



ENT 101237:2019 PG 1 of 1  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2019 Oct 04 3:06 pm FEE 40.00 BY MA  
RECORDED FOR FIRST AMERICAN TITLE CO

Property Tax ID # 39-809-0009

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
32162265.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of JULY, 2016, and recorded in Book NA, Page NA, as Entry No. 68024:2016 in the office of the UTAH County Recorder, State of UT, executed by CHRISTOPHER D. HECKLINGER AND ANDREA K. HECKLINGER

\_\_\_\_\_ as Trustor; in which MERS, INC. FOR PROVIDENT FUNDING ASSOCIATES, L.P.

\_\_\_\_\_ is named as Beneficiary and FIRST AMERICAN TITLE COMPANY as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 9, PLAT "A", CRITTENDEN CORNER RED HAWK RANCH SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 7835 NORTH TINAMOUS ROAD, EAGLE MOUNTAIN, UT 84005

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Alba Maldonado  
ALBA MALDONADO

On this 9th day of AUGUST, 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALBA MALDONADO acknowledged to me that said corporation executed the same.

Ashley Modderman  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires:  
Rev 09/15

