

10095896

10095896  
05/10/2007 01:11 PM \$0.00  
Book - 9462 Pg - 5773-5776  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY SUBURBAN SAN-DIST.#1  
BY: ZJM, DEPUTY - WI 4 P.

When Recorded, Please Mail To:  
Sherry Jones, Clerk  
Salt Lake City Suburban  
Sanitary District No. 1  
3932 South 500 East  
Salt Lake City, Utah 84107-1895

Parcel ID #22-15-376-013  
Parcel ID #22-15-376-014  
Parcel ID #22-15-376-015

GRANT OF EASEMENT  
FOR CONSTRUCTION AND MAINTENANCE OF WASTEWATER  
COLLECTION AND TRANSPORTATION FACILITIES

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, R. Phillip Rasmussen and Linda Rasmussen of Paradise Valley Arizona, Grantor, hereby convey and warrant to Salt Lake City Suburban Sanitary District No. 1, a Special District of the State of Utah, (the "District") Grantee, of Salt Lake County, Utah, for the benefit of the District and in the public interest, a permanent easement and right-of-way (the "Easement") for the purpose of constructing, operating and maintaining one or more underground pipelines in the easement and all related equipment and apparatus including, without limitation, electrical lines and communication facilities relating thereto and manholes and other means of access on the surface of the Easement (collectively, the "Facilities"); the Easement granted herein for the collection and transportation of wastewater as permitted by the District in the exclusive discretion of the District, over, across, through and under the premises of the Grantor situated in Salt Lake County, Utah which premises are described on Exhibit "A" which is attached hereto and incorporated herein by reference. The Easement conveyed hereby is 10 feet wide, 5 feet on each side of the centerline of the Easement. The Easement is more particularly described on Exhibit "B" which is attached hereto and incorporated herein by reference.

Granting to Salt Lake City Suburban Sanitary District No. 1 a perpetual right of ingress and egress to and from and along the Easement with the right to construct, install, operate, maintain, repair, replace, reconstruct, augment and/or remove the Facilities and such other facilities deemed necessary by the District for the collection and transportation of wastewater, together with the right to use such other property of Grantor as may be reasonably necessary for ingress and egress to the Easement and for the other purposes set forth above and the right, in Grantee's sole discretion, to allow other persons to utilize the Easement for the purpose of constructing, maintaining, operating and repairing certain of the Facilities and for the purpose of constructing, maintaining, operating, repairing and connecting pipelines and appurtenances to the Facilities which are owned and operated by the Grantee or other persons.

m:\data\w\share\bnkfm\strowag1

**GRANT OF EASEMENT  
PAGE TWO**

Nothing contained herein shall: (I) constitute acceptance or ownership by the District of any sewer laterals or other facilities installed and/or maintained by persons other than the District; nor (ii) constitute acceptance or ownership by the District of any Facilities installed and/or maintained by persons other than the District prior to the time that the District officially accepts such Facilities.

Grantor shall have the right to utilize the surface of the Easement for uses which are not inconsistent with the rights granted to the Grantee herein, however Grantor shall not construct any structures or other permanent improvements on the surface of the Easement without first obtaining Grantee's express written consent, which consent may be withheld in Grantee's sole discretion.

The Grantee hereby agrees to repair or replace any damages to Grantor's land or crops caused by the Grantee, but not to permanent improvements encroaching upon the Easement (whether or not permitted by Grantee), in the construction, maintenance, repair, operation, replacement, or removal of the Facilities.

WITNESS the hand of said Grantor this 5 day of February, 2002.

R. Phillip Rasmussen

[Grantor's Name] R. Phillip Rasmussen

Linda P. Rasmussen

[Grantor's Name] Linda Rasmussen

STATE OF UTAH )

:SS

COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 5 day of February, 2002, by R. Phillip Rasmussen & Linda P. Rasmussen

(Seal)

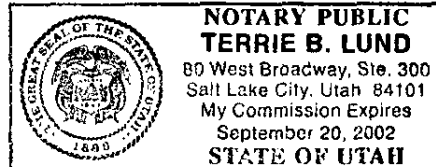
Terrie B. Lund

Notary Public for Utah

Residing at:

My Commission Expires:

9/20/02



**EXHIBIT "A"**

[Grantor's Property]

Real property located in Salt Lake County, Utah, described as:

**Beginning at a point which is North 89°56'00" West along the section line 1003.20 feet from the South Quarter Corner of Section 15, Township 2 South, Range 1 East, of the Salt Lake Base and Meridian; thence running North 89°56'00" West 135.31 feet; thence North 03°02'00" East 26.78 feet; thence West 131.39 feet to the extension of the East boundary line of Murdock Woods Subdivision as recorded BOOK-P/Page-63 at Salt Lake County Recorders Office; thence North 04°12'21" East along said East line and line extension 372.14 feet; thence North 04°25'28" East along said East line of said Murdock Woods Subdivision 272.89 feet to the centerline of Big Cottonwood Tanner Ditch; thence South 85°36'07" East along the said centerline of said ditch 116.98 feet; thence North 03°02'00" East 10.14 feet to the extension of the South boundary line of Shalamar No. 1 Subdivision as recorded BOOK-U/PAGE-73 at Salt Lake County Recorders Office; thence South 78°17'00" East along said South line and line extension 133.86 feet; thence South 02°47'00" West 644.74 feet to the point of beginning.**

**Contains 3.77 Acres**

**6 Lots**

**EXHIBIT "B"**

[Centerline of Easement]

The centerline of a 10 foot wide easement located on the property described in Exhibit "A", which centerline is described as:

**A 10 foot wide Sanitary Sewer Easement, 5 feet on each side of the following described centerline:**

**Beginning at a point North 89°56'00" West along the section line 1143.93 feet and North 0°04'00" East 40.00 feet from the Southeast Corner of the Southwest Quarter of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian; said point also being on the North Right-of-Way line of 6200 South Street running thence North 05°51'07" East 272.42 feet; thence North 01°11'22" East 221.95 feet.**