

WHEN RECORDED, MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
P.O. BOX 9199 OGDEN, UTAH 84409

FIRST AMERICAN/#880-4888064  
BA185117

Mail tax notice to  
3689 WEST 5215 SOUTH  
TAYLORSVILLE, UT 84118

10130304  
05/12/2007 02:28 PM \$10.00  
Book - 9477 Pg - 635  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: EPM, DEPUTY - WI 1 P.

# QUIT-CLAIM DEED

JOANN R. ANDERSON and NKA JOANN R. HARRIS

of TAYLORSVILLE, County of SALT LAKE, State of UTAH, grantor, hereby  
QUIT-CLAIM to  
JOANN R. HARRIS, KEITH LEGRANDE ANDERSON and KRISTINE FOGARTY, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH FULL RIGHTS OF SURVIVORSHIP.

of TAYLORSVILLE, County of SALT LAKE, State of UTAH, grantee  
Ten dollars and other good and valuable consideration  
the following described tract of land in SALT LAKE County, State of UTAH:

UNIT NO. 67, CONTAINED WITHIN THE STONE HOLLOW CONDOMINIUM, PHASE III, A UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 3673898, IN BOOK 82-5 OF PLATS, AT PAGE 38 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 3442790, IN BOOK 5110, AT PAGE 776 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTERESTS RELATE.

### COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

Property Address: 3689 WEST 5215 SOUTH, TAYLORSVILLE, UT 84118  
Property Tax I.D. # 21-08-335-004-0000

WITNESS, the hand of said grantor, this SIXTH day of JUNE, TWO THOUSAND SEVEN

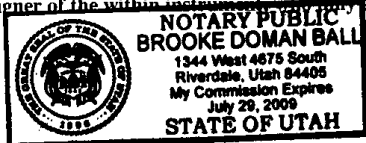
*Joann R. Anderson*  
JOANN R. ANDERSON  
*Joann R. Harris*  
NKA JOANN R. HARRIS

STATE OF Utah }  
County of Salt Lake } ss

On the SIXTH day of JUNE, TWO THOUSAND SEVEN

personally appeared before me  
JOANN R. ANDERSON and NKA JOANN R. HARRIS

the signer of the within instrument hereby acknowledged to me that they/he/she executed the same.



*Brooke Doman Ball*  
NOTARY PUBLIC

My commission expires 7-29-09

Residing in Salt Lake