

10181454

WHEN COMPLETED AND RECORDED RETURN TO:  
Draper City Planning  
1020 East Pioneer Road  
Draper, Utah 84020

**DISCLOSURE AND ACKNOWLEDGEMENT**  
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN  
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), Lawrence H. Miller hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Karl Malone Toyota - Draper  
Street Address: 11453 S. Lone Peak parkway  
Parcel Number: 2724402002  
Legal Description: Attached

10181454  
08/02/2007 09:26 AM \$12.00  
Book - 9498 Pg - 9289-9289  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CITY OF DRAPER  
1020 E PIONEER RD  
DRAPER UT 84020

BY: SLR DEPUTY  
BY: SLR

**Acknowledge and Disclose:**

The above-described property is either partially or wholly located within the Geologic Hazards Overlay W.I 2 P. Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

Surface Fault Rupture  
 High Liquification Potential  
 Moderate Liquification Potential

Landslide  
 Debris flow  
 Rock fall Path

1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

3. A site specific natural hazards study and report was not required for the above-described property.

**AFFIDAVIT**

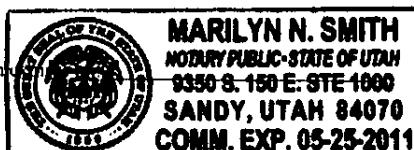
SIGNED Lawrence H. Miller  
Signature of Property Owner/ Corporate Officer

BY Lawrence H. Miller  
Printed name of Property Owner/ Corporate Officer

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 31st day of July, 2007, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Lawrence H. Miller, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires 05-25-2011



Marilyn N. Smith  
Notary Public of Salt Lake County, Utah

EXHIBIT "A "

Escrow No. 302-4636731 (Ip)  
A.P.N.: 27-24-402-002-0000

BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF DRAPER, SALT LAKE COUNTY, UTAH AND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE SOUTH 89°46'13" EAST, ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24, 856.97 FEET; THENCE DEPARTING SAID LINE SOUTH 00°03'45" WEST, 81.66 FEET TO THE POINT OF BEGINNING, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE KNOW AS UDOT PROJECT NO. SP. 15-7(156)293; THENCE ALONG THE SOUTHERLY AND WESTERLY LINES OF SAID PROJECT THE FOLLOWING SEVEN (7) COURSES: SOUTH 88°34'20" EAST, 165.75 FEET, NORTH 89°22'49" EAST, 290.66 FEET, SOUTH 43°10'46" EAST, 95.14 FEET, SOUTH 13°30'34" EAST, 1050.76 FEET TO A POINT, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 64.80 FEET, A RADIAL LINE BEARS AT SAID POINT (SOUTH 17°52'08" EAST), SOUTHERLY ALONG THE ARC OF SAID CURVE 174.77 FEET THROUGH A CENTRAL ANGLE OF 154°31'50" TO A POINT OF REVERSE CURVATURE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 20.51 FEET, A RADIAL LINE BEARS AT SAID POINT (SOUTH 07°37'58" WEST), SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 24.93 FEET THROUGH A CENTRAL ANGLE OF 69°37'00", SOUTH 12°44'18" EAST, 13.76 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE DEPARTING SAID RIGHT-OF-WAY LINE NORTH 89°39'23" WEST, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24, 336.25 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE NORTH 00°23'26" EAST, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24, 165.00 FEET; THENCE DEPARTING SAID WEST LINE NORTH 89°39'23" WEST, 393.96 FEET TO THE EASTERLY LINE OF THE UTAH POWER AND LIGHT CORRIDOR RECORDED AS INSTRUMENT NO. 2722202, BOOK 3905, PAGE 165-166 ON FILE IN THE SALT LAKE RECORDER'S OFFICE; THENCE NORTH 09°07'39" WEST, ALONG SAID EASTERLY LINE, 442.37 FEET; THENCE CONTINUING ALONG SAID EASTERLY LINE NORTH 00°03'45" EAST, 641.04 FEET TO THE POINT OF BEGINNING.

ALSO, LESS AND EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE JORDAN AND SALT LAKE CITY CANAL, AS DESCRIBED IN THAT CERTAIN INSTRUMENT RECORDED MARCH 11, 1882, IN BOOK "S", AT PAGE 745-6 OF OFFICIAL RECORDS.

TOGETHER WITH A PERPETUAL EASEMENT AND RIGHT OF WAY FOR THE INSTALLATION, CONSTRUCTION, OPERATION, MAINTENANCE AND REPAIR OF A FUTURE ROADWAY BEING 65 FEET IN WIDTH AND 186 FEET LONG AT A LOCATION TO BE AGREED UPON BY PACIFICORP, SAID EASEMENT BEING RECORDED SEPTEMBER 1, 2005, AS ENTRY NO. 9479305, IN BOOK 9183, AT PAGE 105 OF OFFICIAL RECORDS.