 1. <u>Modifications</u>. The Loan Documents are hereby modified as provided in the Third Modification. The complete terms of the modifications are set forth in the Third Modification, the terms of which shall control such modification.
- 2. <u>Other Provisions Unmodified</u>. Except as expressly modified by the Third Modification, the rights and obligations of the parties under the Loan Documents shall remain unmodified and in full force and effect.
- 3. <u>Counterparts</u>. This document may be signed in multiple counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same binding original.

[Signature page(s) to follow, next page]

IN WITNESS WHEREOF, this Memorandum of Third Modification of Deeds of Trust and Other Loan Documents is executed as of the date first hereinabove written.

LENDER:

GUARANTY BANK,

a federal savings bank organized and existing

under the laws of the United State

Ву:

Name: P. Van Duzee

Title:

Vice President

BORROWER:

HOLMES HOMES, LLC, an Arizona limited liability company

Ву:

HOLMES HOMES, INC.,

a Utah corporation-

Its: Managing Member

Ву:

Name: Patrick H. Ho Title: President

HOLMES HOMES, INC

a Utah corporation

By:

Name: Patrick H. Holmes Title: President

JOINING BORROWER:

EMPEROR ESTATES, LLC an Arizona limited liability company

By:

Name: Patrick H. Holmes

Title:

Manager

Holmes Homes, LLC Holmes Homes, Inc. Emperor Estates, LLC

Loan No. 143-0100 (Maricopa County)

CONSENT OF GUARANTOR(S) TO MEMORANDUM OF THIRD MODIFICATION OF DEEDS OF TRUST AND OTHER LOAN DOCUMENTS

The undersigned Guarantor(s) confirm its guaranties of Borrower's obligations to, and indemnities in favor of, Lender under the Loan Agreement and the other Loan Documents referenced in, and as modified by the foregoing Third Memorandum and Third Modification described therein, and consents to and accepts the foregoing modifications as the same affect, or relate to, all obligations of the undersigned owed to Lender under each such guaranty or indemnity.

ADDRESS OF GUARANTORS:

45 West 10000 South, Suite 206 Sandy, UT 84070

607 E. Rocky Knoll Draper, UT 84020

938 E. Rocky Mouth Draper, UT 84020

14047 Pine Mesa Drive Draper. UT 84020 **GUARANTORS:**

HOLMES HOMES IN a Utah Apropriation

Varne: Patrick H. Helmes

Title: President___

PATRICK H. HOLMES

Sole and separate property, and excludes primary

residence held in an irrevocable trust.

SPENCER M. HOLMES

Sole and separate property, and excludes primary

residence held in an irrevocable trust.

ROSS S. HOLLIDAY

Sole and separate property.

State of	Calif	orn	ia_																	
County o	of <u>San I</u>)iego)	_																
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STATE OF Utah)ss.	
The foregoing instrument was acknowledged before me this	the President or Corporation
- Henry	
My commission expires: 3509 Residing at: 270001, 000	VICKI L FLEMING NOTARY PUBLIC • STATE OF UTAH 18717 S HACKAMORE CIRCLE DRAPER, UT 84020 COMM. EXP. 02/25/2009
1	

RETURN TO:

GUARANTY BANK ATTN: HOMEBUILDER FINANCE GROUP 8333 DOUGLAS AVENUE, THIRD FLOOR DALLAS, TEXAS 75225

STATE OF Utah COUNTY OF Salt (all) ss.
The foregoing instrument was acknowledged before me this 25th day of the Unanalimited lability with the Information and the Information and the Information and Information an
NOTARY PUBLIC
My commission expires: 2 25 29 Residing at: VICKI L FLEMING NOTARY FURLIC • STATE OF UTAH 13717 S HACKAMORE CIRCLE URAPER, UT 84020 COMM. EXP. 02/25/2009

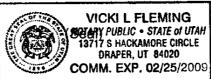
RETURN TO:

GUARANTY BANK

ATTN: HOMEBUILDER FINANCE GROUP 8333 DOUGLAS AVENUE, SECOND FLOOR

DALLAS, TEXAS 75225

On Slade of County of Slade Officer Me, State of County of Slade Officer Merconally appeared Slade Officer Off



State of County	
on 8 2007 before me,	NICULFIEMINS, (here insert name and title of the officer)
personally known to me (or proved to me on the person(s) whose name(s) is/are subscribed to the that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.	e within instrument and acknowledged to mer/their authorized capacity(ies), and that by
WITNESS my hand and official seal. Signature	VICKI L FLEMING NOTARY PUBLIC • STATE of UTAH 13717 S HACKANDRE CIRCLE DRAPER, UT \$4020 COMM. EXP. 02/25/2000 (Seal)

State of	Place		
On	before me, _	Mere insert na	me and title of the officer)
personally appeared		- Cocking	
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WITNESS my hand an	d official seal.		
Signature	flunung	<u> </u>	
			VICKI L FLEMING NOTARY PUBLIC • STATE OF UTAH 13717 S HACKAMORE CIRCLE 13717 S HACKAMORE CIRCLE ORAPER, UT 84020 COMM. EXP. 02/25/2009

EXHIBIT "A"

ORDER NUMBER: 122121

Lot 235 through 261, KENNECOTT DAYBREAK Plat 4, according to the plat thereof as recorded in the office of the Salt Lake County Recorder.

Tax ID#: 26-24-451-013

ORDER NUMBER: 133630

LOTS 145, 146, 147, 148, 149, 257, 258 AND 259, KENNECOTT DAYBREAK SUBDIVISION, PLAT 6, ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER.

LOTS 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 352, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422 AND 423, KENNECOTT DAYBREAK SUBDIVISION, PLAT 7, ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER.