

ORDINANCE 2009 - 27

ENT 101199:2009 PG 1 of 3
RODNEY D. CAMPBELL
UTAH COUNTY RECORDER
2009 Sep 21 3:51 pm FEE 0.00 BY EO
RECORDED FOR COMMUNITY DEVELOPMENT

**AN ORDINANCE AMENDING THE LAND USE PLAN OF THE UTAH COUNTY
GENERAL PLAN 2006, AND THE "UTAH COUNTY LAND USE ORDINANCE"
AND MORE PARTICULARLY AMENDING THE BOUNDARIES
ON THE MAP KNOWN AS THE OFFICIAL UTAH COUNTY ZONE MAP**

WHEREAS, the Property Owner initiated a review of amending the Utah County General Plan, 2006, and the Utah County Land Use Ordinance (UCLUO) requesting that the General Plan be amended and that the zoning of certain property be changed to the CE-1, Critical Environmental Zone; and

WHEREAS, the Planning Commission addressed the proposed amendments to the Utah County General Plan, 2006, and the UCLUO, during their regularly scheduled agenda meeting of the Planning Commission, and scheduled and held a public hearing regarding the proposed amendments; and

WHEREAS, the Planning Commission recommended that the Utah County General Plan, 2006, and the UCLUO be amended, in accordance with the amendments as set forth herein; and

WHEREAS, the Board of County Commissioners has received and carefully reviewed the recommendation from the Utah County Planning Commission regarding the proposed amendments to the Utah County General Plan, 2006, and the UCLUO, including information found in the file and any public comments contained therein; and

WHEREAS, the Board of County Commissioners finds that the proposed amendments to the Utah County General Plan, 2006, and the UCLUO will further the goals and policies of Utah County, including those contained in the General Plan; and

WHEREAS, the Board of County Commissioners finds that the proposed amendments to the Utah County General Plan, 2006, and the UCLUO is in the best interest of the health, safety, and general welfare of the citizens of Utah County; and

WHEREAS, the Board of County Commissioners find that the CE-1, Critical Environmental Zone, is the most appropriate zone for the subject property, considering all factors.

THE COUNTY LEGISLATIVE BODY OF UTAH COUNTY ORDAINS AS FOLLOWS:

Part I:

The land use element of the "Utah County General Plan 2006" be and the same is hereby amended to show and specify that the land described by Exhibit A, which exhibit is attached

hereto and made part hereof by this reference, shall lie in the "Agricultural/Watershed Area" designation of the land use plan and shall be subject to the guidelines as established for said General Plan designation.

PART II:

The Official Utah County Zone Map, a part of the "Utah County Land Use Ordinance", be and the same is hereby amended to show and specify that the land described by Exhibit "A" which exhibit is attached hereto and made a part hereof by this reference, shall lie in the CE-1, Critical Environmental Zone and shall be subject to the regulations applicable to said zone.

PART III:

A copy of the Utah County General Plan, 2006, and a copy of the Official Utah County Zone Map, as amended herein, are hereby ordered to be filed in the office of the Utah County Clerk/Auditor.

PART IV:

This ordinance shall become effective fifteen (15) days after it is passed, and upon at least one (1) publication in a newspaper published in and having general circulation in Utah County.

PASSED and ordered published this 4th day of August, 2009.

UTAH COUNTY COMMISSION

VOTE


LARRY A. ELLERTSON, CHAIR

Aye


STEVE WHITE, COMMISSIONER

Aye

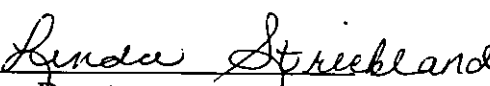

GARY J. ANDERSON, COMMISSIONER

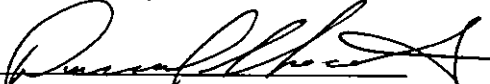
Aye



ATTEST:
BRYAN E. THOMPSON
County Clerk/Auditor

APPROVED AS TO FORM:
JEFFREY R. BUHMAN
County Attorney

By: 
Deputy

By: 
Deputy

Date of Publication: Once as soon as possible

Exhibit "A"
Alpine Networks (Millett)

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**Utah County General Plan 2006, "Agricultural/Watershed Designation
Utah County Zone Map, CE-1, Critical Environmental Zone**

Parcel 14:045:0093:

Commencing North 1 degree 0' 0" East 1284.16 feet from the Southeast Corner of Section 27, Township 5 South, Range 2 East, Salt Lake Base and Meridian, thence;

North 89 degrees 46' 13" West, 142.61 feet;
North 24 degrees 59' 36" West, 483.02 feet;
South 89 degrees 46' 59" East, 354.32 feet;
South 1 degree 0' 0" West, 437.09, feet to the point of beginning; and

Parcel 14:045:0095:

Commencing North 1247.90 feet and East 21.80 feet from the Southeast Corner of Section 27, Township 5 South, Range 2 East, Salt Lake Base and Meridian, thence;

North 0 degrees 58' 47" East, 36.07 feet;
North 1 degree 0' 0" East, 404.00 feet;
East, 15.37 feet;
South, 440.00 feet;
West, 23.04, feet to the point of beginning.