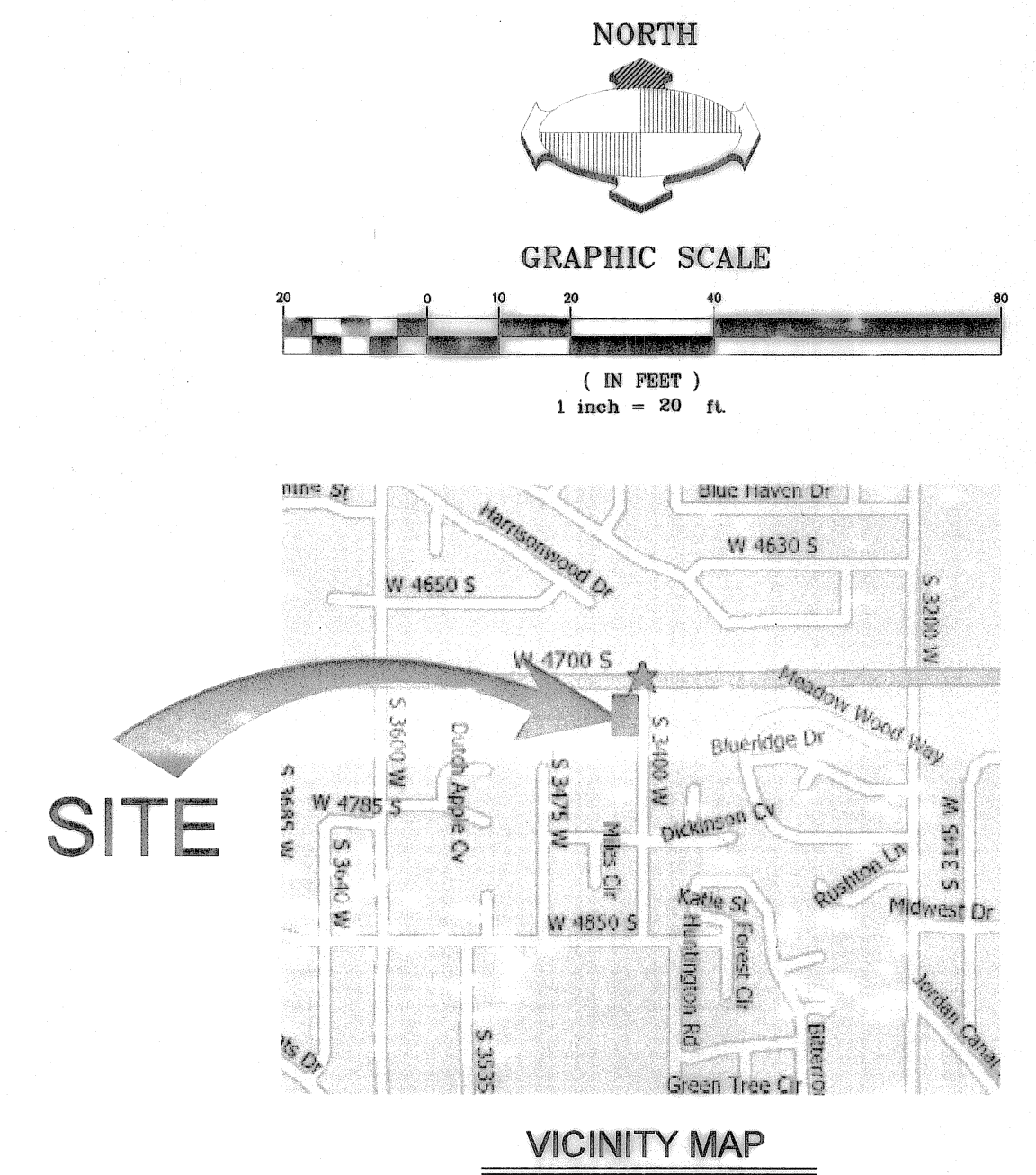
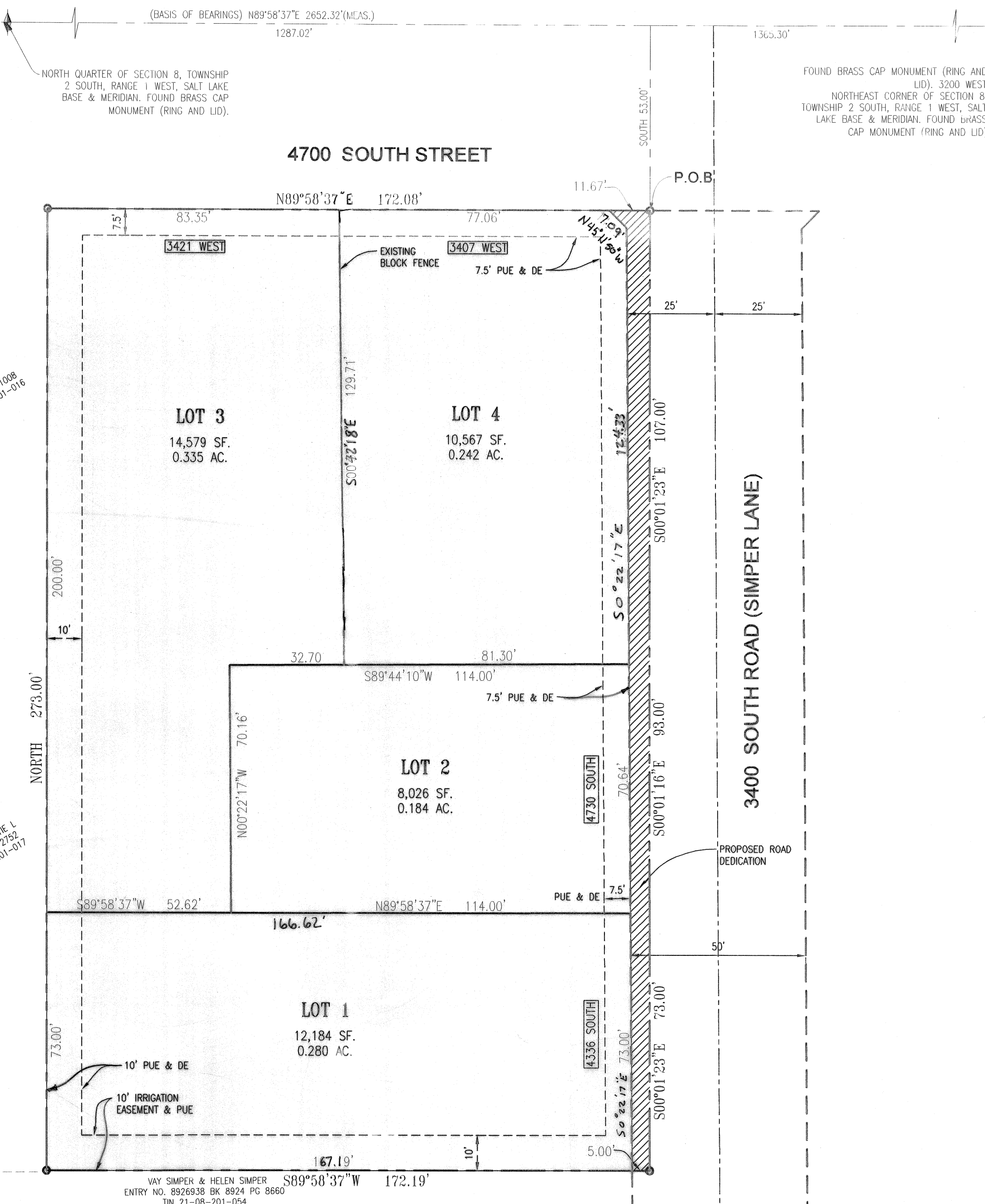


# HARMAN ESTATES

4700 SOUTH SIMPER LANE (3400 WEST), TAYLORSVILLE CITY, UTAH  
LOCATED IN THE NORTH QUARTER OF SECTION 8,  
TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,  
TAYLORSVILLE CITY,  
SALT LAKE COUNTY, STATE OF UTAH.



- SECTION CORNER (FOUND)
- STREET MONUMENT (FOUND)
- BOUNDARY CORNER (SET 3/4 REBAR AND CAP)
- BENCHMARK ENG
- DISTANCE PER DEED
- SECTION LINE
- BOUNDARY LINE
- DEED LINE
- ADJACENT PROPERTY LINE
- STREET CENTERLINE
- AREA TO BE DEDICATED AS PUBLIC RIGHT-OF-WAY

**ACKNOWLEDGMENT**  
STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THE 17th DAY OF Aug A.D., 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

**ACKNOWLEDGMENT**  
STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THE DAY OF A.D., 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

## SURVEYOR'S CERTIFICATE

I, KEVIN PETERSON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501183 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

## HARMAN ESTATES

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

### BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, TAYLORSVILLE CITY, UTAH, COMPRISING OF 1.079 AC. A PARCEL OF LAND KNOWN AS A WARRANTY DEED SIDWELL #21-08-201-020, ENTRY # 9402078, DATED JUNE 3, 2005; AND A PARCEL OF LAND KNOWN AS A WARRANTY DEED SIDWELL # 21-08-226-024, ENTRY # 9422326, DATED JULY 1, 2005; AND A PARCEL OF LAND KNOWN AS A QUIT-CLAIM DEED SIDWELL # 21-08-201-018, ENTRY # 9904123, DATED NOV. 1, 2006, ALL PARCELS AND LOTS RECORDED AT THE SALT LAKE COUNTY RECORDERS OFFICE, BASIS OF BEARING NORTH 89°58'37" EAST MEASURED ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 8 A DISTANCE OF 2652.32 FEET, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 4700 SOUTH STREET, A 106 FOOT WIDE RIGHT-OF-WAY (53-FOOT FROM CENTERLINE), SAID POINT BEING NORTH 89°58'37" EAST ALONG SAID STREET CENTERLINE 1287.02 FEET; SAID LINE ALSO BEING SAID NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 8; AND SOUTH 53.00 FEET FROM THE NORTH QUARTER OF SAID SECTION 8; AND RUNNING: THENCE SOUTH 00°01'23" EAST 107.00 FEET; THENCE SOUTH 00°01'16" EAST 93.00 FEET; THENCE SOUTH 00°01'23" EAST 73.00 FEET; THENCE SOUTH 89°58'37" WEST 172.19 FEET; THENCE NORTH 273.00 FEET TO SAID RIGHT-OF-WAY LINE; THENCE NORTH 89°58'37" EAST 172.08 FEET ALONG SAID LINE TO THE POINT OF BEGINNING.

CONTAINS 1.079 AC.  
4 LOTS



### OWNER'S DEDICATION

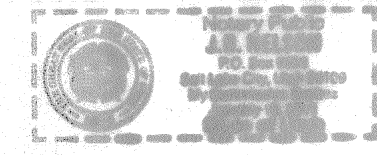
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

## HARMAN ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET THIS DAY OF A.D., 2007.

*Cheryl A. Cottle*  
*E. LeRoy Jones*  
*Richard A. Peterson*  
*Richard A. Peterson*  
**ACKNOWLEDGMENT**

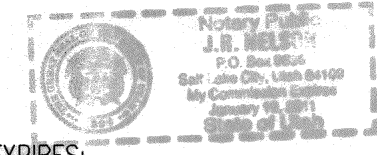
STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THE 23rd DAY OF June A.D., 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

### ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THE 24th DAY OF June A.D., 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

## HARMAN ESTATES

LOCATED IN THE NORTH QUARTER OF SECTION 8,  
TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,  
TAYLORSVILLE CITY,  
SALT LAKE COUNTY, STATE OF UTAH.

### QWEST COMMUNICATIONS

APPROVED THIS 6th DAY OF August A.D., 2007  
*Babu Vigal*

### QUESTAR GAS

APPROVED THIS 6th DAY OF August A.D., 2007  
*Deanna Hopkins*

### CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
*John Taylor*  
CITY OF TAYLORSVILLE ENGINEER

### ROCKY MOUNTAIN POWER

APPROVED THIS 6th DAY OF Aug A.D., 2007  
*John Springer*  
ROCKY MOUNTAIN POWER

### BOARD OF HEALTH

APPROVED THIS 13 DAY OF August A.D., 2007  
*Cheryl A. Cottle*  
SALT LAKE CO. BOARD OF HEALTH

**BENCHMARK ENGINEERING AND LAND SURVEYING**  
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES  
9130 SOUTH STATE STREET, SUITE # 100 SANDY CITY, UTAH 84070  
OFFICE: (801) 942-7192; FAX: (801) 942-7195

### PLANNING COMMISSION

APPROVED THIS 14th DAY OF August A.D., 2007, BY THE CITY OF TAYLORSVILLE PLANNING COMMISSION.  
*[Signature]*  
CHAIRMAN, TAYLORSVILLE PLANNING COMMISSION

### TAYLORSVILLE / BENNION IMPROVEMENT DISTRICT

APPROVED THIS 13th DAY OF August A.D., 2007 BY THE IMPROVEMENT DISTRICT  
*Kurt J. Ford*  
DISTRICT MANAGER / Business

### COMMUNITY DEVELOPMENT DIRECTOR

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
*Mike Nestor*  
COMMUNITY DEVELOPMENT DIRECTOR

### APPROVAL AS TO FORM

APPROVED THIS 15 DAY OF Aug A.D., 2007  
*[Signature]*  
CITY OF TAYLORSVILLE ATTORNEY

### CITY OF TAYLORSVILLE MAYOR

PRESENTED TO THE MAYOR OF SALT LAKE CITY THIS 15 DAY OF August A.D., 2007 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED  
*Cheryl A. Cottle*  
ATTEST: RECORDER MAYOR

### SALT LAKE COUNTY RECORDER

RECORDED # 10198074  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF TAYLORSVILLE CITY  
DATE 8-20-2007 TIME 11:48 AM BOOK 2007 PAGE 343  
FEE \$ 34.00  
*Vernita P. Perry*  
SALT LAKE COUNTY RECORDER