

446 Grantee, of Provo, Utah, for the sum of Ten and no/100- - - - - DOLLARS, the following described tract of land in Utah County, State of Utah, to-wit:

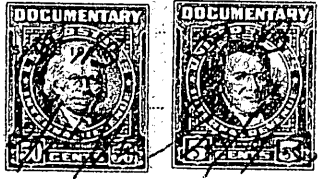
Commencing 39.37 chains North and 11.55 chains West from the Southeast corner of the Northeast quarter of Section 24, Township 6 South, Range 1 East of the Salt Lake Base and Meridian; thence West 4.50 chains; thence North 2.42 chains; thence East 4.50 chains; thence South 2.42 chains to the place of beginning.

WITNESS THE HAND of said Grantor, this 10th day of February, A. D. 1942.

Signed in the presence of

J. Halberstam

Birch Boyce
Almira Boyce



STATE OF UTAH,

County of Utah } vs.

On the 10th day of February, A. D. 1942, personally appeared before me, a Notary Public in and for the State of Utah, Birch Boyce, an unmarried man, and Almira Boyce

the signers of the above instrument, who duly acknowledged to me that they executed the same.

J. Halberstam
Notary Public

My commission expires July 2, 1943. Residence Provo, Utah.

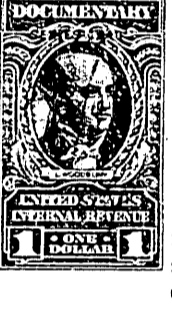
1942 FEB 13 AM 9:55
Doc 366 Sect
Page 45 of 46 P.
Indexed
707
W. Leland R. Saunders
39 W. 2nd St.
Provo, Utah
2

1012
1942 FEB 13 AM 9:55
RECORDED
INDEXED
UTAH CO.

SPECIAL WARRANTY DEED

THE FEDERAL LAND BANK OF BERKELEY, a corporation, Grantor, with a principal place of business in the City of Berkeley, State of California, hereby CONVEYS and WARRANTS to LEO L. GARDNER, a widower,

447 Grantee, of Salem, Utah, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration, the following described land in Utah County, State of Utah:



Commencing 10.05 chains South and 10 chains West from the Northeast corner of the Northeast quarter of Section 1, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence West 6.46 chains; thence North 88° 35' West 23.28 chains; thence South 23° 10' West 0.69 of a chain; thence South 1.36 chains; thence South 77-3/8° East 2.85 chains; thence South 1° West 4.32 chains; thence East 16.80 chains; thence South 14-3/4° East 9.88 chains; thence West 8.73 chains; thence North 1.10 chains; thence West 13.27 chains; thence South 5.56 chains; thence South 89-1/8° East 26.50 chains; thence South 4.58 chains; thence South 89-1/8° East 13.50 chains; thence North 15.49 1/2 chains; thence West 10 chains; thence North 10.03 1/2 chains to the place of beginning; containing 59.80 acres, less the right of way of the Salt Lake and Utah Railroad Company; net acreage being 57.65 acres, more or less.

Subject to the deferred construction charges of the Strawberry Water Users' Association. Grantee herein agrees to assume and to pay all charges, assessments and liens of the aforesaid association.

Together with 32 1/2 shares of stock in Salem Irrigation and Canal Company.



Reserving and excepting unto the Grantor, its successors or assigns forever, an undivided one-half interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described, together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein reserved. The respective parties may conduct said operations jointly and severally, and each shall be entitled to one-half of the net income resulting from such joint and several commercial operations after all obligations incurred by either party in connection therewith have first been paid from the gross income, whereupon, each party shall have an undivided one-half interest in and to all physically removable capital investments and an equal right to the use and benefit of all other capital investments. Until each party is reimbursed, their respective legal interests in and to physically removable capital investments shall be in ratio to the amount expended therefor by each party.

SUBJECT to easements and rights of way now existing or reserved.

GRANTOR warrants title to above property only against all acts of itself.

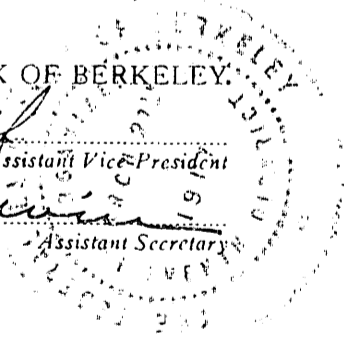
TO HAVE AND TO HOLD to said Grantee... his heirs or assigns.

IN WITNESS WHEREOF, THE FEDERAL LAND BANK OF BERKELEY has caused its corporate name to be hereunto subscribed and its corporate seal to be hereunto affixed by its proper officers thereunder duly authorized September 29, 1941.

THE FEDERAL LAND BANK OF BERKELEY.

By Wm. H. Wolf Assistant Vice-President

By L. B. Baldwin Assistant Secretary

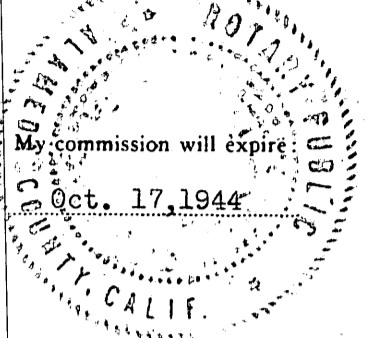


STATE OF CALIFORNIA }
County of Alameda } ss.

On the 22nd day of October, 1941, personally appeared before me

Wm. H. Wolf, who, being by me duly sworn, did say that he is the Assistant Vice-President of THE FEDERAL LAND BANK OF BERKELEY, and on said date personally appeared before me

448 F. S. Baldwin, who, being by me duly sworn, did say that he is the Assistant Secretary of said Bank, and said persons did say that said instrument was signed in behalf of said Corporation by authority of its by-laws, and said Wm. H. Woolf and F. S. Baldwin acknowledged to me that said Corporation executed the same.



B. G. Jackson
Notary Public in and for Alameda County, California
Residing at Berkeley, California

Entry No. _____
RECORDED AT REQUEST OF
Fred Carl Bank
EMISE P. FILLMORE RECORDER
ALAMEDA COUNTY
1942 FEB 13 AM 10:12
Back _____ Sect. _____
Page _____ JP _____
Indexed _____ R _____
1.70
Ernest Madson
4126 1st East
Payson, Utah

1016

1018 WARRANTY DEED

Melvin Wilson and Aurora N Wilson, his wife, grantor
of Price, County of Carbon, State of Utah, hereby
CONVEY and WARRANT to
Harvey L. Hutchinson grantee
of Payson, Utah for the sum of
Three thousand two hundred fifty and no/100 - - - - - DOLLARS,
the following described tract of land in Utah County,
State of Utah:

Commencing 72.27 feet west of the southeast corner of Lot 3, Block 1, Plat "N" Payson City Survey of Building Lots; thence west 77.55 feet; thence north 148.50 feet; thence east 77.55 feet; thence south 148.50 feet to the place of beginning; the same being situate in the west half of the southeast quarter of Section 8, Township 9 south of range 2 East of the Salt Lake Base and Meridian; containing an area of 0.50 acre, more or less.

