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Utah 0118420-A
Utah 090249-B
Utah 090256-B

Utah 090256-D
Utah 090239
Utah 0101189-B,
Utah 0124665-B

Utah 090233-A
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Utah 0101189-B
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443 BOOK 133 PAGE 278

Form 4-1643 (May 1943) U-2918

APVILLA E. WARREN
RECORDER, SAN JUAN COUNTY
BY

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon the acceptance of the Plats of Surveys by the Bureau of Land Management on the dates hereinafter stated:

Salt Lake Meridian, Utah.

T. 1 S., R. 3 E.,
- Sec. 16, All;
- Sec. 32, All;
- Sec. 36, N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

T. 1 S., R. 4 E.,
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$

Plats approved on December 23, 1897.

T. 1 S., R. 5 E.,
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
- Sec. 16, W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

T. 1 S., R. 6 E.,
- Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, S $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
- Sec. 36, Lots 1, 2, 3, 4, E $\frac{1}{2}$

Plats approved on March 20, 1901.

T. 2 S., R. 5 E.,
- Sec. 2, Lots 4, 5, W $\frac{1}{2}$ SW $\frac{1}{4}$;
- Sec. 16, All

Plat approved May 7, 1898.

T. 21 S., R. 7 E.,
- Sec. 36, All

T. 21 S., R. 8 E.,
- Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9,
10, 11, 12, S $\frac{1}{2}$;
- Sec. 16, All;
- Sec. 32, All;
- Sec. 36, All

Plats accepted on April 8, 1912.

Patent Number 43-65-0155

Entry No. 101275
RECORDED AT THE REQUEST OF
State of Utah
July 2, 1965 at 9:10 o'clock AM
In Book 133 of Minors Page 553

NO. 10105
RECORDED AT REQUEST OF
State of Utah
DATE May 13, 1965 TIME 8:30 AM
BOOK 133 OF REC. PAGE 278 FEE \$2.00
FOR 2161-1-1 Millard County Recorder

STATE OF UTAH
COUNTY OF SPRING
FILED
MAY 28 9 54 AM '65
GAIL A. HARRISON
RECORDER

PAGE 555
BOOK M1
Recorder, Summit Co., Utah

try No. 87450 Recorded at request of State of Utah
JUN 11 1965
Theresa L. Patton, Deputy

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Utah 090256-D
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Utah 090233-A
Utah 090257-A
Utah 0105445-A
Utah 0124665-C

10:05

Salt Lake Meridian, Utah.

Smith
T. 22 S., R. 7 E.,
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
- Sec. 16, All;
- Sec. 32, E $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;
- Sec. 36, All.

Plat accepted on May 6, 1912.

T. 22 S., R. 9 E.,
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
- Sec. 16, All;
- Sec. 32, All;
- Sec. 36, All.

Plat accepted on August 16, 1957.

T. 18 S., R. 10 E.,
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
- Sec. 16, All;
- Sec. 32, All;
- Sec. 36, All.

Plat accepted on May 27, 1912.

Keefe
T. 31 S., R. 11 E.,
- Sec. 32, All.

Plat accepted on July 11, 1923

T. 33 S., R. 11 E.,
- Sec. 16, All;
- Sec. 32, All.

Plat accepted on March 20, 1924.

T. 34 S., R. 11 E.,
- Sec. 16, All.

Plat accepted on August 6, 1956.

Smith
T. 19 S., R. 12 E.,
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
- Sec. 16, All;
- Sec. 32, All;
- Sec. 36, All.

Plat accepted on February 24, 1933.

T. 22 S., R. 12 E.,
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
- Sec. 16, All;
- Sec. 32, Lots 1, 2, 3, 4, E $\frac{1}{2}$;
- Sec. 36, All.

Plat accepted on June 27, 1956.

43-85-0155

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10405

Salt Lake Meridian, Utah.

ABSTRACTED

Langston

T. 29 S., R. 22 E.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 29 S., R. 23 E.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

Plats approved on March 18, 1903.

T. 29 S., R. 24 E.,
Sec. 16, Lots 1, 2, 3, 4, 5, 6, 7, 8,
Sec. 32, All;
Sec. 36, Lots 1, 2, 3, 4, W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$.

Plat accepted on March 23, 1918.

Grubbs

T. 20 S., R. 4 W.,
Sec. 36, Lots 1, 2, 3, 4, 5, 6, 7, W $\frac{1}{2}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Plat accepted on March 23, 1923.

T. 20 S., R. 6 W.,
Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, 8,
S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

Plat accepted on June 15, 1935.

T. 20 S., R. 7 W.,
Sec. 36, All.

Plat accepted February 8, 1938.

T. 20 S., R. 9 W.,
Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 16, All;
Sec. 32, All.

Plat accepted on May 8, 1935.

T. 20 S., R. 11 W.,
Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, 8, S $\frac{1}{2}$ N $\frac{1}{2}$,
S $\frac{1}{2}$.

T. 20 S., R. 12 W.,
Sec. 16, Lot 4;
Sec. 32, Lots 5, 6, 7.

Plats accepted on December 23, 1960.

Entry No. 74-2918 461
Recorded 5-20-65 8-37-37 M. Book 371 Page 464
ARVILLA E. WARREN
Recorder, San Juan County, Utah
Shirley E. Warren
Deputy
FEE PAID
\$70 Fee

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Form 4-1844
(May 1962)

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Salt Lake Meridian, Utah.

T. 20 S., R. 15 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

Plat accepted on November 25, 1960.

The area described aggregates 39,565.89 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in accordance with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described lands on the dates aforesaid for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said State of Utah, and to its assigns, the lands above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah, and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

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IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the TWENTY-SIXTH day of MARCH in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By *R. D. Wilson*
State Director

Patent Number 43-65-0155

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FILED

1965 APR 12 PM 2 07

STATE OF UTAH
LAND OFFICE

Abstracted
Indexed
Grantee
Grantor

PAID TO
RECORDED
INDEXED
ABSTRACTED

105969

ENTRY NO. _____ RECORDED 6/4 1-65 AT 9 AM
AT REQUEST OF State of Utah State Land Board
FEE no Michael Wenzel
RECORDER GARFIELD COUNTY, UTAH
DEPUTY

OFFICE OF
MILLARD COUNTY RECORDER
INDEXED } GRANTOR
 } GRANTEE
 } SEC. LOT
ABSTRACTED } TWP. BLK.
 } R6 PLAT
PHOTO } PLATTED