

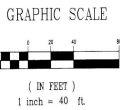
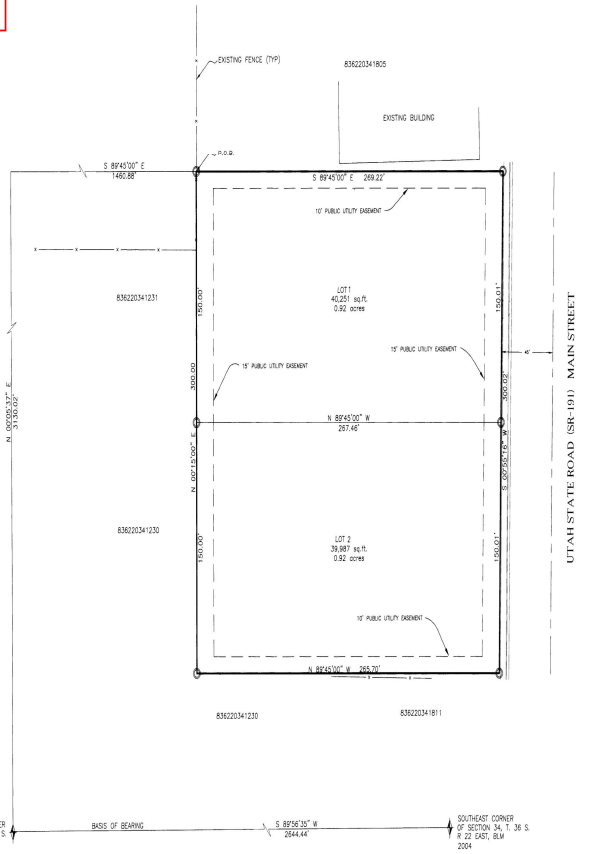
RED ROCK SUBDIVISION

LOCATED IN THE S.E. 1/4 SECTION 34, T.36S., R.22E., S.L.B. & M.

BLANDING CITY, SAN JUAN COUNTY, UTAH

AUG., 2007

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



○ = SET 5/8" X 24" LENGTH REBAR WITH BRASS MONUMENT

SOUTH QUARTER CORNER OF SECTION 34, T. 36 S. R. 22 EAST, BLM 2004

SOUTHEAST CORNER OF SECTION 34, T. 36 S. R. 22 EAST, BLM 2004

BLANDING CITY PUBLIC WORKS

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND IN MY OPINION ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEERS APPROVAL OF THE FOREGOING ROAD DEDICATIONS HAVE BEEN COMPLIED WITH.

[Signature]
BLANDING CITY ENGINEER

BLANDING CITY PLANNING DEPT.

APPROVED BY THE BLANDING CITY PLANNER ON THIS 21ST DAY OF AUGUST 2007
[Signature]
BLANDING CITY PLANNER

BLANDING CITY PLANNING COMMISSION APPROVAL

APPROVED BY THE BLANDING CITY PLANNING COMMISSION ON THIS 21ST DAY OF AUGUST 2007
[Signature]
CHAIRMAN

SURVEYORS CERTIFICATE

I, DALLAS K. BUTTARS, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF RED ROCK SUBDIVISION IN BLANDING CITY, SAN JUAN COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOREGOING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE SAN JUAN COUNTY RECORDERS OFFICE AND OF A SURVEY MADE ON THE GROUND.

SIGNED THIS 21ST DAY OF AUGUST 2007

LICENSE NUMBER 167994



DALLAS K. BUTTARS

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT RED ROCK SUBDIVISION AND DO HEREBY DEDICATE, GRANT AND CONVEY TO BLANDING CITY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY BLANDING CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 21ST DAY OF AUGUST 2007
for Tandi N Properties, L.C.

[Signatures]
Tandi N Properties, L.C. member
Wanda Lund member
Terena Lund member

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SAN JUAN

ON THE 21ST DAY OF AUGUST 2007, PERSONALLY APPEARED BEFORE ME *[Signatures]* WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THE MEMBERS

OF TANI PROPERTIES, L.C. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID TANI PROPERTIES, L.C. BY AUTHORITY OF DALLAS BUTTARS, LAND SURVEYOR, TANI PROPERTIES, L.C. MEMBER AND THE SAID MEMBERS ACKNOWLEDGED TO ME THAT SAID MEMBERS

EXECUTED THE SAME

[Signature]
COMMISSION EXPRES

[Signature]
TANI PROPERTIES, L.C.
RESIDING IN



SURVEYED BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS 820.00 FEET NORTH AND 1468.00 FEET EAST OF THE SOUTH QUARTER CORNER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°45'00" EAST 289.22 FEET; THENCE SOUTH 00°00'00" WEST 80.00 FEET; THENCE NORTH 89°45'00" WEST 289.22 FEET; AND THENCE NORTH 00°00'00" EAST 80.00 FEET TO THE POINT OF BEGINNING; CONTAINING 0.92 ACRES.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO (2) LOT SUBDIVISION AS SHOWN FROM AN EXISTING PARCEL.

SH 102065 B 009 B 515 - Filed
DATE: 08-08-07 8:30 AM
FILED BY: LORRAE JONES, RECORDER
SAN JUAN COUNTY CORPORATION
FERTY LEADING TECHNOLOGY CONSTRUCTION

<p>LANDMARK SURVEYING A COMPLETE SURVEYING SERVICE 4048 N. 3000 N. BUTTE BL. WEST WADSWORTH, UTAH 84093 PH: 724-4000 SURVEYOR: DALLAS BUTTARS</p>		SAN JUAN COUNTY RECORDER ENTRY #102065 B 009 B 515
CLIENT: CHRIS FORTSYTH (LEADING TECH DEVELOPMENT) LOCATION: LOCATED IN THE S.E. 1/4 SEC. 34, T.36S., R.22E., S.L.B. & M. SURVEYED: AUGUST 2007		FILED FOR RECORD & RECORDED THIS 02 DAY OF APRIL 2008 8:36 AM ROOM 089 OF 616 JANE [Signature] FILED SAUNDRA [Signature] SAN JUAN COUNTY RECORDER
REVISIONS: CHECKED BY: DB DATE: 03-08-07 FILE: 27445JSD	DRAWN BY: D.K. CR. DEPUTY	0098