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Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

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07/31/2007 09:36 AM \$10.00
Book - 9497 Pg - 3948
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DOCX LLC
BY: SLR, DEPUTY - MA 1 P.

CRef#:09/27/2007-PRef#:A019-POF

Date:06/29/2007-Print Batch ID:371

Property Address:

3982 SATURN AVENUE

HOLLADAY, UT 84124

UTaosi-eR2.0 04/30/2007 2006(c) by DOCX LLC PIN/Tax ID #: 16-34-477-003

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): **CARLYLE C. SMITH, TRUSTEE OF THE CARLYLE C. SMITH, FAMILY PROTECTION TRUST DT. THE 29TH DAY OF AUGUST 1990**

Original Beneficiary: **SEATTLE MORTGAGE COMPANY**

Date of Mortgage: **09/08/2005**

Loan Amount: **\$349,125.00**

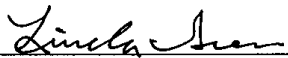
Recording Date: **09/14/2005** Book: **9188** Page: **2445-2454** Document #: **9490492**

Legal Description: **ALL OF LOT 71, SUNNYSIDE HEIGHTS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.**

and recorded in the official records of the **County of Salt Lake**, State of **Utah** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2007**.

Seattle Mortgage Company



Linda Green
Vice President

State of **GA**

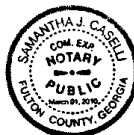
County of **Fulton**

On this date of **06/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Seattle Mortgage Company**, and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010