WHEN RECORDED, MAIL TO: Draper Irrigation Company 12421 South 800 East Draper, Utah 84020

**EASEMENT** 

10093346 05/08/2007 04:21 PM \$12.00 Book - 9461 P9 - 6717-6718 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH DRAPER IRRIGATION CO 12421 S 800 E DRAPER UT 84020 BY: ZJM, DEPUTY - WI 2 P.

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	there (	alan	4	, Grantors	s of
the County of	Salt Lake	, Sta	te of	_Utah	,hereby
GRANT AND CONV	VEY to the DRAPI	ER IRRIGATI	ON COMPAN	IY, at 12421 So	outh 800 East,
Draper, Utah 84020,	Grantee, for the St	um of10.0	0, Dollars,	a perpetual	easement,
upon part of an	entire tract of la	and, for the	purpose of co	onstructing, ma	iintaining
and access to water li	nes. The Boundar	ies of said ease	ement are desc	ribed as follow	rs:

A parcel being located in the Southeast quarter of the Northeast quarter of Section 33, Township 3 South, Range 1 East, Salt Lake Base and Meridian, Draper City, Salt Lake County, State of Utah. Said parcel being more particularly described as follows: Beginning at a point which lies South 77°27'51" East, 4.61 feet from the Northwest corner of parcel A of the Somerlin Meadows Court Subdivision. Said northwest corner being 1560.21 feet South 00°18'36" West along the Section line, and 3094.64 West from the Northeast corner of said section 33; Thence South 77°27'46" East, 39.70 feet; Thence South 28°00'18" East, 14.74 feet; Thence South 27°10'55"East, 37.25 feet; Thence South 25°23'37"East, 57.86 feet; Thence South 24°59'05"East, 44.34 feet; Thence South 23°46'51"East, 36.85 feet; Thence South 23°11'49"East, 36.00 feet; Thence South 22°08'21"East, 19.02 feet; Thence South 09°57'00"East, 73.34 feet; Thence South 80°03'21"West, 16.18 feet; Thence North 21°33'28" West, 14.86 feet; Thence North 20°54'56" West, 36.00 feet; Thence North 21°31'20" West, 35.89 feet; Thence North 23°11'49" West, 36.00 feet; Thence North 23°46'22" West, 35.92 feet; Thence North 24°59'01" West, 44.12 feet; Thence North 25°23'37" West, 27.86 feet; Thence North 25°23'24" West, 41.00 feet; Thence North 28°00'18" West, 30.89 feet; Thence North 28°17'22" West, 34.55 feet; To the point of beginning. Parcel contains 9,432.386 square feet or .21 acres more or less

Grantor hereby agrees that DRAPER IRRIGATION COMPANY, their officers, employees, agents representatives, contractors, and assigns shall have the right of ingress to and egress from the above described strip of property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, install and connect other transmission mains and laterals, remove and replace said facilities as may be required from time to time by Grantee.

Grantor shall have the right to use said premises except for the purpose for which these rights-of-way and easements are granted provided such use shall not interfere with said facilities or with the discharge or the conveyance of water and sewer through any pipelines installed by Grantee. Grantee shall have the right to clear and remove all trees and obstructions within the easements which may interfere with the use of the easements by Grantee. Grantee shall have the right to excavate and refill ditches and/or trenches for the installation of said pipelines and appurtenant parts thereof.

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Grantor shall not build or construct or permit to be built or constructed any building, or permanent structure over or across said easement or lower the contour thereof greater than one foot without the prior written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of, the heirs, representatives, successors-in-interest and assigns of Grantors and the successors and assigns of Grantee and may be assigned in whole or in part by Grantee.

The property of Grantor shall be restored in as good of condition as when the same was entered upon by the Grantee or its agents. The Grantee agrees that the pipe will be structurally strong enough to facilitate construction future roads by Grantors over said easement.

IN WITNESS WHEREOF, said	Inthony Care thereunto duly authorized this
has caused this instrument to be executed by its  May day of	, 20 <u>07</u> .
	Author Cutano
E	By: property ourms
STATE OF Utah )	
STATE OF <u>Utah</u> )  COUNTY OF <u>Satt lake</u> )	
Anthony Costanz	tten personally appeared before me, , who, being by me duly sworn, of
and foregoing instrument was signed in b	of
acknowledged by me that said corporation execut	
WITNESS my hand and official stamp the	2
Date in this certificate first above written:	SUSAN MONTOYA  NOTARY PUBLIC • STATE OF UTAH  12421 8. 800 E.  DRAPER, UT 84020
Susan Montoya	COMM. EXP. 3-17-2009

**Notary Public**