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08/15/2007 04:02 PM \$14.00
Book - 9504 Pg - 1790-1792
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
COTTONWOOD TITLE INS AGENCY
BY: KAM, DEPUTY - WI 3 P.

CTIA NO. F-30810-JV

RECORDING REQUESTED BY:
FINANCIAL FREEDOM SENIOR
FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Financial Freedom
500 NORTH RIDGE ROAD STE. 500

ATLANTA, GEORGIA 30350

FHA Case Number:
521-6405404-958/255

Loan Number:
3000104415

Space above this line for recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE/
DEED OF TRUST/SECURITY DEED**

For value received,

AMERICA FIRST FEDERAL CREDIT UNION

(herein "Assignor"), whose address is,
4646 SOUTH 1500 WEST, SUITE 140, RIVERDALE, UTAH 84405

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, a Delaware Corporation, whose address is,
500 NORTH RIDGE ROAD STE. 500, ATLANTA, GEORGIA 30350

(herein "Assignee"), a certain DEED OF TRUST dated
AUGUST 10, 2007 in the amount of \$ **345,000.00**, and executed by,
BONNIE D. HANSEN OR HER SUCCESSOR AS TRUSTEE UNDER AGREEMENT WITH THE BONNIE HANSEN TRUST

to and in favor of
AMERICA FIRST FEDERAL CREDIT UNION

and recorded on concurrently, as Instrument or Document number: and herewith SALT LAKE county, State of UTAH

Property Address: **48 W 300 S. UNIT # R-140
SALT LAKE CITY, UTAH 84101**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST. **IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of DEED OF TRUST on August 10, 2007

FFSFC Form 582-3W
Version 001-5/2005
33SL : 03/06



15.01.2003.100

AMERICA FIRST FEDERAL CREDIT UNION

By: Karen Laybourne
Karen Laybourne, Manager Mortgage Operations

STATE OF Utah COUNTY OF Weber

On Aug 10, 2007, before me, Marilyn Buelo a notary public in and for
Weber County, in the State of Utah, personally appeared Karen Laybourne
of

AMERICA FIRST FEDERAL CREDIT UNION

4646 SOUTH 1500 WEST, SUITE 140, UTAH 84405

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal
Signature Marilyn Buelo
Notary:
My Commission Expires on

FFSFC Form 582-3W
Version 001-5/2005
34SL : 10/06

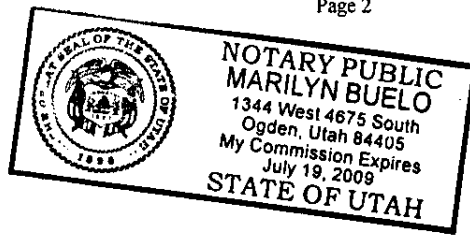


EXHIBIT A
PROPERTY DESCRIPTION

Unit No. R-1404-N, contained within the AMERICAN TOWERS, a Condominium Project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 3697666 in Book 8207 at Page 64, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the American Towers, a Condominium Project, recorded in Salt Lake County, Utah, on July 30, 1982 as Entry No. 3697665 in Book 5400 at Page 292 and in the amended Declaration recorded September 26, 1995 as Entry No. 6174618 in Book 7235 at Page 8.

TOGETHER WITH the undivided ownership interest in said Condominium Project's Common Areas and facilities which is appurtenant to said Unit.

Tax Id No. 15-01-283-168