

10:38 A. *Hoyle Law Co.* OCT 8, 1945
 1013535 *Hoyle Law Co.* Book 441 Page 40 Ref: 222-62-10

Having received payment in full of the obligation thereby secured, BENEFICIAL LIFE INSURANCE COMPANY hereby releases that certain mortgage from Kenneth N. Henderson and Marietta Henderson, his wife, which bears date of August 31st, 1938, and is recorded in Book 219 Page 130-131 of the mortgage records of Salt Lake County, State of Utah.

Attest: SECRETARY BENEFICIAL LIFE INSURANCE COMPANY
 By J. Cannon Vice-President

STATE OF UTAH, }
 County of Salt Lake } ss.
 On this 5th day of October, A. D. 1945, personally appeared before me Geo. J. Cannon, who being by me duly sworn did say that he is the Vice-President of the BENEFICIAL LIFE INSURANCE COMPANY, and that the said instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and the said Geo. J. Cannon acknowledged to me that the said corporation executed the same.

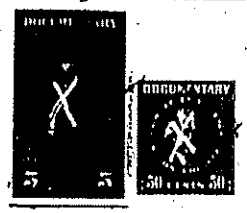
Geo. J. Cannon
 Notary Public
 Residing at Salt Lake City, Utah

Form 1-25-U
all

1013525 *Utah Paper Box Co.* OCT 6, 1945
 10:15 P. *130* *F. G. Amway*
 Cornelia S. Lund, Recorder S. B. County, Utah
 Book 441 Page 40 Ref: 632-13-14

Warranty Deed

(Special)
 A. KINSOR COMPANY
 A corporation
 of the State of Utah



of Salt Lake City, Utah grantor hereby

CONVEY AND WARRANT against all claiming by, through or under it

to UTAH PAPER BOX COMPANY, a corporation of the State of Utah

of Salt Lake City, Utah grantee
 for the sum of
 Ten Dollars (\$10.00) and other good and valuable considerations,
 the receipt of which is hereby acknowledged. DOLLARS,
 the following described tract of land in Salt Lake County,

State of Utah:
 Commencing at a point on the North line of Lot 2, Block 66, Flat "A", Salt Lake City Survey, said point being 56.24 feet West of the Northeast corner of said Lot 2, thence West 120 feet; thence South 120 feet; thence East 120 feet; thence North 120 feet to point of beginning.

Together with Rights of Way to be used jointly with the Grantor, its tenants and assigns, over the following described parcels of property:

Commencing at a point 123.79 feet West of the Southeast corner of Lot 2, Block 66, Plat "A", Salt Lake City, Survey; thence North 210 feet; thence West 23.49 feet; thence South 210 feet; thence East 23.49 feet to point of beginning.

Also, commencing at a point 56.24 West and 120 feet South of the Northeast corner of Lot 2, Block 66, Plat "A", Salt Lake City Survey, running thence South 45 feet; thence West 132 feet; thence North 45 feet; thence East 132 feet to point of beginning.

Also, commencing at a point 176.24 feet West of the Northeast corner of Lot 2, Block 66, Plat "A", Salt Lake City Survey, running thence West 12 feet; thence South 120 feet; thence East 12 feet; thence North 120 feet to point of beginning.

Together with the right to use the Railroad Spur Track (over the 2nd described Right of Way) belonging to the Grantor herein; subject however; to the rules and regulations of the Railroad Company, and to the joint use thereof by the Grantor, its tenants and assigns.

Subject to an easement and Right of Way for the sewer line upon said premises, and the right to go upon said premises for the maintenance and repair of said sewer line from time to time.

Witness the hand of said grantor, this 4th day of September, A.D. 1945

Signed in the Presence of

A. KEYSER COMPANY

BY: Paul F. Keyser
Paul F. Keyser
Secretary

*Office from
File 9-11-45*

STATE OF UTAH,
County of Salt Lake

On the 4th day of September, AD, 1945 personally appeared before me PAUL F. KEYSER, who being by me duly sworn did say, for himself, that he, the said PAUL F. KEYSER is the secretary of A. KEYSER COMPANY, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said PAUL F. KEYSER duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

PUBLIC
COMMISSION
EXPIRES
MAY 3, 1946

W. Barton
Notary Public

My commission expires May 3, 1946 My residence is *Salt Lake City, Utah*

147 West 2nd St

Recorded: _____
Page: _____
in Book _____ of Deeds
at _____ min. past _____ o'clock _____ M.
A. D. 19____
Dated _____, 19____
RECORDED AT THE REQUEST OF _____
TO _____
Warranty deed
(Special)
No. _____
County: _____

Pro
Abs