

WHEN RECORDED MAIL TO AND
MAIL TAX STATEMENTS TO:
Park City Municipal Corporation
P.O. Box 1480
Park City, Utah 84060
Attention: City Manager

01009164 B: 2271 P: 0517

Page 1 of 3

Mary Ann Trussell, Summit County Utah Recorder

12/17/2014 02:45:43 PM Fee \$14.00

By COALITION TITLE AGENCY, INC.

Electronically Recorded

Tax Serial Number: PP-26-A-1

(Space Above For Recorder's Use)

SPECIAL WARRANTY DEED

For valuable consideration, the receipt of which is acknowledged, Florence J. Gillmor Foundation, a Utah nonprofit corporation ("**Grantor**"), hereby conveys and warrants to Park City Municipal Corporation, a municipal corporation of the State of Utah, whose address is P.O. Box 1480, Park City, Utah 84060, ("**Grantee**"), against all claiming by, through, or under Grantor, but not otherwise, that certain real property ("**Property**") located in the County of Summit, State of Utah, described on **Exhibit A** attached hereto and by this reference incorporated herein,

SUBJECT TO all easements, covenants, restrictions, rights-of-way, reservations and all other matters affecting the title to the Property appearing of record or discoverable by an inspection of the Property and also subject to real property taxes and assessments for the year 2014 and thereafter.

However, Grantor specifically and expressly excepts from this conveyance and hereby expressly reserves unto Grantor the ownership of all water rights, water shares, interests in water and well rights of any nature owned by Grantor that are appurtenant to the Property or that may have been used at any time for the benefit of the Property, and such water rights, water shares, interests in water and well rights are not transferred to Grantee.

The Property is sold in its "AS IS" condition.

Dated this 17th day of December, 2014.

GRANTOR:

FLORENCE J. GILLMOR FOUNDATION,
a Utah nonprofit corporation

By: James B. Lee
James B. Lee
Title: President

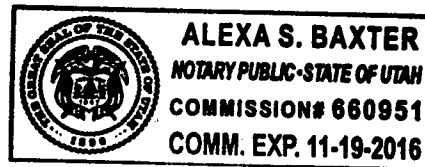
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 17th day of December, 2014, by James B. Lee, in his capacity as the President of FLORENCE J. GILLMOR FOUNDATION, a Utah nonprofit corporation.



NOTARY PUBLIC
Residing at: Salt Lake County, UT

My Commission Expires:



**EXHIBIT A
TO
SPECIAL WARRANTY DEED**

Legal Description of the Property

The Property consists of that certain real property located in Summit County, State of Utah, more particularly described as follows:

A PARCEL OF PROPERTY LOCATED IN SECTIONS 11 AND 12, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 4 EAST, AND RUNNING THENCE NORTH 1°36' WEST A DISTANCE OF 1329.75 FEET, CONSTITUTING THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 89°23'28" EAST, A DISTANCE OF 567.77 FEET; THENCE SOUTH A DISTANCE OF 2335 FEET; THENCE WEST A DISTANCE OF 857.65 FEET; THENCE NORTH 3°29'6" EAST, A DISTANCE OF 1021 FEET; THENCE NORTH 1°36' WEST A DISTANCE OF 1322.25 FEET; THENCE EAST A DISTANCE OF 264.77 FEET TO THE POINT OF BEGINNING.

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