

RIGHT OF WAY EASEMENT

FORM 3300
M. S. T. & T. CO.
(2-00)

Correct:

Approved:

Right Of Way Engineer

(Signature) _____

THE UNDERSIGNED, for and in consideration of Ten and no/100 Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph including underground conduit, ~~poles, masts,~~ cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) ~~no~~ any interest in the following:

Commencing at a point on the east property line of State Highway No. 248, County of Summit, 153 feet South of the North section line of Section 31, Township 1 South, Range 4 East, Salt Lake Meridian; thence following a parallel course to said highway North 2,165 feet; thence East 10 feet; thence South on a parallel line to said highway to a point 10 feet East of point of beginning; thence West 10 feet to beginning.

County of Summit, and State of Utah

the above and along the rock surface, with the necessary fastenings, with the use of poles and anchors, and to attach thereto necessary guy wires.

This right to cover buried cable only located within the above-described property at a depth of between 36 inches and 42 inches deep; provided, however, that grantee will hold and save grantor harmless from any and all loss or damage to property of grantee installed in said right-of-way arising from any cause including negligence or inadvertence on the part of grantor or its agents or employees.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this _____ day of _____ A.D. 19____

at _____ CANYON KING STAKE

CANYON 1611A STAKE

John J. Nielsen, State Pres.

(Grantors)

(Witnesses or Grantors)

State of Utah

County of San Francisco

My commission expires _____

U.S. COURT DISTRICT OF SOUTHERN DISTRICT OF NEW YORK
 1965

100-443887-100

THE GREAT SEAL OF THE UNITED STATES OF AMERICA

100-443887-100

This instrument was subscribed before me this 24th
day of September 1964

Robert H. Graham

Notary Public

This space for use of County Clerk and Recorder

Instrument Number:

Entry No. 100942

RECORDED AT THE REQUEST OF

Mountain States Tel. & Tel. Co.

May 4 AD 1965 at 10:25 o'clock AM

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\$2.00 *Handa Y Spriggs*
Recorder, Summit County, Utah

Recorder, Summit County, Utah